



WALES

Annual Report 2022

David W. Worth Memorial Museum

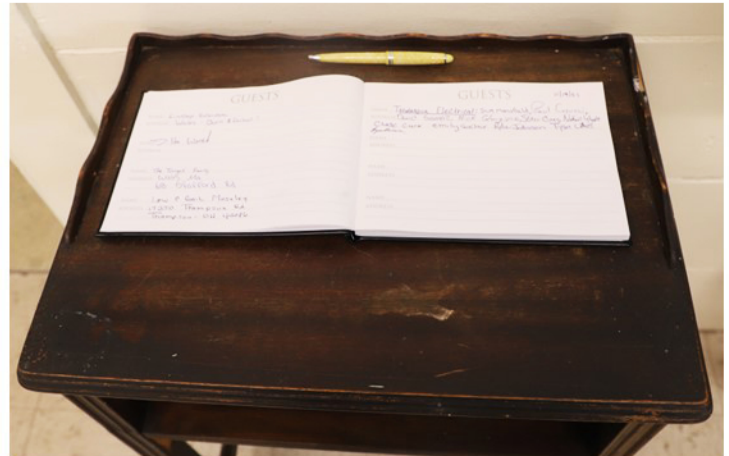


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Alphabetical Telephone Listing for Town Offices

Unless another number is listed, all offices use the main number, 245-7571, followed by their extension. All offices use the main fax number, 245-3261, unless another number is listed.

ACCOUNTANT Extension 100

ANIMAL CONTROL 413-237-6945

ASSESSORS Extension 103

BUILDING INSPECTOR 413-237 -5803

CONSERVATION COMM. Ext. 108

COUNCIL ON AGING

Phone 245-9683

Fax 245-1094

FIRE DEPARTMENT

Non-Emergency Number 245-7695

Fax 245-1374

BOARD of HEALTH Extension 105

HIGHWAY DEPT

Phone 245-7494

Fax 245-1374

LIBRARY & TRUSTEES

Phone 245-9072

Fax 245-9098

PLANNING BOARD Extension 108

POLICE DEPARTMENT

Non-Emergency Number 245-6030

Fax 245-6047

PUBLIC ACCESS TELEVISION

245-1101

BOARD OF SELECTMEN

Extension 100

SENIOR CENTER

Phone 245-9683

Fax 245-1094

TAX COLLECTOR Extension 106

TOWN CLERK Extension 101

The following Boards do not have telephone extensions: Capital Improvements Planning Committee, Cultural Council, Finance Committee, Historical Commission, Parks Commission, Recreation Committee, Rent Control Board, School Committee, Board of Registrars, and Zoning Board of Appeals. Most have email addresses, available under the "Contacts" tab on the website.

Website: www.townofwales.net **Phone:** 413-245-7571 **Fax:** 413-245-3261

REGULARLY SCHEDULED MEETINGS

BOARD OF ASSESSORS MONDAY 4:00–6:00 p.m.

CAPITAL IMPROVEMENT PLANNING COMMITTEE MEET AS NEEDED- WILL POST

CEMETERY COMMISSION 2nd TUESDAY at the Town Office at 10:00 a.m.

CONSERVATION COMMISSION 3rd THURSDAY 6 p.m. at SENIOR CENTER

COUNCIL ON AGING 2nd THURSDAY at the Senior Center 1 p.m.

FINANCE COMMITTEE 2nd THURSDAY 7:00 p.m.

FIRE DEPARTMENT MONDAY 7:00 –9:00 p.m.

SUNDAY 9:00 a.m.–12 at the Fire Station

BOARD OF HEALTH 1st & 3rd TUESDAY 5:00 p.m.

LIBRARY TRUSTEES EVERY FOUR WEEKS on Monday 6:00 p.m. at the Library

PARKS COMMITTEE 2nd MONDAY 6:00 p.m. at SICHOLS BEACH

(no meeting in Jan & Feb)

POLICE DEPARTMENT MONDAY by APPOINTMENT 413-245-6030

PLANNING BOARD 3RD MONDAY 6:00 p.m. at the SENIOR CENTER

PUBLIC ACCESS TELEVISION ...by APPOINTMENT 413-245-0110 at the Studio 3 Main St

RECREATION COMMITTEE 2nd TUESDAY 6:00 p.m. at the ELEMENTARY SCHOOL

BOARD OF SELECTMEN MONTHLY on MONDAY at 6:00 p.m.

SCHOOL COMMITTEE 3rd WEDNESDAY at the Elementary School 6:00 p.m.

The following Boards do not have regularly scheduled meetings: Cultural Council, Historical Commission, Rent Control Board, Board of Registrars, and Zoning Board of Appeals, 5 Main Street Committee.

**ALL DATES, TIMES AND LOCATIONS ARE SUBJECT TO CHANGE.
CHECK THE WEBSITE CALENDAR FOR THE MOST CURRENT INFORMATION.**

OFFICES ARE NOT OPEN AND BOARDS DO NOT MEET ON LEGAL HOLIDAYS

TOWN OF WALES

ELECTED OFFICIALS

May 26, 2021

BOARD OF SELECT

Michael J. Valanzola	2022
John Anthony Grasso, Jr.	2023
William J. Matchett (Chair)	2024
<i>Pamela A. Leduc, Executive Secretary</i>	

TOWN CLERK

Leis Phinney, CMMC	2022
<i>Sarah Ryan, Assistant Town Clerk</i>	

TAX COLLECTOR

Rebecca Smith, CMC	2024
<i>Rod Kincaid, Assistant Collector</i>	

BOARD OF ASSESSORS

Susan Cadieux	2022
Beverly Poirier	2023
Leon Givner	2024

TREASURER

Rod Kincaid	2024
<i>Rebecca Smith, Assistant Treasurer</i>	

CEMETERY COMMISSIONERS

Peter Haley	2022
Bill Anair (Chair)	2023
Joel Jette	2024

BOARD OF HEALTH **MEMBERS**

David Foote(Chair)	2022
Daniel Haley	2023
Kenneth C. Moore II	2024
<i>Michelle Blanchard, Clerk</i>	
<i>Jill Cafarelli, BOH Agent</i>	

LIBRARY TRUSTEES

Carolyn A. Boehne	2022
Kimberly Bready (Chair)	2023
Keridwyn Pitcher	2024

PLANNING-BOARD

MEMBERS

Danelle Laflower	2022
Lynn S. Greene (Chair)	2022
Jason Oney	2023
Unfilled	2023
Sarah Ryan	2024

TANTASQUA REPRESENTATIVE

Michael Valanzola	2024
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WALES SCHOOL COMMITTEE

MEMBERS

Edward F. Boyce	2022
Christine Randall (Chair)	2022
Ashley Gallant	2023
Carolyn A. Boehne	2024
John S. Croke	2024

MODERATOR

Michael Valanzola	2024
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CONSTABLES

Daniel Haley	2022
Kevin Jegelewicz	2023
Charles Smith III	2024

APPOINTED BOARDS & OFFICIALS for FY22

ACCOUNTANT

Pamela A. Leduc
Leis Phinney, Assistant

ADA COORDINATOR

Trent Bradbury

ANIMAL CONTROL OFFICER

INSPECTOR OF ANIMALS

Gary Wilson

CABLE ADVISORY COMMITTEE

Trent Bradbury
Susan Cadieux
Lynn Greene
Keith Hood
Rodney Kincaid
Leon Givner

CABLE ACCESS DIRECTOR

Rodney Kincaid

CODE ENFORCEMENT COORDINATOR

Sarah Ryan for all departments below

BUILDING INSPECTOR

William Cantell

CONSERVATION COMMITTEE

Robert Herbert
Hugh Brower
Jennifer Bothwell
Olivia Parker
Joan D'Ambrosia

ELECTRICAL INSPECTOR

Scot Mansfield

PLUMBING & GAS INSPECTOR

Richard D. Buccelli

ZONING BOARD OF APPEALS

Joel Jette
Adam Brassard
Nate Collins
Ed Boyce (Alternate)

CAPITAL IMPROVEMENTS PLANNING COMMITTEE

/School Committee
Michael Valanzola/Selectboard
Danelle LaFlower/Planning Board
Jessica Miller/Finance Committee
Guy Lucia/Citizen at Large

COUNCIL ON AGING

Howard W. Darnley/Chair
Dorothy Warren
Ann Chrabascz
Brian Hartling
Trent Bradbury
Ted Wysocki

SENIOR CENTER DIRECTOR

Cheri Fisher

OUTREACH COORDINATOR

Cheri Fisher
Elaine McLean

SHINE Counselor

Allan Percy

ADMINISTRATIVE ASSISTANT

Elaine McLean

SENIOR CENTER CHEF

Darlene Gilley

SENIOR CENTER VOLUNTEERS

Don Gilley (kitchen)
John Marshall (grounds)

SENIOR CENTER VAN DRIVER

Brian Hartling

CULTURAL COUNCIL

Susan Gregory
Meghan Matczak
Amy Adams
David Yutzler
Cadence Boyce
Ella Pitcher

EMERGENCY MANAGEMENT

Chief John Croke / Director
Bruce Cadieux / Deputy Director

FIRE DEPARTMENT

John Croke /Chief
Jody Bennett/ Assistant Chief
Edward Fisher / Captain
Michael Richter/ Lieutenant
Paul Novinsky / Lieutenant
Andrew Major/Engineer
Jody Bennett Code Compliance
& Inspector
Gary Burdick / Chaplin
Cheri Fisher / Photographer &
Administrative Assistant

EMTS/FIRE FIGHTERS

Ross Boone
Bruce Cadieux
Nate Croke
Mike Dubois
Dale Fullen
Chris Harrington
Jeffrey Hastings Jr.
Tammy Hughes/EMT-P
Tyler Moccio
Rich Morris
Brian Sacerdote /EMT-B
Ethan Shaw / EMT-B
Owen Shaw
Tom Shaw
Chris Veroneau
Sean Weldon
Nick Weldon

FINANCE COMMITTEE

Shannon Grasso
Jessica Miller
Edward Fisher Jr.
(2 unfilled positions)
Alternates (2 unfilled positions)

FINANCIAL MANAGEMENT TEAM

Bill Matchett/Selectboard
Pamela A. Leduc/Executive Secretary
Rebecca Smith/Tax Collector
Rodney Kincaid/Treasurer
Beverly Poirier/Assessor
/Accountant
Deb Boyd/School Business Office
/Finance Committee

HIGHWAY DEPARTMENT

Christopher Ryan Road Commissioner
Nathan Piazzo Heavy Equipt. Operator
Colby DuVerger Mechanic
Ethan Shaw Truck Driver

HISTORICAL COMMISSION

Rebecca Smith 2022
Lynn S. Greene 2023
Robyn Chrabascz 2022
Rodney Kincaid 2024
Therisa Tringali 2023

LAKE GEORGE STUDY COMMITTEE

Bill Anair
William Terry
David Hamel
Brett Robinson

MUNICIPAL SERVICES SUPPORT CLERK

Laura Foster

PARKS COMMISSION

Norma Thompson/Conservation
Peter Higgins/Recreation
JoAnn Higgins/Resident
John Grasso /Board of Selectmen
Allison Villandre
Doug Bready
Bill Luchon

POLICE COMMISSIONERS

Board of Selectmen

POLICE DEPARTMENT

Thomas J. Ford III/ Chief of Police
Dario Camacho / Lieutenant

OFFICERS

Patrick DePalo
John Jovan
Bradford Merkel
Tiffany Ramos
Christopher Ryan
Jordan Ryan
Rick Simoneau
Bernard St. George
Charlie Williams

ADMINISTRATIVE ASSISTANT

Natalie Thomas

PROCUREMENT OFFICER

Pamela A. Leduc

RECORDS ACCESS OFFICER

Pamela A. Leduc

REGISTRARS OF VOTERS

Sandra Szlachetka(R) 2024

Deborah Fisher (D) 2022

JoAnne Higgins (D) 2023

Leis Phinney/Clerk (U)

RECREATION COMMITTEE

Peter Higgins

Nicole Croteau

(4 unfilled positions)

RENT CONTROL BOARD

Ed Boyce

Gail Jette

Jane Duggan

TREE WARDN

Ronald Anderson

TOWN COUNSEL

K-P Law, PC

VETERAN'S AGENT

Michelle Barrett

VETERAN'S GRAVES OFFICER

Peter Haley



TOWN OF WALES

LEGAL HOLIDAYS 2022

Saturday	January 1	New Year's Day*
Monday	January 17	M. L. King Jr. Birthday
Monday	February 21	President's Day
Monday	April 18	Patriots' Day
Monday	May 30	Memorial Day
Sunday	June 19	Juneteenth Independence Day*
Monday	July 4	Independence Day
Monday	September 5	Labor Day
Monday	October 10	Columbus Day
Friday	November 11	Veterans' Day*
Thursday	November 24	Thanksgiving Day
Sunday	December 25	Christmas Day*

As required by M.G.L. Ch 136 §12, on the State legal holidays listed above, the Town Office is closed and no Boards or Committees conduct business.

*Because the office is closed on this day, employees will take their holiday on another day.

IMPORTANT DATES FOR WALES RESIDENTS

Wednesday	April 13	Town Caucus
Thursday	April 28	Last day to register to vote
Wednesday	May 18	Annual Town Meeting
Wednesday	May 25	Town Election
Tuesday	Nov 1	State Election

HOW TO REACH YOUR FEDERAL AND STATE ELECTED OFFICIALS

STATE REPRESENTATIVES

Representative Todd Smola (R)

First Hampden District
The State House Room 124
Boston, MA 02133
(617) 722-2100
Todd.Smola@mahouse.gov

Senator Ryan Fattman (R)

24 Beacon Street
State House Room 213-A
Boston, Ma 02133
Ph (617) 722-1420
Fax 617-722-1944
Ryan.Fattman@masenate.gov

GOVERNOR'S COUNCILLOR

Paul DePalo

District 7 Representative
State House Room 184
Boston MA 02133
(617) 725-4016 x 7
pdepalo@gmail.com

FEDERAL REPRESENTATIVES

Representative Richard E. Neal (D - 01)

United States House of Representatives
372 Cannon House Office Building
Washington, D.C. 20515

Ph 202-225-5601
Fax 202-225-8112

300 State St Suite 200
Springfield MA 01103
413-785-0325
Fax 413-747-0604

Senator Elizabeth Warren (D- MA)

United States Senate
309 Hart Senate Office Building
Washington, D.C. 20510-2102
Ph 202-224-4543
Fax 202-224-2072

1550 Main St. Suite 406
Springfield MA 01103
413-788-2690

Senator Ed Markey (D- MA)

United States Senate
255 Dirksen Senate Office Building
Washington, D.C. 20510-0000
Ph 202-224-2742
Fax 202-224-8525

1550 Main St. 4th Floor
Springfield MA 01103
413-785-4610

REPORT OF THE BOARD OF ASSESSORS

The Board of Assessors received approval of the Fiscal 2022 tax rate. The total assessed value of the Town of Wales is 196,367,322.00. The total amount to be raised is \$5,659,862.05 and the total estimated receipts and other revenue sources are \$2,023,139.24. In accordance with Chapter 40 Section 56, the Board of Selectmen voted a single tax rate. The Fiscal 2022 tax rate is \$18.52.

CLASSIFIED TAX LEVIES AND RATE:

Class	Levy Percentage	Levy By Class	Valuation	Tax Rate
Residential	91.1183	3,313,720.00	178,926,560	18.52
Commercial	1.5796	57,445.67	3,101,840	18.52
Industrial	.7136	25,951.65	1,401,260	18.52
Personal	6.5885	239,605.48	12,937,662	18.52

In Fiscal 2022 there were 1,276 parcels and the new growth was \$59,376. We also issued 2585 motor vehicle bills.

The Board of Assessors would like to take the opportunity to thank the Townspeople for their cooperation during the past year.

Respectfully submitted:

Beverly Poirier

Leon Givner

Susan Cadieux

Board of Assessors



TOWN OF WALES
COMMONWEALTH OF MASSACHUSETTS
INSPECTOR OF BUILDINGS
3 HOLLOW RD.
WALES, MA 01081
413-245-7571 EXT 130
Buildinginspector@Townofwales.net
Cell and/or text 413-237-5803

The Building Department issued 94 permits and performed all required inspections during the 2021 year.

The breakdown is as follows:

Building Department:

New Construction and Additions	12
Repairs and Renovations	20
Siding, Window/Doors, Roofing, Insulation	49
Pool	1
Solid Fuel	3
Solar	6
Misc.	3

Gas/Plumbing: 41

Electrical: 53

Property owners are responsible to see that work completed on their property is done in compliance with the Massachusetts State Building Code. It is suggested that property owners make sure contractors hired have the proper licenses, insurance and references.

The goal of this office is to see that all work, done on all structures, be done in a safe and proper way. The main purpose of building codes is to protect public health, safety and general welfare as they relate to the construction and occupancy of buildings and structures.

Appointments for permit reviews are available by contacting the office.

Inspections are by appointment.

Respectfully submitted;

William Cantell
Building Commissioner/Zoning Enforcement Officer

WALES CEMETERY COMMISSION REPORT

Like everyone, Covid 19 has affected the operations of everything including the Cemeteries. Although we did not officially close the Cemetery we only took care of the people in need of burial services for their loved ones.

Mowing and trimming was done to keep up the appearance of the Cemeteries, but all other work was put on hold. Hopefully this Spring we can get back to normal operations.

There were three lots sold this year and we conducted four burial services.

Sadly, we have to report two acts of vandalism at # 3 Cemetery. The first was the chain barrier at the entrance of # 3 Cemetery was ripped out and destroyed. The second we find it hard to believe to write off as vandalism, the burial vault, which is a foot thick granite bunker with a steel reinforced door was broken into. This vault is used to store the remains of loved ones in Winter months when frozen ground prevents burial. VANDALISM OR ATTEMPTED GRAVE ROBBERY???

As always, we would like to thank the people of Wales for their support of the Cemeteries and the Cemetery Commissioners which they elect, and remind them that we are here 24 hrs a day 7 days a week to assist them in their time of need. We also look forward to answer any of your questions or concerns about the cemeteries.

