

**WALES SCHOOL COMMITTEE**  
**Meeting of Wednesday, November 18, 2015**  
**Wales Elementary School**

**6:00 p.m.**

**AGENDA**

1. Pledge of Allegiance
2. Approval of Minutes
  - October 21, 2015 – Regular Session
3. Financial Report
4. Communications
  - Memo from D. Boyd re: FY 17 School Budget Liaisons
  - Letter to Wales Police Department and Wales Board of Selectmen
  - Southern Worcester County Educational Collaborative Quarterly Report
5. Principal's Report
6. Superintendent's Report
  - PARCC/MCAS Data Overview (to be distributed at meeting)
  - DESE Press Release – Next Generation MCAS
7. Report of the Chair
8. Tantasqua Representative Report
9. Public Access
10. Old Business
11. New Business
12. Open Forum

This is an opportunity to offer comments or observations about the School Committee and its work. Motions may be made during this session to establish New Business for a subsequent meeting or to refer a topic to a subcommittee. Members are limited to two minutes each and the session shall be limited to 15 minutes.
13. Adjournment

**The items listed which may be discussed at the meeting are those reasonably anticipated by the Chair. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.**