**TOWN WARRANT**

**COMMONWEALTH OF MASSACHUSETTS**

**HAMPDEN, S.S. TOWN OF WALES**

**GREETINGS:** In the name of the Commonwealth of Massachusetts, you are hereby directed to notify and warn the Inhabitants of Wales who are qualified to vote, that the Annual Town Non-Partisan Caucus will be held in the WALES ELEMENTARY SCHOOL, 41 Main Street, in said Wales, on **WEDNESDAY**, the **10th day of April, 2019** at 7:00 p.m. to select candidates for the following offices:

1. Board of Select member for a three-year term (2022)

(1) Town Clerk for a three-year term (2022)

(1) Board of Assessor member for a three-year term (2022)

(1) Planning Board member for a three-year term (2022)

(1) Planning Board member for a three-year term (2022)

(1) Planning Board member for a one-year term (2020)

(1) Board of Health member for a three-year term (2022)

(1) School Committee member for a three-year term (2022)

(1) School Committee member for a three-year term (2022)

(1) Constable for a three-year term (2022)

(1) Cemetery Commissioner for a three-year term (2022)

(1) Library Trustee for a three-year term (2022)

And you are hereby directed to serve this Warrant, by posting up attested copies thereof in at least three (3) conspicuous places in the Town.

Hereof, fail not, and make return of the warrant with your doings thereon to the Town Clerk, at the time and place of meeting, as aforesaid. Given under our hands this 5thth day of March, Two Thousand and Nineteen

**BOARD OF SELECTMEN**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Chairman**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Vice-Chair**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Clerk**

**Attest: A True Copy**

**Posted at Wales Senior Center, Town Office, Library, Post Office, Website**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Constable Date**