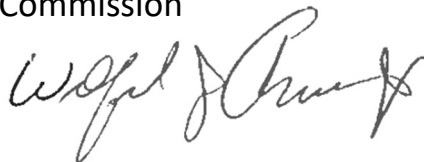
Respectfully,

Wales Cemetery Commission

Wilfred J. Anair

Peter Haley

Joel Jette





Town of Wales Conservation Commission

3 Hollow Road, P.O. Box 834, Wales, MA 01081
Tel. (413) 245-7571 Ext. 114 – e-mail
conservation@townofwales.net



ANNUAL REPORT – CONSERVATION COMMISSION 2021

The Town of Wales Conservation Commission is responsible for promoting and protecting the Town of Wales natural resources and protecting the Town's wetlands resources. The commission is also here to assist residents in navigating the Massachusetts Wetland Protection Act.

The commission is comprised of three (3) volunteer residents appointed for a three-year term by the Board of Selectman. This board is currently in need of 2 positions to be filled, if you are interested, please send an email to the Executive Secretary with a letter of interest. The commission has been rearranged; Rob Herbert (Commission Chair), Norma Thompson (Commission Member), Hugh Brower (Commission Member) and Sarah Ryan (Code Enforcement Coordinator). Current Commission members have diverse experience related to environmental science, biology, chemistry, and project management. Because of their different backgrounds, each commission member is able to offer a different perspective during the review of applications for wetland permits that ultimately benefit Wales. The Commissioners attend classes and workshops when possible and communicate with local and abutting town's commission members along with DEP Environmental Analysts.

The majority of the Commission's attention is directed to administering Massachusetts wetland protection laws and regulations. Those laws and regulations require Conservation Commission permits to work in or within 100 feet of a wetland, in the 100-year flood hazard zone, or within 200 feet of a perennial stream.

During FY21, the Commission received roughly 15 NOI (Notice of Intent) /Abbreviated NOI's/RDA (Request to Determine Applicability) permit applications to work within areas under their permitting jurisdiction. In addition, the Commission issued Certificates of Compliance for previously permitted projects.

Approximately, 6 local tree cutting applications were submitted and approximately 6 Forest Cutting Plans were submitted on behalf the state.

The Commission has worked closely with the new Road Commissioner regarding previous work permitted within a buffer zone, along with new improvements to road structures within the town. The commission will continue to monitor repairs for potential impacts to our town's natural resources.

The biggest project that has been underway, has been the Notice of Intent filing for Sizer Dr. – Solar Project. This project has required the commission to hold many additional meetings this year. The commission retained the professional services of Lucas Environmental. Lucas Environmental has assisted the commission with the review of the NOI filing for Sizer Dr. – Solar Project. The scope of services provided included field services & reporting, wetland delineation reviews, NOI reviews, civil engineering reviews, attending public hearings and site walks and assisting the commission in issuing order of conditions for this project. The commission has been very pleased with the services and assistance from Lucas Environmental. The commission feels that they were able to issue conditions that addressed all concerns that the public and commission had, regarding the protection of its natural resources.

The Commission has had to issue approximately (3) Enforcement Orders within the town. The commission is never enthusiastic about these situations, but it is the commission's responsibility to uphold the law as it pertains to the Wetlands Protection Act. The commission prefers to assist and educate the residents of Wales with their questions and potential wetland issues. It is extremely helpful to check with the commission if you have any questions about construction, repairs, or demolition before beginning the work. The commission's end goal is to have stabilization and restoration brought to the sites where enforcement orders were issued. Overall, ensuring that the towns natural resources are protected.

In recent years the Conservation Commission has not had established fees. This past year the Code Enforcement Coordinator has established a fee schedule, this will allow the Commission to establish funds for future environmental services when needed. The Code Enforcement Coordinator reorganized the towns website to make it more user-friendly, providing clear explanation of the responsibility of the commission and providing applications online for its residents.

Please visit our website for additional information:
www.townofwales.net/conservation-commission-0

Respectfully submitted,

Wales Conservation Commission,
Sarah Ryan – Code Enforcement Coordinator
Rob Herbert – Commission Chair
Norma Thompson – Commission Member
Hugh Brower – Commission Member



TOWN OF WALES COUNCIL ON AGING

85 Main St., PO Box 337

Wales MA 01081

Senior Center Open Mon-Thurs 10-3 Phone # 413-245-9683

Maintenance / Improvements

- A new freezer was purchased for storage of monthly menu items.
- A major clean out of the shed was done this year THANK YOU to Will Jarvis and the other volunteers that worked to make more space in the shed for the items we truly use and need.
- THANK YOU to Mr. Marshall (Volunteer) for your continuous work around the center from straightening out the supply shed to cleaning up the grounds.
- We have added outdoor space for the seniors to enjoy, be sure to stop by this spring and enjoy the deck and the outdoors on our new deck furniture.

Kitchen

- Lunch twice a week, has not stopped during most of COVID and our patrons are enjoying great fixings from our cook Darleen and Volunteer Don Gilley.
- Darleen and Don have also been providing a great breakfast for our guests once a month too.

Van

- Van is still busy, providing transportation to medical appts., senior center, field trips and local shopping.
- THANK YOU to Brian Hartling and our substitute drivers David Tolson and Carol Nevins for all you do to make sure our seniors get to where they need to be.

Activities

- This was a another tough year for activities, we are still continuing to monitor COVID statistics and have been able to go forward with most activities. Group sizes have been kept small so social distancing requirements could be met.
- Deb Sichols continues to provide our Thursday exercise program and molds her classes to fit our participants needs.
- Rose Sullivan started a line dancing class on Tuesday mornings that has been received well.
- Rose also offers a once a month craft class, be sure to check out the offerings in the monthly bulletin.
- Slingo which is a take on a music bingo has been a lot of fun for our guests, we have plans to continue to add more playlists for our guests to sing along to.

Everyday Center

- The Center is still offering free notary services to those that need it.
- The Formula Grant was successfully acquired for another year, this grant helps cover the expense of the exercise program and salary for a 5 hour a week administrative assistant. THANK YOU to Elaine McLean (Staff) for all you do.
- This year we had to reapply for the GSSSI Grant and it was renewed for the next three years! This grant allows us to have the extra hours to offer reach-out services to our seniors and the community. Which include wellness calls, home visits and help with other services like applications for SNAP, Housing and Fuel Assist, just to name a few.

Now what do we have to look forward to in the coming year?

- Right now some of our focus has shifted to COVID 19 testing. We have been working to share information, and help those that need one know where they can find one. For a short time we were able to hand out at home rapid tests provided by the state and through the Board of Health for our community members.
- We also have multiple programs that have been approved for funding through the Wales Cultural Council. This past year our Old Sturbridge Village visit was so well received that we applied and were granted the funding to repeat this program in the coming year.

This past year was another one for the books. I would be remiss not to mention the loss that all of us have felt from the beginning of COVID and up to now as it still lingers. I urge everyone to continue to do what they need to, to stay well! If you need help call the center, sometimes we can help or we can give referrals to an agency that may be able to help. As we move into the next fiscal year I am looking forward to seeing some new faces and hearing what else we can do for our seniors. I am hoping to offer even more programming, so I hope to see you here!

In closing the COA would like to thank its members, the staff, our volunteers, the Executive Office of Elder Affairs, Greater Springfield Senior Services and the tax payers of Wales for all of their contributions and time. Because of all of them we can continue to provide seniors with needed support, activities and services that helps keep them safe and active in the community. Our COA always welcomes those that want to become active. If you have an interest in working with the COA reach out and let us know

Bill Darnley -Chair
 Trent Bradbury – Secretary
 Ted Wysoki - Member
 Dot Warren – Member
 Brian Hartling – Member
 Ann Chrabascz – Member

Respectfully written and submitted for the COA

Cheri Fisher

Wales Senior Center Director



Wales Cultural Council (WCC) Annual Report 2021

The arts and education continued be impacted by Covid-19 in 2021 but several programs were successfully completed.

Our 2020 survey Wales community respondents prioritized the following types of programs that they wished to see in town. 1) Music 2) Sciences 3) Art 4) Theatre. The committee kept these in mind while reviewing grant proposals.

The targeted grant recipient priorities from the survey were: 1) Elementary School students 2) Jr/Sr HS Students, 3) General Population, 4) Senior Center, 5) Library. While reviewing grants, the WCC committee did not always have as many applicants in an area of priority.

Due to Covid, the Sr. Center Forest Park Zoo trip as well as one of two trips to Old Sturbridge Village, were cancelled. The Elementary School, *Talewise*, program was also cancelled.

Successful programs included:

Elementary School: Playmaking with Greene Room Productions

Wales Historic Society: Materials for the David Worth Memorial Museum

Senior Center: Davis Bates Storyteller, Trip to Old Sturbridge Village

Community: Wales Olde Home Day

Eleanor Pitcher will be joining our committee for 2022. New committee members are always welcome, and you can get more information by emailing lcc@townofwales.net

Minutes to our meetings are available on <https://www.townofwales.net/wales-cultural-council>.

Submitted by Wales Cultural Council

Chair, Susan Gregory; Treasurer, David Yutzler; Secretary, Amy Adams; Members, Meghan Matczak and Cadence Boyce



Town of Wales Fire Department

3 Hegan St. Wales, MA 01081

Fire Chief John S Croke IV

The mission of the Wales Fire Department is to minimize loss of life, property and to protect the environment of the Town of Wales from fires, natural disasters, and life-threatening situations and to assist the public and other agencies in any time of need. We will achieve this mission through professional/ progressive training and fire education while providing a first-class service to our town.

The Wales Fire Department is an On-Call Department that has a current roster of 26 Firefighters and support staff. Over the last year the department responded to 341 calls for service of which 23 were mutual aid calls to surrounding communities. Over the course of the upcoming year, we will be looking to fill 6 vacant roster spots for probationary firefighters. Please keep your eyes peeled for the posting for these positions, we require no prior experience and will provide the proper training and equipment to complete all job requirements.

The Wale Fire Department continues to be very aggressive with our grant writing efforts to help offset budget increases for equipment and community projects. We are happy to report that we have been awarded several grants this year which have allowed us to purchase a new thermal imaging camera, forestry equipment and funds to support or fire prevention mission. In total the department has received over \$30,000.00 in grant funding. We have also submitted a federal grant requesting funding (\$196,000.00) to replace our self-contained breathing apparatus(SCBA) which is the is the equipment used to supply or Firefighters clean breathing air in hazardous conditions.

As we have been reporting the last few years, we are still finding that too many homes still do not have working smoke detectors. We continue to stress properly installed and working detectors provide the advanced warning; you and your families need to get out of your residence safely in the event of an emergency. If you are unable to afford or need assistance installing these detectors, please contact the station and we will make it a priority to assist in getting your home properly protected.

The Department would like to welcome Hawdi Fatemi to our team, Hawdi came to us with over 10 years of firefighting experience and has proven to be an asset to the department and our community.

Action Ambulance has now been our Emergency Medical Service provider for just over 2 years now, we happy to report that the service has continued to exceed our extremely high expectations as our service provider. We would like to thank Action for their exceptional service to the Tri-Town community, of which many of Action's employees are residents in. We look forward to working with them for years to come.

For the upcoming fiscal year 2023 we are again asking the towns people for new rescue pumper that will be on the May town meeting warrant. This rescue pumper will be replacing two pieces of apparatus our rescue truck which is 24 years old along with engine 4 which is 17 years old. By doing this we will reduce our fleet by one heavy wheeled vehicle reducing expensive repairs and maintenance costs. Both trucks have served our town well over the years but are beginning to show their age and become less and less reliable and costly to repair. The new rescue pumper has a cost of \$714,000.00 which is an expensive purchase but replacing these trucks individually would cost the town over \$1,300,000.00. The Wales Fire Department prides itself on the ability to provide the residents and visitors with a first-class fire and rescue service. We have met with the Finance Committee and Capital Improvement Committee to come up with a responsible way to pay for this piece of equipment over a 10-year period to ensure we did not need to raise taxes or put the town in unplanned debt for the purchase of this apparatus. After lengthy conversations with these committees and the Board of Selectman the plan is to ask the taxpayers to barrow \$500,000.00 over 10 years and offset the remainder using a part of the federal American Rescue Plan Act (ARPA) funds. As we approach the town meeting, invite you stop by the station or contact us to answer any questions you may have about the current request and look and the equipment that is in question of replacement.

In closing I would like to thank all the residents for their continued outpouring of support to our department. We would also like to welcome Christopher Ryan as the new Highway Superintendent and look forward to working and sharing space together. We thank out going Highway Superintendent Bruce Cadieux for his 9 years of hard work and support to the Town of Wales. We are very grateful for the strong bonds we have our Police and Highway Departments. Without the support of the Police and Highway Departments our jobs would be even more difficult. Lastly, I thank the families and the men and women that make up the ranks of the Wales Fire Department. Without the dedication of our brave men and women and their families unconditional support 365 days a year and at all hours of the day and night, it would be impossible to achieve our mission statement and ensure that the Wales Fire Department is a first-class service. Thank you for all you do and Stay Safe and Healthy!

****** Please have all house numbers visible from the street to assist first responders locating your business or home. ******



Town of Wales Fire Department

3 Hegan St. Wales, MA 01081

Chief John S Croke IV

Deputy Chief Jody Bennett

The following summarizes some facts regarding the funding request for the purchase of a new engine:

- The cost for the engine and all needed equipment is included in the \$714,000 of which \$214,000 ARPA funds will be used which makes the total request for \$500,000.
- The truck replacement has been part of the capital plan for greater than 5 years and is being supported by the Capital Improvement Planning Committee, Finance Committee, and the Board of Selectmen.
- The new engine has been on the plan to replace Rescue 1, which is 25 years old and Engine 2 which is 25 years old.
- In the past, purchases this large have been put up for “debt exclusion” votes. That is not the case given the advanced planning that is being done. If approved, the full cost of this item will be amortized over a period of 10 years and funded through the annual budget. This purchase **WILL NOT** raise local property taxes and if approved now, allow us to lock into a more reasonable rate.
- The new engine has been specified and designed to accommodate more equipment and be more versatile than the engine intended to be replaced.
- Due to the versatility designed into this piece of apparatus as well as some of the other recent vehicle purchases, this truck will be replacing 2 pieces of apparatus (1999 Engine 2 & 1999 Rescue 1).
- The cost of replacing 2 pieces of apparatus would have been roughly double the cost of the purchase of this engine.

- In addition to the savings on the initial purchase of the trucks, the reduction in vehicles and associated equipment on the vehicles will reduce the required maintenance and equipment replacement costs going forward. For example, the reduction in the number of seats reduces the number of needed SCBA packs. The line item for replacing the SCBA packs will be reduced in half resulting in a savings of over \$100,000 for SCBA packs that do not need to be replaced over the next 25 years (based on current pricing).
- The fire department has made great efforts to reduce the burden on the taxpayers by obtaining over \$40,000 worth of equipment via grants in the past year. More than ½ of the grant money received was used for purchasing equipment that would have otherwise been included as part of the purchase of the new engine and required additional appropriations.
- In addition to general firefighting equipment, the new engine will carry our rescue equipment including the Jaws of Life rather than the equipment being located on multiple trucks. Being able to respond with fewer apparatus is essential especially during normal working hours where staffing can be limited.
- This purchase is the last large capital purchase expected for heavy wheeled apparatus (Fire Engines) for the fire department for the next 10 plus years

BOARD OF HEALTH

During 2021, the Board of Health continued to serve the people of Wales in meeting the challenges of local environmental and public health needs. The Board of Health members are:

David Foote – Chairman

Dan Haley – Member

Kenny Moore – Member

Complaints: There were several complaints received by the Board of Health in 2021. The BOH has addressed all complaints.

Public Health Nurse: The Wales Board of Health has entered into a contract with the Town of Charlton Board of Health to help us monitor coronavirus cases in town.

Covid-19: There were 230 confirmed and positive cases of Covid-19 in Wales in 2021. The Wales Board of Health has been working with the Town of Charlton to do contact tracing on the cases. To help protect the population in our town and to alleviate the burden on our local hospitals, we encourage all residents to seek out the vaccine and booster, and to continue to mask up and maintain social distance.

Percolations tests and septic installation permits: The Board or its agent witnessed 9 percolation tests, issued 12 permits to install or repair septic systems. The BOH issued 2 well permits.

Public Beaches: The Board continues to monitor the public beaches during swimming season (Memorial Day – Labor Day). The beaches enjoyed another successful swimming season. There were 2 beach closings due to high bacteria counts. There were 4 permitted beaches in Wales for the 2021 season.

Continuing Education/Training: The members of the Board and its representatives are actively involved in a variety of organizations, committees and training sessions to remain apprised of ongoing or newly enacted regulations. The Board of Health is active in the BT Region II Public Health Coalition, Massachusetts Association of Health Boards, and the Massachusetts Health officers Association.

During 2020, the Board issued the following permits:

Milk & Cream Permits	3
Disposal Works Installers Permits	7
Non-Profit Food Permit	3
Food Establishment Permits	2
Retail Food Permit	1
Bakery	1
Mobile Food Server	0
Campground Permit	1
Swimming Pool Permit	1
Temporary Food Permits	4
Septage Haulers Permits	5

Bed & Breakfast Permit	0
Mobile Home Park Permit	1
Residential Kitchen for Retail Sale	0
Trash Haulers Permits	3
Beaver Removal Permit	2
Beach Permit	4

Respectfully submitted,

David Foote, Chairman

HIGHWAY DEPARTMENT REPORT

The Town of Wales Highway Department has undergone many changes this year, and we continue to adapt and overcome challenges. As you all know, running the Highway Department with the allocated budget constraints and decades old equipment, pose many of the challenging items.

In October of 2021, previous Road Commissioner, Bruce Cadieux retired after many years of service to the Town of Wales, and I assumed his responsibilities. The town has also experienced the departure of Will Jarvais, who had also provided many years of service to the town, we wish you both a happy and healthy retirement.

The Town of Wales Highway Department currently employs Ethan Shaw who has been with the town for 3 years and provides general labor and the ability to operate many types of equipment. Colby Duverger is an experienced mechanic, truck driver and laborer and has been with the town just short of a year. Nathan Piazzo has been with us for a very short time, but continues his service as my heavy equipment operator, truck driver and laborer.

