

**BOARD OF SELECTMEN MEETING AGENDA**  
MONDAY, OCTOBER 23, 2023 @ 5:00 PM  
OFFICE OF THE BOARD OF SELECTMEN, 1<sup>ST</sup> FLOOR  
3 HOLLOW ROAD, WALES, MA

**OPEN SESSION MEETING CALLED TO ORDER AT 5:00 PM**

**PLEDGE OF ALLEGIANCE**

**NEW BUSINESS**

- John Croke, Fire Chief  
*Departmental update*
- Cheri Fisher, Senior Center Director  
*Departmental update*
- Vote to reappoint Lynn Greene to the Historical Commission for a 3 year term to expire October 29, 2026
- Declaration of surplus equipment  
*2001 Johnston Sweeper VIN # 1J9VM3H643C172043 (Highway)*
- Review and vote to approve Planning Board Fee Schedule (revised September 2023)
- Trick or Treat  
*Tuesday, October 31st from 5PM to 8PM*
- Transfer Station operations  
*Keller Sheridan Eagle Scout project*  
*Change in hours effective November 5, 2023 through March 10, 2024*  
*USA Waste and Recycling Service Agreement*

**PUBLIC HEARING**

6:00 PM: To consider a request by Massachusetts Electric Company d/b/a National Grid and Verizon New England, Inc to allow National Grid to install 1 JO pole and relocate 2 JO poles on Holland Road beginning at a point approximately 170 feet East of the centerline of the intersection of Brimfield State Road and continuing approximately 468 feet in an East direction. Approximately 170' East of the C/L of Brimfield State Rd. install PL# 1-1. Continuing 282' East install PL# 3 continuing 186' East install PL# 4. New PL# 3 to be installed 15' East of existing PL# 3. New PL# 4 to be installed 10' West of existing PL# 4.

**CORRESPONDENCE**

- Correspondence from Worcester Regional Transit Authority (WRTA) dated August 31, 2023  
*WRTA Administrator Josh Rickman meet and greet*
- Correspondence from the MA Office of Campaign and Political Finance dated September 2023  
*Public Employees/Public Buildings/Public Property*
- Correspondence from MassDEP dated September 1, 2023  
*310 CMR 7.41: Large Entity Reporting Requirement*
- Correspondence from Phyllis Guerrier, 87 Main Street dated September 18, 2023
- Correspondence from FEMA dated September 27, 2023  
*30 Day Data Submission Notification (FIRM database)*
- Correspondence from Worcester Regional Transit Authority (WRTA) dated October 2, 2023  
*Vacancy in the WRTA's Advisory Board Disabled Commuter Population position – January 2024*
- Email from Edward Page dated October 4, 2023
- Correspondence from the MA Department of Telecommunications and Cable dated October 4, 2023  
*License Expiration Notice (April 17, 2024)*
- Resignation – Kristie Ashby, Finance Committee

**ADJOURNMENT**

**This meeting will be broadcast live on Wales Cable Access Channel 192**

Amended

\*Note: The items listed which may be discussed at the meeting are those reasonably anticipated by the Chair. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Members of the Board, the Executive Secretary, staff or others who prepare background material for the meeting should make an effort to have such material available by the morning of the meeting. If background information is insufficient or complicated, or if complex memos or motions are presented at the meeting, which were not in the Board's meeting packet, any member should feel free to request the tabling of the item to allow careful study of the material presented or the motion. All documents relative to the meeting's agenda items shall be made available the business day following the meeting, upon request.