Since I began my position in October, we have completed many construction projects, repaired some roadways, created drainage waterways to eliminate the water on our roads and have devised a strategy to repair and maintain our aging fleet of equipment. Some of the notable projects have been the installation of a culvert pipe at the stream crossing on Union Road after the heavy rain washout. We also replaced the drainage culvert and facilitated the construction of a new catch basin on Monson Rd near Lynch Road. Many existing drainage culverts were cleaned, and headwalls repaired, such as Stafford-Holland Rd, Union Rd, Monson Rd, McBride Rd and Mount Hitchcock Rd to name a few.

This winter, we have begun the transition from a Sand and Salt mixture to complete salt. We will still be putting a sand and salt mix on the hill areas. The reason for this is it is cost effective by not purchasing as much sand as we have in the past, very little salt is required to treat the roads during each storm and in its natural form it works well to keep the roads free of snow and ice.

Looking forward, there remains construction projects on Monson Road and the Bridge on Hollow Road that are still in the process of being facilitated. Both large projects remain in our forefront as we work diligently with Mass DOT and our engineers. The financial aspect of the work has increased dramatically due to the pandemic and Right of Way easements as we are trying to work through this hurdle.

During the summer of 2022, The Highway Department will be focused on several drainage culverts in need of replacement, and we will work on getting portions of roadway paved as well as repair the many potholes this Winter has brought us. The available funds allotted for this will determine what roads and scope of the work.

I would like to thank Pam Leduc and Rod Kincaid for their support and assistance during my transition, as well as our neighboring towns of Brimfield, Monson and Holland for their help. I will remain optimistic and positive, as will my crew, and we will ensure that you all see us out working on a regular basis. We will continue to repair vehicles and adhere to a regular maintenance schedule on our aging equipment as well as putting a plan together for replacements in the coming years.

Christopher R. Ryan

Road Commissioner



Wales Historical Commission

Wales, Massachusetts 01081

2021 was a busy year for the Commission with our primary focus having been on the preparation of the space, the cleaning, framing, and cataloging of much of our collection materials to be displayed at the dedication and opening of the David W. Worth Memorial Museum located at the Old Town Hall held on Old Home Day this past August. It was a lovely day complete with a large turnout of historical enthusiasts to honor our community's rich heritage as well as the enormous contribution made to our town by the museum's namesake.

The Commission would like to extend our sincerest gratitude to Ed Morrow, for sharing items from his personal collection, Michael Valanzola for his wonderful dedication, the Wales Cultural Council for its generous funding, the membership of both the Historical Commission and Historical Society for their hard work as well as all the various people behind the scenes that were so instrumental in making the day such a success.

The museum was also open to the public after the Veteran's Day service. Many thanks to Therisa Tringali and Ann Chrabaszcz for volunteering their time to allow the museum to be open after that function. We will be open next on Monday, May 30, 2022 from 1 p.m. to 3 p.m. as well as June 18, July 16, August 20, September 17 and October 15, 2022 from 10 a.m. to 1 p.m.

The Commission is sad to be losing one of our valuable members, Therisa Tringali. Terry has been an integral and extremely hardworking member and we sincerely hope that she will continue to share her talents, albeit in a smaller capacity.

Respectfully submitted,

Rebecca R. Smith, Chair
Therisa Tringali, Vice Chair
Robyn Chrabaszcz, Clerk
Lynn S. Green, Member
Rod Kincaid, Member

2021 Year-End Report

Lake George, Wales, MA

Prepared by: SOLitude Lake Management
590 Lake Street
Shrewsbury, MA 01545

Prepared for: Lake George Study Committee
c/o Mr. William Terry
385 Turkey Hill Road
Belchertown, MA 01007

Submitted on: January 10, 2022

In accordance with the existing aquatic plant management contract between SOLitude Lake Management (SLM) and the Lake George Study Committee for Lake George in Wales, MA, the following document serves to provide this year's treatment and survey results and management recommendations for the next season.

All management activities were consistent with the Order of Conditions (DEP #314-0151), and the License to Apply Chemicals issued by the MA DEP – Office of Watershed Management (WM04-0000627)

2021 Management Program Summary:

• Submitted Permit Application to MADEP	Early July, 2021
• Received approved License to Apply Chemicals	07/13/21
• Pre-Treatment Survey	07/14/21
• Treatment of submerged plants and algae	07/14/21
• Water Lily Treatment	09/15/21
• Post-Treatment Survey	10/19/21

Early Season Survey

A July survey of the lake was conducted on 07/14/21, in order to document the growth of aquatic vegetation within the lake, and to determine potential management areas. Throughout the littoral zone of the lake, a throw-rake was utilized to collect and observe submersed vegetation. Areas of nuisance growth were identified in the waterbody and marked with a GPS unit. Within the littoral zone, the vegetation growth primarily consisted of bladderwort (*Utricularia* sp.), tapegrass (*Vallisneria americana*), and snailseed pondweed (*Potamogeton bicupulatus*). Other species observed included ribbon-leaf pondweed (*Potamogeton epihydrus*), thin-leaf pondweed (*Potamogeton pusillus*), filamentous algae, and muskgrass (*Chara* sp.). All observed species listed above were in varying abundances throughout the littoral zone.



Herbicide/Algaecide Treatment

A treatment was performed on 7/14/21 to manage the nuisance growth of bladderwort, pondweeds and filamentous algae. Using an airboat equipped with a low-pressure spray pump, the herbicide Reward (diquat) was mixed with the algaecide Captain XTR (chelated copper) and water from the lake. This mixture was distributed evenly throughout the treatment areas through submersed hoses attached to the pump system on the boat, and with the guidance of an onboard GPS system. Prior to treatment, written notifications were sent to the Wales Conservation Commission, Wales Board of Selectman, Wales Board of Health, and William Terry of the Lake George Study Committee. In addition to written notification, water-use restriction signs were supplied to and posted by William Terry prior to treatment.

On 9/15/21 we returned to the pond to specifically target Water Lilies. AquaPro (glyphosate) was delivered from a jonboat via foliar spray.

Water Quality Sampling

Water samples were taken from just outside the southeastern cove. The sample was collected from a foot below the surface. The samples collected were analyzed by a third party, independent lab, Alpha Analytical. Parameters analyzed for the sample included: total alkalinity, conductivity, salinity, pH, ammonia, nitrogen, and phosphorus. Results from the water quality analysis, can be found in the 2021 Water Quality Summary portion of this document.

Post-Treatment Survey

On 10/19/21, a post-treatment survey was conducted in order to assess the efficacy of the treatment conducted previously in the year and assess the vegetation assemblage and distribution. The vegetation growth, observed at the time, consisted of sparse to moderate densities of tapegrass, with low densities of bladderwort and native pondweed species (*P. bicupulatus*, *P. epihydrus* and *P. pusillus*). The survey revealed reduced densities and distributions of the targeted species bladderwort, snailseed pondweed, and filamentous algae, indicating a successful treatment. There also was a reduction in the number of lilies in the pond.

2021 Water Quality Summary

In accordance with the existing aquatic plant management contract addendum between SOLitude Lake Management (SLM) and the Lake George Study Committee for Lake George in Wales, MA, the following table and subsequent paragraphs serve to summarize this year's Water Quality sampling results.

Table 1: Water Quality Results

Parameter	Southeastern Cove	Units
Total Alkalinity	10.3	mg/L
Conductivity	140	umhos/cm



Salinity	Not Detected (<2.0 SU)	Standard Unit
pH	6.9	Standard Unit
Ammonia	Not Detected	mg/L
Nitrate Nitrogen	Not Detected (<0.100mg/L)	mg/L
Total Kjeldahl Nitrogen	0.361	mg/L
Total Phosphorus	0.010	mg/L
Dissolved Phosphorus	Not Detected (<0.010mg/L)	mg/L

Total Alkalinity – A measure of the buffering capacity of a waterbody against acid additions such as acid rain and pollution, which can be detrimental to wildlife populations. Values below 20 mg/L typically illustrates susceptibility to pH fluctuation, whereas values above 50 mg/L are particularly resistant to change in pH. The standard range for surface waters is 20-200 mg/L.

At 10.3, the values were below the standard range but common for this region.

Conductivity – Conductivity is a measure of the water's ability to conduct electricity and is related to the quantity of dissolved minerals that are present in the water. Conductivity increases with salinity. Most natural waters have conductivity readings between 50 and 500 μ mhos/cm, where significant changes in conductivity over time can be an indication of impairment.

At 140, values at the sample location were within normal range.

Salinity – The amount of salts dissolved in the water. As a freshwater pond, anything above 0 would be unusual. 0.5 – 35 is considered brackish waters, and sea water is an average of 35. **Salinity was not detected at the sample location.**

pH – Ranges from 0-14, where zero is extremely acidic, seven is neutral, and 14 is most basic. pH represents the concentration of hydrogen ions (H^+) in solution. There is no 'perfect pH' value or definitive range for all aquatic life; normal ranges are specific to various biota. For example, a range of 5.5-8.5 is typically best for maintaining a healthy fishery. Within this range, there are specific ranges for fish species, which can be appropriated to environmental region and water chemistry. Therefore, a stable pH (± 1) is also important – fluctuations can adversely affect water chemistry and pond biota (fish, snails, plankton, plants, etc.).

Values at the sample location were at 6.9, within the desirable range.

Ammonia is a measure of two constituents, NH_3 and NH_4^+ , and is a transitional product in the breakdown of organic nitrogen (from plants, waste, etc) into nitrate. It is typically



short-lived in the pond environment except under conditions of low dissolved oxygen. Waterbodies that have a high pH and temperature are susceptible to high ammonia concentration; the higher the pH, the more ammonia will be present within the water column. External sources of ammonia include: fertilizers, wastewater effluent discharge, animal waste, and runoff from agricultural lands. High levels of ammonia are toxic to the aquatic environment, notably fish, and typically indicate a eutrophic pond. Levels higher than 0.020 mg/L can be problematic for aquatic biota, however available dissolved oxygen and temperature are key factors in 'toxic' levels.

Ammonia was not detected at the sample location.

Nitrate Nitrogen – Nitrogen is an essential nutrient for aquatic plant growth in freshwater systems, and is used with available phosphorus. Nitrates (Ammonia, Nitrate, and Nitrite) are a result of organic matter breakdown or indicative of external sources such as fertilizers or sewage. In low-oxygen environments, most nitrates remain unprocessed as ammonia or nitrite. Standards for nitrate have been set by the EPA and are human-safe at <10 mg/l. In reality, the desirable level of nitrate in freshwater systems is actually <0.3 mg/l but it's not uncommon to see concentrations up to 1 mg/l in some waterbodies.

Nitrate nitrogen values were not detected at the sample location.

total Kjeldahl Nitrogen is a measure of the nitrogen contained in organic compounds, such as proteins and amino acids; the summation of ammonia and organic and reduced nitrogen. It is created from biological growth and decomposition. A concentration of 1.0 mg/l or below is considered desirable.

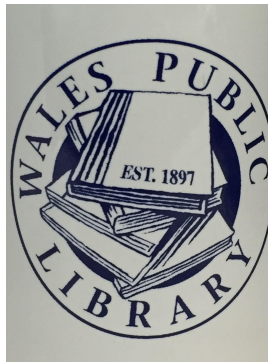
At 0.361 the values at the sample location were within normal range.

Phosphorus - Total Phosphorus measures all forms of phosphorus in the water column (particulate, dissolved, phosphate). Generally, a total phosphorus concentration over 30 parts per billion (ppb, or 0.03 mg/L) is the threshold at which algae blooms or excessive plant growth can be stimulated. Aquatic systems <12 ppb are considered nutrient poor and oligotrophic; 12-24 ppb contain a moderate amount of nutrients and mesotrophic; 25-96 ppb are nutrient rich and eutrophic; >96 ppb contain excessive nutrients and hypereutrophic.

At 0.010 mg/L, values were within normal range, and considered to have a low amount of nutrients.

Last year, dissolved phosphorus remained in the water column. This year it was not detectable at the sample location. When particulate phosphorus settles to the lake bottom or is attached to suspended particles, dissolved phosphorus becomes biologically available, used in aquatic processes such as plant and algae growth. This measure looks at any type of phosphorus dissolved in the water column.

Values at the sample location were not detectable.



FY 2021
7-1-2020 through 6-30-2021

It's no secret that we are living in some unusual times. The last time the United States endured a pandemic was over 100 years ago. There are similarities, we can get you information about that if you are interested.

The library has remained open and serving the people of Wales for the full fiscal year. We refined some of the procedures put in place last year during the height of Covid. We no longer quarantine material as the virus really doesn't like paper and doesn't live on paper surfaces long. The surfaces, including keyboards, the arms of chairs, and door knobs are disinfected regularly. The Director frequently checks for updates from CDC, NIH, MBLC, and the Board of Health, and any necessary changes are incorporated, as needed. We have been distributing at home Covid test kits to those who come in for them. One per household. The windows remain without plastic, so it is chilly and drafty, but the building is well ventilated. Everybody wears a mask. We strongly recommend hand washing, and there are hand sanitizers everywhere (except the childrens' areas). We ask that you stay at home if you're not feeling well.

The Wales Library has never fined people for overdue materials and most of the other libraries have suspended their fines. The Lego and toys are put away, puzzles are available in the childrens' room. There has been no programming for children this year. The Wales Public Library is a clean and safe place to visit.

Circulation of books and other written materials was down this year with the exception of E-materials which increased by 3-1/2 times over last year, E-audio also increased dramatically. Over the desk circulation was 5024 of all items and an average of 7 people used computers each week. The number of Wi-Fi sessions went from 125 to 3220. We provided 1045 items to other libraries via inter-library loan and received 466 for the patrons of Wales. Visits to the library went from 2531 to 1751 due to Covid restrictions.

Ann and Robin Chrabascz, two hard-working members of the Wales Historical Commission and Wales Historical Society, sorted and organized the many historical documents and items that have been slowly deteriorating on the second floor of the library. This information is now preserved as well as paper can be preserved and is available for study in the library. They both deserve the Town's grateful appreciation for the difficult job of saving our Town's unique History!.

Please let us know if there are any library materials or services that you would like, and we will do our best to secure them for you.

WALES PARKS COMMISSION ANNUAL REPORT

The Wales Parks Commission continued to oversee the three public parks this past year. There was a change in procedure for mowing services. We thank the men at the Wales Highway Department for the great job they have done mowing at Sichols Colony Beach and Needham Park. We appreciate the people who use the parks respectfully and enjoy the parks. We want people to enjoy the outdoors all year so we increased the length of time portable toilets are available, because we have noticed an increase in the number of people walking, kayaking and bicycling.

We appreciate that most people follow the rules like "carry out what you carry in."

We need some help. We don't have a full board and would like to have new people get involved. It is a rewarding way to give back to the community.

Wales Parks Commissioners: JoAnne Higgins Peter Higgins Bill Luchon
Doug Bready Allison Villandry





Town of Wales

Planning Board Annual Report

2022

The Planning Board is excited to share all the changes and growth that has taken place over this past year. The board has the responsibility of reviewing development projects and making decisions in accordance with state/local bylaws and regulations. Official powers and responsibilities of the Planning Board are defined in Chapter 41 Section's 81A-81B of M.G.L. The Planning Board reviews site development plans, acting as the Special Granting Authority in accordance with Section 4.1 of the Wales Zoning Bylaws. The board oversees site development proposals from the planning stage through completion. Our members have diverse experience as it relates to municipalities procedures/law, project management and environmental research. The Town of Wales Planning Board currently has four (4) elected members and needs one additional member. If you are interested, please submit a letter of interest to the Selectboard. Members can participate in subsidized training classes offered by the Citizen Planner Training Collaborative; this allows the board members to stay informed of changing laws and procedures.

The Town of Wales Planning Board has adopted some new procedures, including acting as the Special Granting Authority for the newly adopted "Road Renaming Procedure." The Planning Board updated wording to the "Form A" application, requiring special permit and ANR plans to include "stonewall, fences, cart paths, drives, trails, streams, brooks, water bodies etc.".

In April of 2021, the town received the final revised Master Plan. This plan provides a conceptual layout to provide future growth and development for the Town of Wales. The next step is negotiating the various objectives.

During the past fiscal year, the Town of Wales Planning Board signed four (4) ANR's, held two (2) public hearings, issued one (1) special permit, and held a total of thirteen (13) public meetings. The Code Enforcement Coordinator, along with the help of the Planning Board, reviewed, counted, and packaged all official plans and blueprints to have them digitized. Digitization modernizes our organization to current market standards, allowing for the board to operate with more efficiency. This service also protects the maps/plans and allowing record retrieval to be quick and easy. The Board continues to review town by-laws that need to be updated.

The Planning Board typically meets the third Monday of each month at the Wales Senior Center (Old Stafford Rd.); all meetings are open to the public and generally begin at 6:00 p.m. (unless posted otherwise). At the time of printing, meetings are being held in person with virtual capabilities, and the agenda and link is posted on the town's website.

The board is dedicated to serving the town, using the diverse experience and expertise of its members.

Respectfully submitted,

Wales Planning Board

Lynn Greene, Chairperson

Jason Oney, Vice Chair

Danelle LaFlower, Member

Sarah Ryan, Member

Wales Police Department



Annual Report 2021

For the Wales Police Department, this past year has been one of challenge, change, and preparing ourselves for the future of service oriented policing. On December 31, 2020, Governor Baker signed into law “*An Act Relative to Justice, Equity and Accountability in Law Enforcement in the Commonwealth*,” [Session Law - Acts of 2020 Chapter 253 \(malegislature.gov\)](https://malegislature.gov/Sessions/Normal/Acts/2020/Chapter%20253) also known as a Police Reform.

There are many aspects of this new law that affect the Town of Wales Police Department. With the creation of a Peace Officer Standards and Training Commission, the new law imposes advanced training and certification requirements for all part-time police officers. Essentially, these part time officers must now meet the standards and training levels of a full time academy trained police officer. There are new reporting and oversight mandates. Each department must establish and implement policies regarding: use of force and reporting use of force; officer code of conduct, officer response procedures; criminal investigation procedures; juvenile operations; internal affairs and officer complaint investigation procedures; detainee transportation; collection and preservation of evidence. These mandates are unfunded and the burden of these expenses will be passed on to the taxpayer.

Current times, coupled with police reform, have negatively impacted the recruitment of new police officers. With the training and certification standards of all police officer being the same, it is more appealing for a potential candidate to go for a full time police position in a nearby community. The Wales Police Department must rethink our current hiring and operational practices in order to be competitive with other part time police departments and to sustain adequate service levels for the Town of Wales.

I would like to thank Chief Earl Dessert for setting the wheels in motion and establishing a foundation for the future of the Wales Police Department. I would also like to thank Sergeant Paul Valley, who resigned in March 2021, for his many years of dedicated service to this community.

As a small part time police department we are dependent on the assistance of our neighbors and outside agencies. I want to thank the Massachusetts State Police - Sturbridge for providing a significant share of police services to the Town of Wales. Also, I want to thank the Brimfield and Holland Police Departments for regularly sending mutual aid to assist our officer and community members with police services.

Finally, I want to thank the hard working and dedicated men and women of the Wales Police Department who work tirelessly to ensure the citizens of Wales are properly served. Their dedication and commitment is commendable and I thank them for their service!

Yours in Safety,

Chief Thomas J. Ford III

Department Members

Chief Thomas Ford

Sergeant Dario Camacho

Officer Rick Simoneau

Officer/SRO Chris Ryan

Officer Ryan Jordan

Officer John Jovan

Officer Bernard St. George

Officer Patrick DePalo

Officer Tiffany Ramos

Administrative Assistant Michelle Roy

Stuff a Cruiser

The Town of Wales Police Department expresses our sincere thanks to all who participated in this year's "Stuff a Cruiser" event. This year many toys collected went right back out to the less fortunate children in our own community. This event has been successful every year and by donating a new unwrapped toy you are making Christmas truly special for less fortunate families.



Thank you to the Officers of the Wales Police Department and many community members who gave selflessly to those in need on that cold December evening.

A special thank you to Sergeant Dario and Kristine Camacho who dedicated countless hours sorting, organizing and delivering the unwrapped gift this Christmas season.

Resignations in 2021

Paul Valley

Chris Matzcak

James Kodzis

New Hires

Bernard St. George

Patrick DePalo

Tiffany Ramos

In Memoriam

In 2021, Wales Select Board member William J. Matchett III and the Wales community lost Bill's Dad, William J. Matchett Jr. Chief Matchett Jr. served as the Deputy Police Chief in Wales and also on the Wales Select Board before moving on to serve as Police Chief in the Town of Holland. The Wales Police Department recognizes Chief Matchett for his years of dedicated service to the community of Wales. ~May you forever Rest in Peace~



REPORT OF THE SCHOOL DEPARTMENT SCHOOL COMMITTEE

Christine Randall	Chair, Tantasqua Rep.	Term expires 2022
Edward Boyce	Vice Chair	Term expires 2022
Carolyn Boehne	Secretary	Term expires 2024
Ashley Gallant		Term expires 2023
John Croke		Term expires 2024

Dr. Erin M. Nosek	Superintendent of Schools 320A Brookfield Rd., Fiskdale	508-347-5977
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Deborah J. Boyd	Associate Superintendent 320A Brookfield Rd., Fiskdale	508-347-3077
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Jodi Bourassa	Assistant Superintendent 320A Brookfield Rd., Fiskdale	508-347-3077
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Brenda Looney	Special Education/Pupil Services Director 320A Brookfield Rd., Fiskdale	508-347-3560
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Richard Zinkus (Interim)	Principal	413-245-7748
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Sarah Oxman	Administrative Assistant	413-245 -7748
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Lynn Corsetti	School Nurse	413-245-7748
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Meetings of the School Committee

The school committee meets on the third Wednesday of each month at 6:00 p.m. The public is invited. In case of special meetings or change of meeting date, the Town Clerk will be notified.

SCHOOL ENROLLMENT AS OF OCTOBER 1, 2021

<u>Grade</u>	<u>PreK</u>	<u>K</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>	<u>6</u>	<u>Union 61</u>	<u>Total</u>
Elementary	18	12	15	17	10	12	14	21	3	122
<u>Grade</u>		<u>7</u>	<u>8</u>	<u>9</u>	<u>10</u>	<u>11</u>	<u>12</u>	<u>PG</u>		<u>Total</u>
Tantasqua Jr.		17	28							45
Tantasqua Senior				12	11	9	9			41
Tantasqua Technical				13	10	11	12			<u>46</u>
Total TRSD										132
Total TRSD/U61 Enrollment										254

Town of Wales
DIRECTORY OF SCHOOL STAFF 2021

<u>Position</u>	<u>Name</u>	<u>College</u>	<u>Total Yrs. Wales</u>	<u>Total Yrs. Service</u>
Interim Principal	Richard Zinkus	M. Ed., Worcester State	18	39
Preschool	Emily Schiavi	A.S. Holyoke Com. Coll. B.S. Keuka Coll. M. Ed Anna Maria Coll.	1	1
Kindergarten	Erin Anderson	B.S. Ashford University	1	1
Grade 1	Becca Brunnett	B.S. Worcester State	1	1
Grade 2	Christine Nowacki	M.Ed., Univ. of Mass. B.S., Westfield State	21	28
Grade 3	Kerri Glanville	B.A., UMASS-Amherst	20	20
Grade 4	Bernadette Toomey	M. Ed., Lesley Coll. B.S., Worcester St. A.A., Quinsigamond Coll.	31	31
Grade 5	Marion Reilly	M.Ed., Lesley Coll. B.A., Pace University	17	17
Grade 6	Lisa Santucci	M.Ed., Anna Maria B.S., Becker College	14	16
SPED Resource	Hillary Waugh	M.S., American Int. Coll. B.S., Worcester State Univ.	1	3
Speech/Lang.	Sadie Roman	M.S., Worcester State B.S., Worcester State	3	4
Phys. Ed.	Christine Neslusen	B.S., Univ. of Mass	1	1
Art	Sharon Durando	B.A., Univ. Of Oregon	1	18
Choral Music	Stephanie Sarkisian	M.Ed., Lesley Univ. B.S., Anna Maria Coll.	17	20
Instr. Music	Kevin Noble	M.S. A.I.C. B.A. Westfield State	3	15
Nurse	Lynn Corsetti	B.S.N., Salem State College	18	18
AdjustmentCounselor/ Team Chair	Nicole Colella	MSW Westfield State LCSW Bridgewater State	2	2

Town of Wales
FINANCIAL SHEET FOR 2020-2021

School Appropriations	\$1,833,133.00
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EXPENDITURES

School Committee	\$1,637.69
Superintendent's Office	\$55,714.04

INSTRUCTION

Principal's Salary	\$94,780.70
Clerical Salary, Secretary	\$26,198.18
Principal's Office Expense	\$289.30
Principal's Supplies & Materials	\$3,145.00
Principal's Out-of-State Travel & Conference	\$0.00
Principal's In-State Travel	\$0.00
Teachers Salaries	\$634,177.75
Teachers' – Substitutes	\$9,149.00
Teacher Aides	\$29,004.60
Supplies & Materials	\$9,418.23
Remediation Programs	\$0.00
Professional Development	\$1,054.00
Special Education – Salaries (Perceptually Handicapped & Speech)	\$236,080.65
Special Education – Supplies & Materials	\$140.75
Textbooks	\$4,803.56
Tech. Services	\$26,955.94
Library Services	\$347.79
Audio Visual	\$0.00

GUIDANCE SERVICES

Guidance Counselor - Salary	\$52,779.91
Supplies & Materials	\$0.00
Psychological Services	\$2,639.59

OTHER SCHOOL SERVICES

Health Services	\$67,789.25
Pupil Transportation	\$86,497.26
Special Education Transportation	\$139,765.23
Field Trips	\$0.00
Cafeteria Programs	\$0.00
School Resource Officer	\$0.00

OPERATION & MAINTENANCE OF PLANT

Custodial – Salaries	\$38,570.00
Supplies & Materials	\$17,115.72
Fuel	\$25,910.91
Utilities – School	\$38,959.87

Maintenance of Building & Grounds	\$8,864.10
Maintenance of Equipment – School	\$13,215.58
Building Projects	\$0.00

ACQUISITION OF FIXED ASSETS

New Equipment - School	\$0.00
New Equipment – Library	\$0.00
Replacement of Equipment – School	\$0.00

PROGRAMS WITH OTHER SCHOOLS

Special Education	\$208,128.40
Vocational	\$ -

<i>TOTAL APPROPRIATIONS EXPENDITURES</i>	\$1,833,133.00
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ESTIMATED STATE REIMBURSEMENT

Chapter 70	\$100,463.00
Chapter 71	\$14,650.00
Total Estimated Reimbursements	\$115,113.00

Total Expenditures
Less Total Estimated Reimbursements
Cost to Taxpayer

2021-2022

Administration	\$72,007.00
Instruction	\$1,170,423.04
Other School Services	\$297,286.00
Operation & Maintenance of Plant	\$125,414.00
Acquisition of Fixed Assets	\$0.00
Programs with Other Districts: (Regional and Private Schools)	\$203,900.00
Total Appropriations	\$1,869,030.04

Special Needs Program Included in Budget

2000 Instruction	\$250,496.00
1000, 3000, 4000 Series	\$225,610.00
9000 Programs with Other School Districts	\$203,900.00

Wales Elementary School

41 Main St/P.O. Box 247
Wales, MA 01081

Richard R. Zinkus
Interim Principal

Phone: 413-245-7748
Fax: 413-245-4422
www.tantasqua.org/wales

PRINCIPAL'S REPORT

January 2022

I am pleased to submit this annual report as Interim Principal of the Wales Elementary School. After serving as Principal from 2001-2018 and being retired for three years, I was truly excited to return as the principal of this wonderful school community. Seeing the growth of the students in the upper grades and meeting the students in the lower grades for the first time was very exciting. Reuniting with families and staff was another highlight of returning to this position for the current school year.

The Covid-19 pandemic remains in our presence with different variants and we continue to keep the health and safety of our students, staff, and families as our number one priority. Staff members continue to address the educational needs of all the children. There are many assessment tools that staff use to identify weaknesses of students at the various grade levels which include STAR Reading/STAR Math for progress monitoring, Easy CBM which has a focus on reading fluency and comprehension, Fountas & Pinnell which is used to determine student's independent and instructional reading levels, along with other teacher developed assessments. Together, all of these help provide data that lead to development of plans to address the needs of the students at all grade levels.

As many of you know, we are presently housed in the Brimfield Elementary School due to physical plant issues. The kindness and hospitality of the Brimfield staff and administration has been nothing less than stellar. Mold was discovered during the first week of the school year and just before the mitigation of the mold situation, a water pipe broke in the back bathroom area and caused extensive damage to teaching materials, rugs, bathrooms, and the like. Repairs are underway and due to the uncertainty of the supply chain of items throughout the country, contractors are unwilling to share a completion date for the project. We are hopeful that they are able to move along at a rapid pace in order for the students and staff to return to the improved Wales Elementary School.

We have a number of new staff members this year and Wales is happy to welcome Mrs. Erin Anderson (Kindergarten), Mrs. Becca Brunnett (Grade 1), Mrs. Christine Nesulusan (Physical Education), Mrs. Emily Schiavi (Preschool), and Ms. Hillary Waugh (Special Education).

Again, thank you for all of your support as we face a very challenging year once again with COVID and an added physical plant issue.

Sincerely,
Richard R. Zinkus, Interim Principal

**ANNUAL REPORT OF THE
SUPERINTENDENT OF SCHOOLS
Tantasqua Regional and Union 61 School Districts
Brimfield Brookfield Holland Sturbridge Wales**

Now in my tenth and final year as Superintendent of the Tantasqua Regional and Union 61 School Districts, I continue to be so proud of the dedication and collective efforts of our staff as well as the many achievements of our students. Even during the most challenging of times, our students remained resilient and our staff remained committed to their profession. I have been able to look back at the accomplishments within our Districts with such gratitude and appreciation for all of the support that we receive. I truly believe our students and staff are amazing, and I could not have been more honored to serve as your Superintendent for these past many years. Deborah Boyd has been appointed as the next Superintendent and will transition to the position on January 1, 2022. Deb has served the Districts for over 20 years, and is a true asset to our schools and communities. I look forward to hearing of the continued success of our schools under the leadership of Superintendent Deborah Boyd.

The district continues to improve its curriculum which has had a very positive impact on students. The district's work is centered on a multi-tiered system of supports (MTSS), a framework to provide targeted support for all students. It aims to address academic and behavior challenges in an effort to accelerate learning. As a result, the district continues to improve its curriculum, instruction and assessment work and have a very positive impact on students. Our teachers and support staff remain committed to our students as shown in their innovative and supportive classroom environments. Our teachers analyze classroom assessment data so that they may determine any curriculum or instructional adjustments, as well as identifying individual student needs. Each school offers action plans to help students close any learning gaps that may exist.

Our commitment to enhanced writing, reading, and rigorous standards based instruction, continues to help our children grow in all of the academic areas. Currently, in our Elementary Districts, we are implementing *Foundations* in grades Kindergarten through Grade 3. This program is a researched based, multisensory, structured language program that provides critical groundwork for life-long literacy. Additionally, all elementary grades are engaging students seamlessly across multiple learning environments while following safe & healthy protocols.

In a similar learning environment, Tantasqua Junior and Senior High School teachers continue to work with curriculum that is in full alignment with the State Standards, and ensure that our students experience a strong academic program throughout their day. We have a strong core math program and continue to improve literacy skills by reading complex texts. Civics education is currently the new focus area across secondary grade levels. All students will complete a non-partisan, student-led civics project in Grade 8 and again during high school. These projects are rooted in action civics—a process of applying civic knowledge, skills and dispositions that are necessary for informed civic participation. In Science, *Project Lead the Way* continues to provide hands-on, transformative learning experiences for students to help develop in-demand knowledge and skills they need to thrive.

Our faculty members and support staff are provided numerous professional development opportunities. Full-day professional development sessions as well as early release days, provide many opportunities for training in current best practice in an effort to gain access in ready-to-use digital tools for our current day's learning environments. Our district's mission to promote and support our staff and students is evidenced by the many high-quality, professional learning activities throughout Tantasqua and Union 61.

Many technology improvements were implemented over this past year. During the 2020-2021 school year, we continued to support our students and staff in a hybrid schedule. We also continued to increase the use of GSuite for Education, which allows students and staff to collaborate quickly and effectively. With the support of our school committees we continue to expand wireless devices to further support a variety of learning models that we may encounter in the 21-22 school year.

The IT team supported multiple curriculum initiatives which required a technical component for content delivery. We continued to work on IT centralization to better support our students and staff. We secured eRate funding for Category 1 connections. Over this past year, the technology team completed over 2,000 helpdesk tickets between the seven buildings.

School year 2020-21 will be remembered as a time of unprecedented challenges, but one in which we saw amazing flexibility, cooperation and strength, as we all worked towards the common goal of keeping students and staff safe, while providing the maximum amount of in-person learning possible. Everyone worked so hard to meet the challenges associated with the hybrid instructional model while maintaining all of the health and safety protocols associated with the COVID 19 Pandemic. The support of our School Committees, families, and community members was, and continues to be, invaluable to the administration and staff of the Tantasqua Regional and Union 61 School Districts. We are greatly appreciative of the efforts and ideals we share as we continue to work to achieve the goal of providing our students with every opportunity for success. It has truly been an honor to serve you all, and I am so thankful to have been part of this outstanding educational community.

Respectfully,

Erin M. Nosek, Ed. D
Superintendent of Schools

REPORT OF THE TAX COLLECTOR

The following pages contain lists of past due FY 2021 and prior real estate and personal property taxes, and the names of all individuals marked for non-renewal of their licenses and registrations for non-payment of motor vehicle excise taxes, as of the date shown on each list. All unpaid FY 2021 personal property and applicable motor vehicle excise taxes listed are in the hands of Jeffery and Jeffery, the town's Deputy Tax Collector, for collection.

Non-payment of various municipal charges can result in the following consequences:

1. The owners of motor vehicles whose excise taxes are shown as delinquent will be unable to renew their vehicle registrations and/or their driver's licenses until these taxes, including all added interest and charges, are paid in full. (MGL Chapter 60A Section 2A)
2. Persons with delinquent real estate taxes will be subject to Tax Takings by the town if these taxes remain unpaid. (MGL Chapter 60 Section 53)
3. Persons with delinquent personal property taxes may be subject to court action to recover all monies due the town. (MGL Chapter 60 Section 35)
4. Interest is added to all taxes not paid by their due dates. The annual rate is 14% for all real and personal property taxes and 12% for motor vehicle excise taxes. The collector cannot waive this interest charge if the combined total of interest and fees is \$5.00 or more. Interest collected on delinquent taxes represents a substantial source of income to the town. (MGL Chapter 60 Section 15)
5. Various fees are added to, and become a part of, each bill as it progresses through the collection process. (MGL Chapter 60 section 15 & 65; MGL Chapter 60A Section 2A)

The Town Treasurer is responsible for managing Tax Title properties. A list of these properties can be found in the Treasurer's report.

FY 2021 REAL ESTATE DUE AS OF 3/10/2022

Bill #

OWNER NAME

Address	Tax due
147 ADRIANCE ZACHARY	\$ 2,806.11
353 ADRIANCE ZACHARY	\$ 734.50
79 BISSONNETTE MARK R AND SUSAN	\$ 38.99
996 BOURQUE JUDITH	\$ 1,905.32
155 CABELL MARK	\$ 1,651.61
156 CABELL MARK	\$ 1,158.56
1253 CORMIER ANDRE J	\$ 675.38
1251 CORMIER ANDRE J	\$ 680.02
1242 CORMIER ANDRE J	\$ 873.21
1254 CORMIER ANDRE J	\$ 675.38
1250 CORMIER ANDRE J	\$ 758.84
1248 CORMIER ANDRE J	\$ 947.54
1255 CORMIER ANDRE J	\$ 931.31
1243 CORMIER ANDRE J	\$ 953.63
218 DECORIE DONNA	\$ 3,731.33
738 DELISLE JAMES	\$ 596.53
262 DZHUGA ALEXANDER	\$ 166.20
266 EDBERG MICHELLE	\$ 1,980.06
267 EDBERG MICHELLE	\$ 937.40
362 GRANGER BRIAN AND NANCY	\$ 205.80
423 HAWK RANDY E & F AND WAYNE & SELMA	\$ 2,952.20
432 HECK MARK AND DIANE	\$ 320.58
487 JETTE JANICE	\$ 2,477.41
152 LOPES LISA	\$ 691.89
758 LOVELL AMANDA	\$ 1,704.71
618 LUURTEMA KENNETH AND MICHELLE	\$ 1,119.01
648 MARTIN ALBE F	\$ 908.44
645 MARTIN ALBE F	\$ 254.88
479 MONETTE DIANE L	\$ 83.49
480 MONETTE DIANE L	\$ 21.87
323 NOBRE MIGUEL E	\$ 171.91
749 O'KEEFE TERRANCE AND RENA	\$ 4,285.25
750 O'KEEFE TERRANCE AND RENA	\$ 1,473.05
751 O'KEEFE TERRANCE AND RENA	\$ 6,993.96
753 O'KEEFE TERRANCE AND RENA	\$ 600.58
762 PAPESH ALAN R	\$ 998.27

1108 PASCALE KEVIN	6 CHURCH STREET	\$	275.94
897 WILLARD ROAD LLC	117 MAIN STREET	\$	721.09
951 SPEIGHT EDWARD AND JUDITH	15 STAFFORD ROAD	\$	4,904.09
952 SPERA JOYCE	46 UNION ROAD	\$	5,553.37
958 SPRUCE HILL OF LYNCH ROAD REALTY TRUST	28 LYNCH ROAD	\$	2,055.38
1015 THOMAS ROBERT	148 STAFFORD ROAD	\$	1,088.01
1027 TUMEL PAUL AND JENNIE	219 UNION ROAD	\$	945.51
674 VARGAS HIRAM	34 MAIN STREET	\$	167.77
674 VARGAS HIRAM	32 MAIN STREET	\$	69.39
672 VARGAS HIRAM	38 MAIN STREET	\$	237.20
1093 WELLNER ROBERT AND SUSAN	172 UNION ROAD	\$	1,268.02
1104 WILLIAMS LYNETTE	147 UNION ROAD	\$	2,367.84
1106 WOLOSHCUCK PAUL A,	8 HOLLAND ROAD	\$	994.21
1113 WRIGHT BEVERLY	5 BIRCH STREET	\$	27.74
		\$	72,192.97

TOTAL

FY 2020 REAL ESTATE DUE AS OF 3/10/2022

Bill #

OWNER NAME

3 ABANY ELIZABETH TRUSTEE	5 GROVE POINT RD	\$	32.11
147 ADRIANCE ZACHARY	143 UNION ROAD	\$	2,368.13
353 ADRIANCE ZACHARY	141 UNION ROAD	\$	629.68
155 CAMPBELL MARK	100 MAIN STREET	\$	344.24
30 CARSON ERIN ATRUC	103 STAFFORD/HOLLC	\$	40.61
218 DECORIE DONNA	11 SHORE DRIVE II	\$	3,530.57
738 DELISLE JAMES	11 HIDDEN ACRES	\$	383.60
223 DEMAIO FRANCESCA	14 SICHOLS COLONY	\$	210.80
1248 ESCAPE ESTATES	13 OLD COUNTY ROAL	\$	689.64
1243 ESCAPE ESTATES	17 OLD COUNTY ROAL	\$	694.07
1255 ESCAPE ESTATES	3 OLD COUNTY ROAD	\$	677.83
1242 ESCAPE ESTATES	19 OLD COUNTY ROAD	\$	834.36
1253 ESCAPE ESTATES	7 OLD COUNTY ROAD	\$	645.34
1254 ESCAPE ESTATES	5 OLD COUNTY ROAD	\$	645.34

1251 ESCAPE ESTATES	11 OLD COUNTY ROAD	\$	649.77
1256 ESCAPE ESTATES	1 OLD COUNTY ROAD	\$	736.90
1250 ESCAPE ESTATES	15 OLD COUNTY ROAD	\$	725.08
358 GRABOWSKI REBECCA	8 WALKER ROAD	\$	2,106.13
1069 GREENBERG	7 LAUREL LANE	\$	109.80
432 HECK MARK AND DIANE	17 WOODLAND DRIVE	\$	1,005.42
487 JETTE JANICE	69 MAIN STREET	\$	2,361.41
758 LOVELL AMANDA	5 WALKER ROAD	\$	1,418.82
1014 MAURER LEROY J	60 LAKE GEORGE RD	\$	546.60
618 LUURTSEMA KENNETH AND MICHELLE	21 LAKESHORE DR	\$	706.01
1014 MAURER LEROY J	60 LAKE GEORGE RD	\$	3,326.48
695 MILLER RUTH E	15 HIDDEN ACRES	\$	1,127.71
751 OKEEFE TERRANCE AND RENA	35 SIZER DRIVE	\$	6,661.96
750 OKEEFE TERRANCE AND RENA	32 SIZER DRIVE	\$	1,404.08
753 OKEEFE TERRANCE AND RENA	24R SIZER DRIVE	\$	572.46
752 OKEEFE TERRANCE AND RENA	28 SIZER DRIVE	\$	4,084.61
762 PARKER, JAMES R	59 UNION ROAD	\$	304.83
303 PARKER RAYMOND ANDREW	144 STAFFORD ROAD	\$	1,435.70
951 SPEIGHT EDWARD T AND JUDITH	15 STAFFORD ROAD	\$	4,674.48
952 SPERA JOYCE K	46 UNION ROAD	\$	4,093.36
958 SPRUCE HILL OF LYNCH ROAD	28 LYNCH ROAD	\$	1,959.14
1027 TUMEL, PAUL AND JENNIE	219 UNION ROAD	\$	891.54
1131 VALLE STEVEN	81 MAIN STREET	\$	1,703.85
1048 VALLE STEVEN	53 HOLLOW ROAD	\$	5,699.50
1104 WILLIAMS LYNETTE	147 UNION ROAD	\$	1,003.03
1106 WOLOSHCUCK PAUL, THOMAS AND MICHEAL	8 HOLLAND ROAD	\$	947.66
TOTAL		\$	62,076.18

ALL AMOUNTS DUE REPRESENT TAX ONLY AND DO NOT INCLUDE ADDITIONAL FEES AND COLLECTION COSTS

FY 2021 PERSONAL PROPERTY DUE AS OF 3/10/2022

	Address	Tax Due
CHAPMAN SHERRY	9 LAKESHORE DR	\$ 39.08
DAMBROSIA JOAN MARIE	15 LAKESHORE DRIVE	\$ 43.16
DEMAIO FRANCESCA	14 SICHOLS COLONY	\$ 39.63
HAWK RANDY AND FRANCINE	8 SICHOLS COLONY	\$ 43.04
JOVAN JAQUELYN	15 WALKER ROAD	\$ 10.64
KING JANN	33 LYNCH ROAD	\$ 140.00
LUURTSEMA KENNETH	21 LAKESHORE DRIVE	\$ 38.17
O'BRIEN CYNTHIA	10 WILLOW DELL	\$ 35.06
O'KEEFE TERRENCE	39 SIZER DRIVE	\$ 837.15
E. OSTERMAN GAS SERVICE		\$ 56.81
OUTLAW KAREN	55 STAFFORD ROAD	\$ 36.70
PIAXAO SARMENTO J III	218 UNION ROAD	\$ 88.75
PROKOWIEW JASON	39 STAFFORD	\$ 41.33
SKINNER	14 LAKESHORE DRIVE	\$ 21.09
SPEIGHT EDWARD AND JUDITH	15 STAFFORD ROAD	\$ 43.10
TOTAL		\$ 1,513.73

FY 2020 PERSONAL PROPERTY DUE AS OF 3/10/2022

CARLSON WALTER AND VICTORIA	10 SICHOLS COLONY	\$ 35.79
CHABOT SHEILA M	83 MAIN STREET	\$ 1,063.70
CHAPMAN SHERRY	9 LAKESHORE DRIVE	\$ 18.63
HARRIS GAYLE	59 FOUNTAIN ROAD	\$ 45.49
KING JANN	33 LYNCH ROAD	\$ 133.45
LUCHON WILLIAM JR	11 SICHOLS COLONY	\$ 33.77
LUURTSEMA KENNETH & MICHELLE D	21 LAKESHORE DR	\$ 36.38
MCDONALD MARY JANE	22 HIDDEN ACRES	\$ 20.60
OBRIEN CYNTHIA	10 WILLOW DELL	\$ 33.42
OKEEFE TERRANCE	39 SIZER DRIVE	\$ 797.95
E OSTERMAN GAS SERVICE		\$ 14.27
PARKER JAMES R	59 UNION ROAD	\$ 25.59
PIAXAO SARMENTO J III	218 UNION ROAD	\$ 84.59
PROKOWIEW JASON	39 STAFFORD ROAD	\$ 39.40
RACICOT PAUL	7 WILLOW DELL	\$ 11.62
RANDELL PAUL C.	40 FOUNTAIN ROAD	\$ 11.62
REIDY ROBERT	11 GROVE POINT RD	\$ 61.85

SHEEHAN KEVIN	2 DEBBIE STREET	\$	53.26
SPEIGHT EDWARD AND JUDITH	15 STAFFORD ROAD	\$	41.08
ST MARIE KYLE A	7 LAKE GEORGE ROAD	\$	98.17
VALLE STEVEN	53 HOLLOW ROAD	\$	12.77

TOTAL		\$	2,771.26
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FY 2019 PERSONAL PROPERTY DUE AS OF 3/10/2022

PROKOKIEW JASON	39 STAFFORD ROAD	\$	37.26
REIDY ROBERT	11 GROVE POINT RD	\$	58.49

TOTAL		\$	95.75
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FY 2018 PERSONAL PROPERTY DUE AS OF 3/10/2022

PROKOKIEW JASON	39 STAFFORD ROAD	\$	36.34
REIDY ROBERT	11 GROVE POINT RD	\$	57.05
STEDMAN MARK AND LYNDA	19 LAKESHORE DRIVE	\$	27.27

TOTAL		\$	120.66
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FY 2017 PERSONAL PROPERTY DUE AS OF 3/10/2022

LEMAY ALFRED AND CLAIRE	5 BAYSIDE DRIVE	\$	16.02
PROKOKIEW JASON	39 STAFFORD ROAD	\$	35.46
REIDY ROBERT	11 GROVE POINT RD	\$	55.68

TOTAL		\$	107.16
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FY 2016 PERSONAL PROPERTY DUE AS OF 3/10/2022

DENNIS STEPHEN AND PAMELA	39 STAFFORD ROAD	\$	21.18
REIDY ROBERT	11 GROVE POINT RD	\$	51.30

TOTAL		\$	75.22
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2015 PERSONAL PROPERTY DUE AS OF 3/10/2022

REIDY ROBERT		\$	51.30
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TOTAL		\$	51.30
2014 PERSONAL PROPERTY DUE AS OF 3/10/2022			
REIDY ROBERT			
	11 GROVE POINT RD	\$	50.72
TOTAL		\$	50.72
FY 2013 PERSONAL PROPERTY DUE AS OF 3/10/2022			
REIDY ROBERT			
	11 GROVE POINT RD	\$	31.71
TOTAL		\$	31.71
FY 2012 PERSONAL PROPERTY DUE AS OF 3/10/2022			
VILLENEAUVE GREG			
KING JANN			
	11 HECK ROAD	\$	23.49
	33 LYNCH ROAD	\$	220.11
TOTAL		\$	243.60
ALL AMOUNTS DUE REPRESENT TAX ONLY AND DO NOT INCLUDE ADDITIONAL FEES AND COLLECTION COSTS			

DELINQUENT MOTOR VEHICLE EXCISE TAXES

The following individuals have been marked in the Registry of Motor Vehicles computer for non-renewal of their automobile registrations and/or driver's licenses. The names of all persons who were cleared before February 24, 2022 have been deleted. These individuals will be required to pay all outstanding excise bills before they will be allowed to renew their licenses or registrations.

ADRIANCE, DOUGLAS M
ALGANIM, HOMOUD T
ALIENGENA, GERALD J SR
ALLEN, BARBARA A
ALLEN, GEORGE
ALLEN, JAMES H
ANDERSON, WILLIAM D
APT, JOHN K
ARDIZZONI, ROBERT
ARDIZZONI, THOMAS J JR
ARMELIN, ASHLEY
ARNOLD, EDWARD A
ASCANIO, CARLOS E
AVIS, JEFFREY V
AYERS, MARK W
BAKER, SANDRA U
BALFORD, CECIL
BANFORD, JESSE L
BARA-KENNEDY, KALEN A
BARCOMB, CATHLEEN A
BARD, SUZANNE M
BATTISTINI, VEEANNE A
BEAUREGARD, DAVID F
BEETZ, RAYCE T

BELL, ELIZABETH C
BEMIS TY J
BENEDICT, MARK A
BENNETT, LUCAS LESAGE
BENOIT, JOHN A
BENSON, CHRISTOPHER A
BENTLY, BRIAN M
BESSETTE, JEANNE
BETIT, TIMOTHY
BISSONNETTE MARK R
BOHACIK, SHERYL M
BOUCHARD, JOSEPH D
BOUCHARD, MICHAEL R
BOUCHARD, PETER F
BOYCE, EDWARD F
BOZENHARD, JESSICA
BRADWAY, SHANE S
BREWSTER, MARY L
BRO CON INC
BROCK, CHARLES W
BRODERICK, STEVEN
BROTHERS, MATTHEW J
BROWN, CHRISTINE L
BRUNELLE, JOOSHUA D
BRUSH, WILLIAM C
BRYANT, JAMES H
BRYANT, AMANDA
BURDICK, JESSICA J
BURGESS, KELLY A
BUTEAU, BRAD C
BUZZELL, DONALD R
BUZZELL, TINA M
BYERS, JAMIE E
CALDWELL, JOY M
CAMPBELL, EDWARD W
CAPLETTE, SEAN
CARDIGAN, KAREN
CARRINGTON, LISA M
CARVER MARK J
CHAMBERLAIN, WILLIAM W
CHILD, KIM M
CHIZARI, HAMID
CHURCH, TERESA A
CHURCHILL, SUSAN MAY
CLANCY, RICHARD L
CLEMENS, MICHAEL R
COLAGEO, ELIZABETH C
COLLINS, JOSEPH F

COLON, MARIA A
COLUCCI, MARK
CORMIER, CHRISTY A
CORTES, SAMUEL
CRAWFORD, HENRY R III
CRONAUER, PHILIP D
CRONIN, KEVIN M
CUMMINGS, KRISTIN J
CUNNINGHAM, DANIEL J
CZARNECKI, JORDAN T
DANSEREAU, NATHAN D
DARLING, BRYAN A
DEAN, SANDRA LEE
DEFORGE, WILLIAM E
DEMARCO, STEVEN F
DESROSIER, JOHN A
DETRA, SHELBY E
DIGHTON, BOBBY L
DIGHTON, HARMONY B
DION, CHERYL L
DISLEY, KELLY A
DODSON, LISA M
DOYLE, TIMOTHY M
DUBE, PIERRE J
DUGAY, MELISSA J
DUGAY, SHANE
DUGAY, WAYNE T
DUMAS, MELISSA J
DUPUIS, RUTH A
DURAND, JAY P
DUVAL, MARIE
DYMICKI, JOHN P
EARLY, RYAN M
ECHOLS, ARNOLD
EMO TRANS INC
FAIR-JUDSON CRYSTAL B
FARNHAM, SHANNON M
FEHRENBACH, HERBERT L
FEIERTAG, SHANE F
FIRST STUDENT INC
FLAGG, ALLEN A
FLANAGAN, NICHOLAS A
FLANAGAN, OLIVIA R
FLORES, NILDA R
FOLEY, BART J
FONTAINE, GREG B
FONTANEZ, CHRISTIAN ANGEL
FORTIER, RYAN P

FOUNTAIN, AUBREY L
FRAIN, JAMES R
FRANCIS, GREGORY A
FRANGENTE, JAMES W
FRANTZ, VALERIE J
FRAPPIER, ROBERT G JR
FRASER, BERTHA I
FREEMAN, MARGARET D
FRYKENBERG, MELISSA L
GAGNE, FERNAND R
GALLAGHER, CAROLYN MARIE
GAMACHE, VALARIE A
GARVEY, JOHN M
GAULIN, DAVID G
GAYNOR, SHARON E
GEERS, SUSAN A
GERMAIN, MARY C
GIRARD, ADAM WAYNE
GIRARD, RICHARD E JR
GLADYSZ, PAUL R
GLANCEY, TAMILU
GOODWIN, PHILIP S
GOSSELIN, LAURIE B
GRAMPS, CYNTHIA A
GRAVELINE, LYNNETTE A
GRAVELINE, MICHAEL J
GRAY, CHARLES D
GREENE, DEBORAH A
GREEN, RICHARD M
GREGOIRE, KATRINA M
GREGORY, M JOYCE
GRUETER, BRENT C
GRYBOWSKI, CHRISTOPHER J
GUGLIELMO, ANTHONY
GUIMOND, BRIANA L
HAMILL, CRAIG S
HARBOLD, GERALD E
HARRINGTON, KERRY A
HARRINGTON, MARK J
HARTMANN, PAIGE I
HARVEY, DOUGLAS M
HARVEY, KENNETH P
HARVEY, TIMOTHY L
HECK, FRED M
HECK, LINDA L
HEIM, ARTHUR E
HERMANSON, ERNEST W
HILLIARD, JONATHAN D

HILLS, YVETTE F
 HUCKINS, NICOLE M
 HUEY, ANGELLIC MP
 HUMPHREY, ERIC A
 HUTCHINSON, ROBERT W JR
 JAMES, ZINJAYA V
 JAMROZ, JANICE M
 JOFFE, STEVEN M
 JOHNSON, BRYCE D
 JOHNSON, LORI A
 JUTRAS, JAMES L
 KARP, JOHN K
 KEENAN, PAMELA J
 KEITH, PAMELA M
 KELLIHER, JAMES G
 KENNEDY, SHAWN P
 KING, JANN P
 KINTERKNECHT, ROSEANNA C
 KLUICKO, PAUL F
 KNIGHT, PETER J
 KOLB, JEFFERY M
 KOMAROVA, OLGA
 KORMAN, PETER C
 KRUSIEWICZ-II, STEVEN A
 LABBE GERALD M
 LALLY, RICHARD J
 LAMBERT, DIANE C
 LAMBERT, THERESA M
 LAPOINTE, CECILIA
 LAPOINTE, CYNTHIA R
 LAPOINTE, PHILIP A
 LAVIOLETTE, RICHARD E
 LAVOIE, DAVID A
 LEAMING, JAMES W
 LEJEUNE, TODD D
 LEMPKE, R MARYAM
 LEPAGE, BRANDON M
 LEPAK, ANDREW H
 LESAGE, WENDY
 LEVITINA, YELENA
 LEWANDOWSKI, DARCIE J
 LEWANDOWSKI, PAUL E
 LINEBERRY, CYNTHIA J
 LOPER, MARGARET I
 LOPES, KAMILIA JADEERLE
 LOUNSBURY, RENEEL
 MACHNIK, STEPHEN J
 MACK, JEFFREY D

MADORE, GWENETH S
 MAHONEY, LESLEY E
 MAJOR, ANDREW D
 MALLETTE, ALLYN J
 MANLEY, TYLER RYAN
 MANN, ELEANOR M
 MARDIS, EDWARD L
 MARKS TRANSPORT INC
 MARTEL, JOHN R
 MARTIN, MATTHEW W
 MARTIN, TINA L
 MARTINEZ, EFRAIN JR
 MARTOWSKI, DAVID J
 MAUPIN, CHRISTOPHER
 MAURER, LEROY
 MCCANN, JASON R
 MCCANN, KIMBERLY R
 McDONALD, JOHN L
 MCNEANEY, PATRICK JAMES
 MENDRALA, KIMBERLY ANNE
 MESSICK, GARY A
 MICHAUD, GLORIA J
 MIGLIETTA, AMY L
 MILLER, FRED J
 MILLER, RUTH
 MIRANDA, MELISSA
 MIRANDA, THERESA LIN
 MONOPOLI, BARTHOLOMEW F SR
 MOORE, ASZRIEL JHANICE
 MOORE, DESAREEL
 MORAN, SHELLEY J
 MOORE, PORJAI
 MORENO-GAMEZ, CAMILO
 MORIN, KELLY I
 MORIN, TINA M
 MORTON, EDWARD J
 MOXLEY, THOMAS J
 MOY, KINCEY Y
 MURRAY, BEN R
 MURRAY, JESSICA M
 MYRACLE, JOHN T
 NAGLE, RICHARD D
 NASSAR, JASON A
 NATALE, TINA M
 NATHAN, BENJAMIN
 NAVARRO-ARENAS, CARLOS A
 NELSON, RACHEL ANN
 NOLAN, CHRISTIAN L

NOVID, MAJID
 OBRIEN, BRENDA L
 OHARA, ELIZABETH P
 OHARA, PATRICK K
 P & M TRANSPORTATION
 PADULA, ANTHONY G
 PADULA, DEBRA J
 PAQUETTE, ALICIA J
 PARKER, DANIEL P
 PASCALE, KEVIN M
 PAYNE, TANYA L
 PEARSON, SHANE A
 PECK, WENDY DIANE
 PERRIN, HELEN S
 PERRY, ROBERT S
 PIERANGELI, JASON R
 PIERRE DUBE CONSULTING INC
 PILON, AMY A
 PINNEY, BRADFORD H
 POIRIER, KYLE M
 POIRIER, LISA R
 POIRIER, ROBERT C
 PUCKETT, KRISTIN V
 PUCKETT, MARIA AE
 RAGO, JUDITH L
 RAMOS, LUCAS
 RANDALL, BARRY
 RANDALL, CHRISTINE M
 RAYMOND, DAVID A
 RAYMOND, MICHELLE R
 REARICK, MOLLY K
 REBELLO, ERNEST P
 REECE, JUSTIN P
 REGA, JOHN F
 REILLY, MICHAEL J
 RICHTER, PHILIP M
 RILEY, KATHLEEN M
 RILLIEUX, RODNEY J
 RITCHIE, JACQUELINE M
 RIVERS, KENNETH D
 RIZZO, RONALD M
 ROBBINS, DEAN W
 ROBBINS, NILES N
 ROBERTSON, TRACEY
 RODRIGUEZ, NELSON D
 ROSE, CANDIDA
 ROSS, FELICIA C
 ROSS, GAYLE A

ROSSI, KRYSTAL E
 ROUSSEY, JUSTIN K
 ROUSSEY, SARA B
 ROY, ERIN M
 RUNION, ROBERT D
 RUTKOWSKI, JOSEPH F
 RYAN, MARYANNE
 RYAN, ROBERT H
 RYAN, ROBERT H JR
 SANDER, SCOTT E
 SANSEVERO, JOHN J
 SANTIAGO, ELBA
 SAPP, SHAWNA L
 SCHMERER, GEORGE J
 SCHNURPFEL, CHARLES A
 SCHROBSDORFF, ROSEMARY L
 SCUSSEL, MARTY J
 SERRENHO, DANIEL P
 SERRENHO, ERIC J
 SHABAYEV, IVAN V
 SHAW, ETHAN J
 SHAW, MARY SL
 SHEEHAN, JOHN P
 SHINE, MARIE E
 SILVA-BUCK, MARIANA ROSA
 SIMMONS, JAMES E
 SIOK, JEREMIAH P
 SIRETZ, ANTHONY
 SISOUPHONE, PHOUVANE
 SMITH, CALEB D
 SMITH, GREGG ALAN
 SMITH, JOSEPH E
 SMITH, ROBERT R SR
 SQUIRE, EMILIE P
 STANN, RONALD A
 STEARNS, DAVID M
 STEELE, CHRISTOPHER C
 STEWART, DOUGLAS N
 ST LAURENT, GERALD J
 SUAREZ, VANESSA
 SULLIVAN, WALTER F
 SYMPHERS, CARMELLA
 SYMPHERS, DEBORAH
 SYMPHERS, GAIL M
 SYMPHERS, KENNETH A
 SYMPHERS, NICHOLAS
 SZCZEBAK, COREY A
 TAYLOR, BRUCE H

TETREault, GEORGE A
THEURER, CHRISTOPHER J
THOMPSON, FRANK D
TRAPASSO, ANTHONY J
TRINGALI, COLLEEN A
TRINGALI, GEORGE A
TROTTER, DANIEL S
ULLERY, MARGARET L
UNITED SERVICES AUTO ASSN
VANCE, JACK A JR
WAGERS, MICHAEL A
WARD, DERON S
WARD, JEFFREY C
WARD, NATHAN O
WEINHEIMER, PAUL V
WELCH, JASON L
WEST, NICHOLAS E
WHALEY, JAMES S JR
WHITE, DONALD W
WHITE, KATHI ANN
WHITE, KATHLEEN M
WHITE, ROWENA L
WHITE, WILLIAM R
WHITMAN, ALICIA M
WHITTIER, JASON B
WHITTLE, BRENDA S
WILLIAMS, JENNIFER B
WITHROW, JOHN RS
WITHROW, ROBERT P
WITHROW, STEVEN R
WORSTER, BRET M
YIZNITSKY, MARK K
ZOLLNER, JAY H
ZOLLNER, MAURA E

REPORT OF THE COLLECTOR FY 2021 7/1/20 TO 12/31/20

TAX TYPE	YEAR	PRIOR BAL	COMMITTED	COLLECTED	ABATED	REFUNDED	TAX TITLE	BALANCE DUE
REAL ESTATE	2021	\$0.00	\$1,570,685.75	\$1,468,999.59	\$0.00	\$0.00	\$0.00	\$101,686.16
	2020	\$233,959.29	\$233,959.29	\$96,498.19	\$0.00	\$0.00	\$19,114.05	\$118,347.05
	2019	\$64,904.48	\$64,904.48	\$10,270.86	\$0.00	\$0.00	\$0.00	\$54,633.62
	2018	\$21,204.39	\$21,204.39	\$13,108.12	\$0.00	\$0.00	\$3,594.65	\$4,501.62
	2017	\$3,480.05	\$3,480.05	\$1,900.00	\$0.00	\$0.00	\$0.00	\$1,580.05
	2016	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	2015	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	2014	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	2013	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	2020	\$0.00	\$183,801.15	\$183,397.15	\$355.36	\$726.25	\$0.00	\$774.89
PERSONAL PROPERTY	2019	\$336.27	\$336.27	\$94.38	\$0.00	\$0.00	\$0.00	\$241.89
	2018	\$623.75	\$623.75	\$15.83	\$0.00	\$0.00	\$0.00	\$607.92
	2017	\$472.27	\$472.27	\$28.10	\$0.00	\$0.00	\$0.00	\$444.17
	2016	\$242.58	\$242.58	\$14.16	\$0.00	\$0.00	\$0.00	\$228.42
	2015	\$406.28	\$406.28	\$0.00	\$0.00	\$0.00	\$0.00	\$406.28
	2014	\$480.66	\$480.66	\$0.00	\$0.00	\$0.00	\$0.00	\$480.66
	2013	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	2021	\$0.00	\$100,458.75	\$98,467.01	\$0.00	\$0.00	\$0.00	\$1,991.74
	2020	\$39,100.90	\$63,730.12	\$36,555.99	\$2,169.21	\$1,729.81	\$0.00	\$26,734.73
	2019	\$12,640.82	\$12,843.34	\$4,212.44	\$69.17	\$27.00	\$0.00	\$8,588.73
MOTORVEHICLE	2018	\$4,589.27	\$4,589.27	\$748.34	\$0.00	\$0.00	\$0.00	\$3,840.93
	2017	\$3,910.43	\$3,910.43	\$234.79	\$0.00	\$0.00	\$0.00	\$3,675.64
	2016	\$1,733.59	\$1,733.59	\$155.00	\$0.00	\$0.00	\$0.00	\$1,578.59
	2015	\$1,742.04	\$1,742.04	\$216.46	\$0.00	\$0.00	\$0.00	\$1,525.58
	2014	\$2,066.90	\$2,066.90	\$52.50	\$0.00	\$0.00	\$0.00	\$2,014.40
	2013	\$1,390.07	\$1,390.07	\$0.00	\$0.00	\$0.00	\$0.00	\$1,390.07
	2021	\$0.00	\$100,458.75	\$98,467.01	\$0.00	\$0.00	\$0.00	\$1,991.74
	2020	\$39,100.90	\$63,730.12	\$36,555.99	\$2,169.21	\$1,729.81	\$0.00	\$26,734.73
	2019	\$12,640.82	\$12,843.34	\$4,212.44	\$69.17	\$27.00	\$0.00	\$8,588.73
	2018	\$4,589.27	\$4,589.27	\$748.34	\$0.00	\$0.00	\$0.00	\$3,840.93
TOTAL TAXES DUE	2021	\$393,284.04	\$2,273,061.43	\$1,914,968.91	\$2,593.74	\$2,483.06	\$22,708.70	\$335,273.14
	2020	\$39,100.90	\$63,730.12	\$36,555.99	\$2,169.21	\$1,729.81	\$0.00	\$26,734.73
	2019	\$12,640.82	\$12,843.34	\$4,212.44	\$69.17	\$27.00	\$0.00	\$8,588.73
	2018	\$4,589.27	\$4,589.27	\$748.34	\$0.00	\$0.00	\$0.00	\$3,840.93
	2017	\$3,910.43	\$3,910.43	\$234.79	\$0.00	\$0.00	\$0.00	\$3,675.64
	2016	\$1,733.59	\$1,733.59	\$155.00	\$0.00	\$0.00	\$0.00	\$1,578.59
	2015	\$1,742.04	\$1,742.04	\$216.46	\$0.00	\$0.00	\$0.00	\$1,525.58
	2014	\$2,066.90	\$2,066.90	\$52.50	\$0.00	\$0.00	\$0.00	\$2,014.40
	2013	\$1,390.07	\$1,390.07	\$0.00	\$0.00	\$0.00	\$0.00	\$1,390.07
	2020	\$0.00	\$183,801.15	\$183,397.15	\$355.36	\$726.25	\$0.00	\$774.89

REPORT OF THE COLLECTOR FY 2020 7/1/2019 TO 6/30/20

TAX TYPE	YEAR	PRIOR BAL	COMMITTED	COLLECTED	ABATED	REFUNDED	TAX TITLE	BALANCE DUE
REAL ESTATE	2020	\$0.00	\$3,153,925.20	\$2,917,375.58	\$13,441.12	\$10,850.79	\$0.00	\$233,959.29
	2019	\$104,741.06	\$104,741.06	\$36,748.95	\$470.05	\$0.00	\$2,617.58	\$64,904.48
	2018	\$50,765.75	\$50,765.75	\$23,553.74	\$0.00	\$0.00	\$6,007.62	\$21,204.39
	2017	\$23,003.72	\$23,003.72	\$13,628.90	\$0.00	\$332.93	\$6,227.70	\$3,480.05
	2016	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	2015	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	2014	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	2013	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	2020	\$0.00	\$201,544.38	\$197,665.14	\$627.65	\$404.83	\$0.00	\$3,656.42
	2019	\$774.89	\$774.89	\$240.88	\$0.00	\$0.00	\$0.00	\$534.01
PERSONAL PROPERTY	2018	\$241.89	\$241.89	\$223.00	\$0.00	\$0.00	\$0.00	\$18.89
	2017	\$607.92	\$607.92	\$217.63	\$0.00	\$0.00	\$0.00	\$390.29
	2016	\$444.17	\$444.17	\$231.88	\$0.00	\$0.00	\$0.00	\$212.29
	2015	\$228.42	\$228.42	\$220.13	\$0.00	\$0.00	\$0.00	\$8.29
	2014	\$406.25	\$406.25	\$217.63	\$0.00	\$0.00	\$0.00	\$188.62
	2013	\$480.66	\$480.66	\$213.38	\$0.00	\$0.00	\$0.00	\$267.28
	2020	\$0.00	\$218,595.94	\$175,735.88	\$5,641.37	\$1,882.21	\$0.00	\$39,100.90
	2019	\$33,193.74	\$53,629.50	\$40,082.01	\$3,022.35	\$2,115.68	\$0.00	\$12,640.82
	2018	\$13,273.14	\$13,273.14	\$5,620.94	\$0.00	\$0.00	\$0.00	\$7,652.20
	2017	\$5,549.93	\$5,549.93	\$1,416.68	\$0.00	\$0.00	\$0.00	\$4,133.25
MOTORVEHICLE	2016	\$1,908.80	\$1,908.80	\$175.21	\$0.00	\$0.00	\$0.00	\$1,733.59
	2015	\$1,875.17	\$1,875.17	\$133.13	\$0.00	\$0.00	\$0.00	\$1,742.04
	2014	\$2,148.78	\$2,148.78	\$81.88	\$0.00	\$0.00	\$0.00	\$2,066.90
	2013	\$1,418.82	\$1,418.82	\$28.75	\$0.00	\$0.00	\$0.00	\$1,390.07
	2012	\$1,655.22	\$1,655.22	\$23.96	\$0.00	\$0.00	\$0.00	\$1,631.26
	2011	\$2,425.70	\$2,425.70	\$0.00	\$0.00	\$0.00	\$0.00	\$2,425.70
	2010	\$1,143.74	\$1,143.74	\$0.00	\$0.00	\$0.00	\$0.00	\$1,143.74
	2020	\$246,287.77	\$3,840,789.05	\$3,413,835.28	\$23,202.54	\$15,586.44	\$14,852.90	\$404,484.77
	2019	\$33,193.74	\$53,629.50	\$40,082.01	\$3,022.35	\$2,115.68	\$0.00	\$12,640.82
	2018	\$13,273.14	\$13,273.14	\$5,620.94	\$0.00	\$0.00	\$0.00	\$7,652.20
TOTAL TAXES DUE								

2022 ANNUAL REPORT FROM THE TOWN CLERK

Important News: Starting this year, the Annual Town Meeting Warrant will no longer be mailed to residents. The Warrant will be available on the Town Website home page, and paper copies will be available at the Town Office, Senior Center and Public Library. You can also sign up to receive a copy in the mail by writing or calling the Town Clerk, or by completing a form on the Town Website home page. Whatever method you choose to communicate with us, your name will be added to a list and the warrant will be mailed as soon as it is available. Once you sign up, you will receive any future warrants, for both Annual and Special Town Meetings.

Local Election Events: Due to COVID-19 restrictions, the Town Caucus was not held this year. Candidates took out nomination papers to run for offices. Seventeen people took out papers to run for fifteen positions. There was a race for the position of Tax Collector, although a candidate withdrew after the ballot was printed, and there was a race for a seat on the Board of Health. The Annual Town Election was held at the Wales Senior Center on May 26, 2020, and we had a turnout of 231 voters, 16% of the total number of registered voters, and double the turnout of the previous two years. This was partly due to the question on the ballot. See the paragraph following this section for more information. A listing of our current elected officials and of those appointed or elected to various boards and committees appears in the front of this report book. The Annual Town Meeting was held at the Tantasqua Regional High School auditorium on May 19, 2021. See the full report from the meeting later in this section. For 2022 the Caucus is scheduled for Wednesday, April 13th, the Annual Town Meeting is scheduled for Wednesday, May 18th and the Annual Town Election for Wednesday, May 25th when the polls will be open from noon to 8 p.m. Watch for announcements about locations for these events.

Road Commissioner Ballot Question: The following question was on the ballot at the Annual Election: Shall the Town vote to have its elected Road Commissioner become an appointed Road Commissioner of the Town? The vote was 108 Yes and 95 No, so the question passed and the position of Road Commissioner, which was on the ballot, became an appointed position as a result. Mr. Bruce Cadieux was elected Road

Commissioner on the ballot at the election, and the Board of Selectmen appointed him as Road Commissioner for a one-year term.

Voter Registration: There are currently 1414 registered voters in town; 972 are not enrolled in any political party, 214 registered as Democrats, and 202 as Republicans. The remaining voters are enrolled in political designations, which are not political parties; 11 as United Independent Party, 8 as Libertarians, 1 Conservative, 1 Pizza Party, 1 We The People and 4 as Green-Rainbow party members. Residents can register to vote at any time by coming into the Town Clerk's office to register in person, or by calling or emailing the office to request a mail-in voter registration form. You also can register to vote any time you visit a Massachusetts Registry of Motor Vehicles Office and now most people can register to vote online, at the Secretary of State's website, www.sec.state.ma.us . If you do not register in person, you will be required to show identification the first time you come to vote.

Vital Statistics: In 2021 there were 15 deaths (11 men and 4 women) in Wales. There was one COVID related death, the first in Wales. There were 12 births (7 boys and 5 girls), and 5 marriages in the Town in 2021. All of Wales's birth, death and marriage records, from 1762 through 1915, as well as The Gardener Book, are available in digital format.

Dog Licenses; It's The Law: Dog licenses are free to dog owners aged 70 or older. We mail the free licenses to anyone age 70 or older who has an up-to-date rabies certificate for their dog on file with the Town Clerk. Dogs 6 months of age and older must be licensed.

All licenses have to be renewed every year, by May 31st. Dog owners who fail to license their dog are summoned to court, usually in November or December. Failure to pay the fees and fines, or to appear in court, can result in an arrest warrant being sworn out. This is not something that the Clerk wants to do, but it is a matter of law and an issue of fairness to owners who comply with the law. As a result of our strict policy, most dogs in Wales are licensed, and wandering dogs are quickly reunited with their owners.

In 2021 we issued 2 licenses for kennels, and 266 individual dog licenses. There were 115 neutered males, 111 spayed females, 23 males and 17 female dogs. In 2021, as in the past four years, the top three dog breeds in town were the Labrador Retriever, the German Shepherd, and

the Golden Retriever. The most popular dog names in 2021 were Lucy and Sadie for the third year in the row.

Why Should I Bother To Return The Street List Form?

Your family's information on the street list is used for proof of residency. For example, you may need proof that your child is eligible for in-state college tuition, that your family is eligible for Massachusetts health insurance, or that you qualify for the military "Welcome Home" bonus. Even if we know you personally, if the name is not on the street list, we cannot confirm residency. The Town Clerk also prints reports for Town officials. Some reports are used to help the Town keep an up-to-date list of where residents live in case of an emergency. The School Committee uses the information to estimate school enrollment and future costs. The Veterans Agent receives a report of the U.S. Military veterans in Town, to help her assist veterans with their needs. The Council on Aging uses the information from the street list report to estimate the possible demand for services to those over age 60. There is also a generic Street List available to view at the Town Clerk's office or for purchase from the Town Clerk. Many times, local businesses or newspaper reporters purchase a list to help them in their work.

The National Voter Registration Act requires that the Town Clerk send the street list form to our residents, and that residents return it in order to remain on the voting list. Registered voters who do not return the Annual Street List Form and fail to respond to a follow-up mailing will be considered "inactive." Such persons will only be eligible to vote in upcoming elections after they fill out an "Affirmation of Current and Continuous Residence" form, which is available at the polls. If you have any concerns or questions about your status as a voter, please call 245-7571x101 or email the Town Clerk at townclerk@townofwales.net.

Personnel Changes: After 19 years working for the Town of Wales, including the past ten years as Town Clerk, I intend to retire, and do not plan to run for re-election in May. Our new Assistant Town Clerk, Sarah Ryan, has been working very hard to master the multiple duties that fall within the Town Clerk's Office, and has proven to be a great addition to the staff. It is my hope that she will run for the position of Town Clerk and carry on the good work that she has begun.

For answers to frequently asked questions, services & fees, hours of operation, and other items of interest please visit the Town Clerk's page on the Town of Wales website, www.townofwales.net. We are always

happy to answer your questions or point you in the right direction when we don't know the answers.

In closing, I want to acknowledge the support and help of my coworkers over the past 19 years. Wales residents are fortunate to have elected and appointed officials who perform their responsibilities at the highest level required by law and regularly go beyond what is required to offer excellent service to residents here. They have been an example and encouragement to me. And I want to thank the citizens of Wales for the opportunity to serve as your Town Clerk and for your support over the years. It has been a pleasure getting to know and serve so many of you.

Respectfully submitted,

Leis Phinney
Town Clerk

TOWN OF WALES

TREASURER'S 2021/2022

ANNUAL REPORT

A list of tax title owners and amount due to the Town of Wales are printed on another page. The Town of Wales collected at total of \$22,351.47 from July 1, 2021 to Feb 20, 2022 on Tax Title accounts.

The Treasurer's Office has sent letters of intent for those owners that are currently listed for back taxes along with those that are currently on a payment plan with the town.

The Town of Wales Tax Title Attorneys, Siddall & Siddall, P.C., have 6 cases pending in Land Court which is listed on Tax Title Account Page.

The Treasurer's office is open to payment plans on all Tax Title Accounts.

All new properties on the Tax Title listing are from nonpayment of taxes from FY19. None of the Tax Title Accounts were due to Covid-19

FYI: When the Tax Collector places landowners into Tax Title, the treasurer's office will contact these owners with a request to pay these back taxes. If we do not hear from these owners within a few weeks, we then send an "Intent to Litigate" letter to them. If the owners would like to set up a payment plan, we will comply with their wishes for up to a year. If we do not hear back from these Landowners, then their account(s) information is forwarded to our Tax Title Attorney. Once the attorney has this information, the attorney's fees are added and the process of taking that property thru the court begins. The Town of Wales does not like to put a lien on anyone's property and therefore we try to work out a payment plan not only if you are in tax title but before your property is taken for back taxes.

Respectfully Submitted,

Rod Kincaid, Treasurer, Town of Wales

Rebecca R. Smith, Assistant Treasurer

TOWN OF WALES	WALES ELEMENTARY SCHOOL STAFF	ANNUAL REPORT FOR 2020/2021
POSITION	NAME	EARNINGS (CALENDAR YEAR- JANUARY 1, 2021 TO DECEMBER 31, 2021)
PRINCIPAL	RICK ZINKUS *ACTING	\$19,532.70
PRINCIPAL	LINDA CHRISTOFORI *Retired 9/21	\$70,137.11
PRESCHOOL	CHERYL CAMERON *6 Months	\$28,213.26
PRESCHOOL	EMILY SCHIAVI *6 Months	\$9,574.25
KINDERGARTEN	STACY CIZIK *6 Months	\$59,594.89
KINDERGARTEN	ERIN ANDERSON * 6 Months	\$17,571.06
GRADE 1	TRACI MAREK * 6 Months	\$63,628.72
GRADE 1	BECCA BRUNETT * 6 Months	\$17,571.06
GRADE 2	CHRISTINE NOWACKI	\$89,023.80
GRADE 3	KERRI GLANVILLE	\$81,042.31
GRADE 4	BERNADETTE TOOMEY	\$91,039.79
GRADE 5	MARION REILLY	\$84,041.96
GRADE 6	LISA SANTUCCI	\$89,746.93
SPED RESOURCE	DONNA BROWN * Retired 6/21	\$72,812.17
SPED RESOURCE	HILLARY WAUGHT * 6 Months	\$20,875.14
SPEECH/LANG	SADIE ROMAN	\$57,756.66
PHYS. ED	CANDICE HERNADEZ * 6 Months	\$6,920.90
PHYS. ED	CHRISTINE NESLUSAN * 6 Months	\$3,248.72
ART	SHARON DURANDO * 6 Months	\$4,171.41
CHORAL MUSIC	STEPHANIE SARKISIAN	\$16,472.98
INSTRUMENTAL MUSIC	KEVIN NOBEL	\$14,202.60
NURSE	LYNN CORSETTI	\$69,605.22
ADJUSTMENT COUNSELOR	NICOLE COLELLA	\$55,818.09
ADMINISTRATIVE ASSISTANT	FAITH ESPOSITO *3 Months	\$24,924.65
ADMINISTRATIVE ASSISTANT	SOPHIE WERNER *7 Months	\$10,367.24
ADMINISTRATIVE ASSISTANT	SARAH OXMAN * 4 Months	\$8,170.34
TEACHER AIDE	YVONNE KNOX	\$25,683.60
INSTRUCTIONAL AIDE	KIRSTEN JOHNSON	\$34,717.48
SPED/TEACHER AIDE	SHELLEY MORAN	\$22,539.46
CUSTODIAN	ROBERT MORGAN *4 Months	\$10,648.00
CUSTODIAN	JARED BOURASSA * 8 Months	\$17,309.95
INSTRUCTIONAL AIDE	DAWN GODEK	\$10,068.45
NIGHT CUSTODIAN	ROBERT SUMWALT	\$7,217.84
CAFETERIA WORKER	LOUISE GAULIN	\$6,331.55
CAFETERIA WORKER	REBECCA GRABOWSKI	\$19,622.50
INSTRUCTIONAL AIDE	HEIDI DIETZ	\$6,939.50
INSTRUCTIONAL AIDE	ABIGAIL EMERY	\$14,698.58
INSTRUCTIONAL AIDE	JODY FREITAS *6 Months	\$2,960.45
INSTRUCTIONAL AIDE	ERIN REMILLARD	\$17,052.47
INSTRUCTIONAL AIDE	KAGE SAGAN	\$20,141.04
SUBSUTITUTES	SUBSUTITUES	\$28,068.05

TOWN OF WALES

TREASURER'S TAX TITLE REPORT 2021/2022



TAX TITLE ACCOUNTS

The following people have been put into tax takings by the Tax Collector and turned over to the Treasurer for Tax Title Purposes: (as of February 20, 2022)

Deforge, William & Nichola.....87 Main Street.....(In Land Court).....	\$18,995.45
Fisher, Charlcia Estate132 Main Street.....(in Land Court).....	\$14,784.04
*Griswold, John25R Lynch RD(rear).....	\$1,753.28
Kaja Holdings28 Woodland Heights.....	\$11,211.78
Kaitbenski Stanley Inc145 Main St.....	\$6,359.79
King, Jann33R Lynch Road.....	\$4,474.45
Jette, Janice69 Main Street	\$3127.40
*Jutras Roland, Norma A5 Willow Dell.....	\$9,331.37
Lenahan, William Trust.....7 Ainsworth Hill Road.....(in Land Court).....	\$18,432.36
Luurtsema, Kenneth & Michelle21 Lakeshore Drive	\$452.10
Madore, George18 Holland Road.....	\$8,073.24
Parker, Daniel108 Union Rd.....	\$7,761.48
Rackle, Sauer, walker.....60 Reed Hill Road.....(In Land Court).....	\$26,463.47
Reilly Raymond & Thelma100 Stafford Rd(In Land Court.....	\$24,889.18
Reilly, Raymond & Thelma& James R. ..98 Stafford Rd.....(In Land Court).....	\$11,877.52
*Renaud, Anthony.....17 Hidden Acres.....	\$827.89
Spruce Hill of Lynch Road Realty.....39 Lynch Road.....	\$11,890.49
Stearns, Linda M.7 Hidden Acres.....	\$16,552.30
Stebbins Viola C. Estate.....64R Main Street.....	\$10,899.46
Worth, David & Kaye27 R Hidden Acres.....	\$2,250.56
*Wysocki, Tadeusz & Yolande.....50 Stafford-Holland Road.....	\$16,568.99
TOTAL TAX TITLE DUE TO TOWN OF WALES.....	\$226,976.62

Respectfully Submitted, Rod Kincaid, Treasurer, Town of Wales

*Payment plan

TOWN OF WALES
OFFICE OF THE TOWN TREASURER
BANK BALANCES REPORT
AS OF 6/30/21

<u>ACCOUNT</u>	<u>BALANCE</u>
<u>Bank Accounts</u>	
UniBank Payroll	\$28,777.92
UniBank Vendor	\$32,529.65
UniBank MM	\$987,645.91
UniBank Cultural Council	\$1,941.37
Bartholomew Trust Funds	\$857,294.52
Bartholomew OPEB	\$48,475.57
Monson Savings Bank MM	\$112,893.55
EastHampton Savings MM	\$352,023.57
EastHampton Student Activity	\$1,907.65

TOTAL BANK BALANCES	\$ 2,423,489.65
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Eastern Hampden County Veterans' Service District
Proudly serving the communities of East Longmeadow, Hampden and Wales

August 1, 2021 to this present day I have been working on creating new beginnings in hopes of a permanent road of structure for the past and future Veterans of East Longmeadow, Hampden and Wales. What is expected should be no less than the best, providing veterans a Veterans Service Officer who is reliable, connected, available and responsible to guide and help veterans with answers to their questions and concerns.

Starting with the first week of August 2021, I processed vouchers/warrants for the clients/veterans receiving Chapter 115 benefits. Access to the OnBase system was not available at this time. While working on the Chapter 115 benefits, I was also scheduling appointments with veterans, meeting with other local VSOs, and attending Voice meetings. The Voice meetings gather local nonprofit representatives to network with each other and share information as we all work towards the same mission, "Veteran's Benefits".

September 2021, I started a Coffee Hour on the first Thursday of each month that includes bringing in local resources such as The Reserve of East Longmeadow, Golden Years, Veterans Inc., American Legion Post 293, Revitalize CDC, Springfield Veteran Center, and more. This event is extremely helpful and gives the veterans the ability to learn about the resources they would not otherwise read in the newspaper or hear on the news.

October – December 2021, I continued my education on state and federal benefits. I have been a full-life member of the Disabled American Veterans for the past 8 years and I continue to be recertified so that I can provide the best knowledge of Veteran Benefits through the Veterans Administration.

January – present 2022, Recertification started for the Eastern Hampden County Veterans Services District clients/veterans Chapter 115 benefits. I have been training on the OnBase software, which is used to insert information. Reaching out to clients has been a work in progress. The mission accomplished so far is getting the clients updated.

I will be broadcasting on local news stations lending my voice to provide more outreach to ensure that veterans of our district are well informed about benefits and events happening in our area. I continue to have the position posted on other resource web pages and newsletters.

Accomplishments in 2021:

- awarded a book, "We Were There Too! Young People in US History" by Phillip M. Hoose to be dedicated in my name to the East Longmeadow Public Library from the Rotary Club of East Longmeadow
- accomplished accreditation for my yearly Disabled American Veterans certification which allows me to be able to file claims
- settled into the Veterans Service Officer's new offices in East Longmeadow and Wales and built a repor with the communities
- certification exam as the new Veterans Service Officer on February 23, 2022.

In conclusion, I will continue to strive to provide the most professional assistance to all survivors, veterans and their families that they deserve by creating a comfortable and relaxed place to speak openly about what their needs and concerns. I will continue to outreach to other veterans' community services creating partnerships that will last a lifetime. I will continue to create informational flyers, post on the Facebook page, leave business cards at town halls, join groups, attend district meetings, attend VSO meetings, hold group discussions with veterans, and last but not least, I will continue to grow with the community by attending all meetings requesting my presence.

Sincerely,

Michelle Barrett
Director of Veteran Services
East Longmeadow, Hampden and Wales
Tel Cell #: 573-355-6076
Work #: 413-525-5400 Ext # 1416
Facebook: Eastern Hampden Veteran Services District
email: michelle.barrett@eastlongmeadowma.gov



Town of Wales Zoning Board of Appeals Annual Report

The Town of Wales Zoning Board of Appeals accomplished new projects this past year, a much more “low-key” year comparatively to previous years. These projects included two (2) hearings for special permits; a new 8’X12’ addition with handicap access ramp on Union Rd. along with a small deck added onto an existing structure on Union Rd. as well. An application for a variance has been approved on Cordially Colony to erect an accessory building. The board conducted a site visit for this project and feels that they have taken the time to ensure that this variance complied with all criteria needed for approval.

The Zoning Board of Appeals meets as often as building permits are denied. Hearings have taken place in person at the Wales Town Offices. The agenda includes the date, time and location of the hearings and what properties have applied for the special permit/variance. All virtual information is included on the agenda and posted to the town’s website. The board feels that they work together, hearing all parties to ensure that the proposed projects are not a detriment to the abutters or the town. The board is dedicated to serving the town, using the diverse experience and expertise of its members.

Respectfully submitted,

Wales Zoning Board of Appeals

Sarah Ryan, Code Enforcement Coordinator:

Joel Jette, Chairperson

Adam Brassard Member

Nate Collins, Member

Ed Boyce, Alternate Member



Minutes of the Town of Wales

Annual Town Meeting

Wednesday, May 19, 2021

The Annual Town Meeting, held at the Tantasqua Regional High School, was attended by 123 voters. A quorum of 56 people being present, the meeting was opened at 6:07 p.m. with a salute to the flag led by the Moderator, Mr. Michael Valanzola. The Moderator thanked those who made the effort to attend the meeting. A moment of silence was held for members of the Public Safety services who had lost their lives during the Novel Coronavirus crisis.

ARTICLE 1 The Town Voted to hear and act upon the reports and recommendations of Town Officers.

ARTICLE 2 The Town voted to hear and act upon the reports and recommendations of Committees.

ARTICLE 3 The Town voted to raise and appropriate \$4,991,684.44 and to transfer from the Capital Stabilization fund the total sum of \$72,434.80 to defray expenses of the Town, on a departmental basis, for the fiscal year 2022 period; and further to fix the salary and compensation of the following elective officers of the Town of Wales, as provided by M.G.L. c. 41, § 108, as amended: Moderator, Selectmen, Assessors, Treasurer, Collector, Town Clerk, Planning Board, Road Commissioner and Board of Health for fiscal year 2022.

ARTICLE 4 The Town voted to transfer the sum of \$4,000.00 from Certified Free Cash for an audit of the Town's finances.

ARTICLE 5 The Town voted to transfer the sum of \$2,167.00 from Certified Free Cash for the Board of Assessors to undertake property revaluation.

ARTICLE 6 The Town voted to transfer the sum of \$2,000.00 from Certified Free Cash for dam inspections.

ARTICLE 7 The Town voted to transfer the sum of \$5,000.00 from Certified Free Cash to the Other Post-Employment Benefits Trust Fund.

ARTICLE 8 The Town voted to transfer the sum of \$500.00 from Certified Free Cash to the Wales Community Events Gift Account for the purpose of supporting Wales Olde Home Day.

ARTICLE 9 The Town voted to authorize the Town Treasurer, with the approval of the Select Board, to borrow money from time to time in anticipation of revenue of the fiscal year beginning July 1, 2021, in accordance with the provisions of M.G.L. c. 44, § 4, and to renew any note or notes as may be given in accordance with the provisions of M.G.L. c. 44, § 17.

ARTICLE 10 The Town voted to authorize the Town Treasurer, with the approval of the Select Board, to enter into compensating balance agreements with bank offices having their principal offices in the Commonwealth during the fiscal year 2022, as permitted by M.G.L. c. 44, § 53F.

ARTICLE 11 The Town voted to accept any and all grant monies received during fiscal year 2022 for the Wales Public Library Grant Account, for the use of the Wales Public Library.

ARTICLE 12 The Town voted to reauthorize an Offset Receipt Account, said amount not to exceed ONE HUNDRED THOUSAND DOLLARS (\$100,000.00) more or less, for the operation of the TRANSFER STATION provided, however, that pursuant to M.G.L. c. 44, § 53E, such costs shall be offset by the estimated receipts from the fees charged to users of the services provided by the transfer station; or take any other action thereto.

ARTICLE 13 The Town voted to amend Chapter 3, Section 5 of the General Bylaws by adding the following:

A: REVOLVING FUND	B: AUTHORITY TO SPEND	C: FEES, CHARGES OR OTHER RECEIPTS CREDITED TO FUND	D: PROGRAM OR ACTIVITY EXPENSES PAYABLE FROM FUND	E: RESTRICTIONS OR CONDITIONS ON EXPENSES PAYABLE FROM BUDGET	F: OTHER REQUIREMENTS OR REPORTS	G: FISCAL YEARS
Highway – Driveway Permits	Road Commissioner	Driveway permit fees	Expenses related to inspections			Fiscal year 2022 and subsequent years

ARTICLE 14 The Town voted to fix the maximum amount that may be spent during fiscal year 2022 beginning on July 1, 2021 for the revolving funds established in the General Bylaws, Chapter 3, Section 5 for certain departments, boards, committees, agencies or officers in accordance with M.G.L. c. 44, § 53E½, as follows:

Revolving Fund	Department, Board, Committee, Agency or Officer	Limit on Spending
Building Inspections	Building Commissioner	\$50,000.00
Plumbing, Heating and Gas Inspections	Plumbing/Heating/Gas Inspector	\$50,000.00
Cemetery Services	Cemetery Commission	\$3,000.00
Planning	Planning Board	\$3,000.00
Conservation	Conservation Commission	\$1,500.00
Zoning	Zoning Board	\$1,000.00
Animal Control	Animal Control Officer	\$2,000.00
Library	Library Trustees or Director	\$1,000.00
Board of Health	Board of Health	\$5,000.00
Electrical	Electrical Inspector	\$50,000.00
Police – Pistol Permits	Chief of Police	\$4,000.00
Council on Aging	Council on Aging	\$3,500.00
Fire Department	Fire Inspector	\$6,000.00
Highway – Driveway Permits	Road Commissioner	\$1,000.00

ARTICLE 15 The Town voted to appropriate the total sum of \$15,000.00 from the PEG Access and Cable Related Fund, said funds to be expended during the fiscal year commencing July 1, 2021 under the direction of the Cable Advisory Committee for necessary and expedient cable related purposes consistent with the license agreement, of which the sum

of \$12,000.00 is the estimated license revenue to be received during FY2022 in accordance with the license agreement and the sum of \$3,000.00 shall be allocated from the available fund balance.

ARTICLE 16 The Town voted to transfer \$40,000.00 from Certified Free Cash to the General Stabilization Fund.

ARTICLE 17 The Town voted to transfer \$100,000.00 from Certified Free Cash to the Capital Stabilization Fund.

ARTICLE 18 The Town voted to transfer the total sum of \$51,000.00 from the Capital Stabilization Fund for the purpose of funding the following capital purchases/projects, including all costs incidental and related thereto:

Department	Purchase/Project	Amount
Board of Selectmen	Information Technology	\$20,000.00
School	Boiler Replacement	\$12,000.00
School	Building Improvements	\$19,000.00

ARTICLE 19 The Town voted to appropriate the sum of \$57,000.00 for the purchase and original equipping of a 2020 Chevrolet Tahoe 4-wheel drive PPV for the Police Department's printed in the warrant, and that to meet said appropriation the Treasurer, with the approval of the Select Board, be authorized to borrow said sum under M.G.L. c.44 or any other enabling authority and issue bonds or notes therefore; and further, that any premium received upon the sale of any bonds or notes approved by this vote, less any premium applied to the payment of costs of issuance of such bonds or notes, may be applied to the payment of costs approved by this vote in accordance with M. G. L. c.44, §20, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount.

ARTICLE 20 The Town voted on a written ballot Yes 77 No 45 with 81 Yes votes needed to reach the required 2/3 vote **not** to appropriate the sum of \$676,000.00 for the purpose of purchasing a new fire rescue/pumper, including associated equipment and all related incidental costs, to replace Rescue 1 and Engine 4, and that to meet said appropriation the Treasurer, with the approval of the Board of Selectmen, be authorized to borrow said sum under M.G.L. c. 44 or any other enabling authority and issue bonds and notes therefore; and further, that any premium received upon the sale of any bonds or notes approved by this vote, less any such premium applies to the payment of the costs of issuance of such bonds or notes, may be applied to the payment of costs approved by this vote in accordance with M.G.L. c. 44, § 20, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount.

ARTICLE 21 The Town voted on a hand count of Yes 73 and No 37 to amend Chapter 2, Sections 1(4), 1(5) and 1(6) of the General Bylaws by deleting the text indicated (~~striketrough~~) and inserting the text indicated (**bolded and underlined**) below:

Sec. 4 Annual Town Meetings and all other Town meetings, and meetings for elections under any of the provisions of the laws of the Commonwealth shall be warned by posting attested copies thereof **on the Town's website and** in at least three (3) conspicuous public places in the Town.

Sec. 5A At least seven (7) days before the day fixed in the warrant for the Annual Town Meeting, the Selectmen shall ~~cause to be mailed to each dwelling house in the Town, occupied by a registered voter, a copy of the warrant~~ **post the Annual Town Meeting Warrant on the Town's website and make copies thereof available at the Town Office, Library, Senior Center and the Annual Town Meeting.**

Sec. 5B At least seven (7) days before the day fixed in the warrant for the Annual Town Meeting, the Selectmen shall post the Annual Town Report on the Town's website and make copies thereof available at the Town Office, Library, Senior Center and the Annual Town Meeting.

Sec. 6 At least ~~seven (7) days~~ **fourteen (14) days** before the day fixed in the warrant for any Special Town Meeting, the Selectmen shall ~~cause to be mailed to each dwelling house, occupied by a registered voter, a summary copy of the warrant for the warned meeting~~ **post the Special Town Meeting Warrant on the Town's website and make copies thereof available at the Town Office, Library, Senior Center and the Special Town Meeting.**

ARTICLE 22 The Town voted to amend Chapter 3, Section 5 of the General Bylaws to bring them into line with DOR guidance by deleting the text indicated (~~striketrough~~) below:

A: REVOLVING FUND	B: AUTHORITY TO SPEND	C: FEES, CHARGES OR OTHER RECEIPTS CREDITED TO FUND	D: PROGRAM OR ACTIVITY EXPENSES PAYABLE FROM FUND	E: RESTRICTIONS OR CONDITIONS ON EXPENSES PAYABLE FROM BUDGET	F: OTHER REQUIREMENTS OR REPORTS	G: FISCAL YEARS
Building Inspections	Building Commissioner	Inspection Fees	Expenses and costs related to the provision of inspection services. Amount in excess of \$500 (excluding unpaid expenses) shall close to general fund at fiscal year end.			Fiscal year 2018 and subsequent years
Plumbing, Heating and Gas Inspections	Plumbing/ Heating/Gas Inspector	Inspection fees and expense reimbursements	Expenses related to provision of inspection services. Balance (excluding fees due to the inspector) shall close to general fund at fiscal year end.			Fiscal year 2018 and subsequent years
Cemetery services	Cemetery Commission	Fees received in connection with opening and closing graves	Expenses and costs related to opening and closing			Fiscal year 2018 and subsequent years

			graves, including payment to other departments related thereto.			
Planning	Planning Board	Filing fees and expense reimbursements	Expenses and costs related to processing applications, publishing notices, and holding hearings.			Fiscal year 2018 and subsequent years
Conservation	Conservation Commission	Filing fees, expense reimbursements	Expenses and costs related to processing applications, publishing notices, and holding hearings.			Fiscal year 2018 and subsequent years
Zoning	Zoning Board	Filing fees and expense reimbursements	Expenses and costs related to processing applications, publishing notices, and holding hearings.			Fiscal year 2018 and subsequent years
Animal Control	Animal Control Officer	Fines and fees	Expenses and costs related to provision of animal control services for which fees and fines are assessed.			Fiscal year 2018 and subsequent years
Library	Library Trustees or Director	Fees and fines	Expenses and costs related to library programs and activities for which fees and fines are assessed.			Fiscal year 2018 and subsequent years
Board of Health	Board of Health	Fees and reimbursements	Expenses and costs related to enforcing			Fiscal year 2018 and

			State & Local Board of Health regulations.			subsequent years
Electrical	Electrical Inspector	Permit fees and expenses	Expenses related to inspections. Balance (excluding inspection fees due to the inspector) shall close to the general fund at fiscal year end.			Fiscal year 2018 and subsequent years
Police – Pistol Permits	Police Chief	Pistol Permit Fees	Expenses and costs related to pistol permit application review and issuance.			Fiscal year 2018 and subsequent years
Council on Aging	Council on Aging	Fees and reimbursements	Expenses and costs related to programs and activities for Seniors.			Fiscal year 2018 and subsequent years
Fire Dept.	Fire Inspector	Permit Fees	Expenses related to provisions of inspection services. Balance (excluding fees due to the inspector) shall close to the General fund at fiscal year end.			Fiscal year 2018 and subsequent years
Highway – Driveway Permits	Road Commissioner	Driveway permit fees	Expenses related to inspections			Fiscal year 2022 and subsequent years

ARTICLE 23 The Town voted **not** to amend the General Bylaws by adding 16) Open Space Committee to Chapter 4:

16) OPEN SPACE COMMITTEE

Section 1. There shall be established an Open Space Committee consisting of five (5) voting members and two (2) associate/non-voting members who shall reside in Wales. The Committee shall be comprised of at least one (1) member from each of the following: Planning Board, Parks Commission, Recreation Committee, and Conservation Commission. All members shall be residents of Wales with interest in open space preservation.

1. The Open Space Committee shall be appointed by the Board of Selectmen. Each board shall choose their representative to serve up to a two (2) year term, additional members that are residents of the Town will serve an initial one (1) year term. Thereafter, reappointments shall be for a two (2) year term.
2. The membership shall consist of individuals with experience, training or a dedicated interest in open space preservation, land planning, conservation, real estate acquisition, mapping, fundraising, communications, and such other professions as could be helpful to the Committee's work.

Section 2. The Open Space Committee shall have the following responsibilities and duties:

1. Create an Open Space and Recreation Plan (OSRP) for the Town of Wales. This OSRP will be pursuant to Massachusetts Department of Conservation and Recreation guidelines, which would identify locations for passive and active recreation which will help the Town maintain the rural character that is important to residents.
2. OSRPs allow communities *"to maintain and enhance all the benefits of open space that together make up much of the character of the community and protect the "green infrastructure" of the community"* (2008 Open Space and Recreation Planner's Workbook). Current data for Wales shows that there are 410 undeveloped parcels in Wales, covering 4,881 acres¹ or 49% of parcels. Of the undeveloped parcels, 52% are permanently protected².
3. Implement the OSRP:
 - a. Keep the Town current with State OSRP requirements and with opportunities and eligibility for State funding.
 - b. Advise and assist the Planning Board and the Board of Selectmen, its applicants, and other Town entities (upon their request) regarding decisions concerning land development with the goal of following the OSRP in prioritizing areas for development and protection.
 - c. Serve as an information source and advocate for the acquisition of land for conservation, open space, recreation, and related purposes.
 - d. Work with Wales residents, Town departments/boards/committees, state and federal officials and agencies, and private non-profit land conservation organizations to further the preservation of Wales's open space resources.
 - e. Encourage philanthropy and private efforts to preserve open space.
 - f. Submit annual report to the Town and follow OSRP for action plans.
4. Maintain an open space inventory.
5. Develop community education programs and communication tools regarding the value and use of open space areas.

Section 3. The Open Space Committee shall choose its own officers and may adopt rules of procedure regarding its functioning and operation.

Section 4. In performing its work, the Open Space Committee shall be guided by the Wales Master Plan and upon completion, the OSRP.

¹ Bureau of Geographic Information (MassGIS), Commonwealth of Massachusetts, Executive Office of Technology and Security Services. 2021. Statewide Parcels file geodatabase. <https://docs.digital.mass.gov/dataset/massgis-data-standardized-assessors-parcels>

² \\walesthdc01\users\$\select\Pam\Town Meetings\2 Harvard Forest. 2020. New England protected open space (version 1.0.0) [Data set]. Zenodo. <http://doi.org/10.5281/zenodo.3606763>

ARTICLE 24 The Town voted to amend the General Bylaws by adding 17) Nuisance Property to Chapter 4:

17) NUISANCE PROPERTY

Section 1. PURPOSE

Pursuant to the Board of Health's authority to enact reasonable health regulations and to abate or prevent public nuisances, sources of filth and causes of sickness within the Town as granted by M.G.L. c. 111, §§31 and 122-125, this regulation is adopted for the prevention of future nuisances and the removal of existing nuisances within the Town that constitute a health hazard and blight.

Section 2. DEFINITIONS

- A. Vacant Blight or Blighted - Any condition that seriously impairs the value, condition, strength, durability, or appearance of real property that is known to be vacant.
- B. Nuisance - Any substantial interference with the common interest of the general public in maintaining decent, safe, non-dilapidated and sanitary structures and the neighborhoods, when such interference results from the hazardous, or blighted condition of private property, land, or buildings. The fact that a particular structure or use may be permitted under the Zoning Regulation does not create an exemption from the application of this regulation.

The term nuisance includes, but is not limited to:

- 1. Burned structures not otherwise lawfully habitable or usable.
- 2. Outside in public view, the accumulation of garbage and/or trash containing approximately 3 cubic yards (containing approximately 30 normally filled 30-gallon trash bags or a footprint of 6 feet x 6 feet x 30 inches).
- 3. Litter (trash, such as paper, plastic bags, cans, or bottles, that is left lying in an open private or public place).
- C. Occupant - A person who occupies real property with the consent of the owner as a lessee, tenant at will, licensee or otherwise.
- D. Owner - Every person who alone or jointly or severally with others:
 - 1. Has legal title to any building, structure, or property subject to this bylaw; or
 - 2. Has care, custody, or control of any such building, structure or property in any capacity including but not limited to agent, executrix, administratrix, trustee, or guardian of the estate of the holder of legal title; or
 - 3. Is a mortgagee in possession of such property; or
 - 4. Is an agent, trustee, or other person appointed by the courts and vested with control of such property.
- E. Structure - A combination of materials, whether wholly or partially level with, above, or below the surface of the ground, whether permanent or temporary, assembled at a fixed location to give support, shelter, or enclosure.

Section 3. NUISANCES PROHIBITED

All property in the Town of Wales, whether occupied or vacant, shall be maintained in a safe and sanitary condition. No owner, or in the case of real property, occupant, of property shall create, permit, or maintain a condition or activity on the property that creates litter, blight or a nuisance as those terms are defined herein.

No person shall throw or deposit litter on any public or private property within the town limits, whether owned by such person or not.

Section 4. ADMINISTRATION AND ENFORCEMENT

- A. This bylaw may be enforced in accordance with applicable law, and the election of one remedy shall not preclude enforcement through any other lawful means. If enforced through non-criminal disposition, the following fine schedule shall apply: first violation - \$50.00; second violation - \$100.00; third and subsequent violations - \$300.

When the Board of Health is informed of or has reason to believe that any provision of this bylaw has been, is being, or is likely to be violated, an investigation of the facts, including an investigation of the property where the violation may exist may be conducted, IF the following persons: the Board of Health, Building Inspector and at least one (1) member of the Board of Selectmen conclude with a majority vote that further investigation is needed into the facts. Nothing herein shall preclude the Enforcement Authority from providing a warning or seeking to resolve any violation informally.

This bylaw shall only be enforced by a majority vote of the Board of Health and one Selectman as well as either the Building Inspector or a member of the Police Department.

Nothing herein shall preclude the enforcement authority from providing a warning or seeking to resolve any violation informally.

- B. Except in the case of an emergency posing an immediate threat to the public health and safety or as otherwise provided herein, the enforcing authority may seek to provide immediate notice in writing to the owner and occupant of a property being maintained in violation of this bylaw, outlining such violation in general terms and providing a reasonable deadline for taking corrective action ("Enforcement Order"). The Board or its authorized agent may, if the owner or occupant fails to comply with such Enforcement Order, seek to enforce such order by any means at law or in equity.
- C. If the owner or occupant fails to timely remedy the violation in accordance with an Enforcement Order, the Town may cause the nuisance to be removed in accordance with the provisions of Massachusetts General Laws or otherwise in accordance with a court order for such purposes and place a lien on the involved property.

Section 5. INTERACTION WITH OTHER LAWS

This bylaw is intended to further the objectives of and to act in concert with any existing federal, state, or local laws concerning the maintenance of property and the abatement of nuisances, and nothing herein shall be deemed to limit or restrict Town officials whatsoever from acting in accordance with such laws.

Section 6. SEVERABILITY

The invalidity of any section, provision, paragraph, sentence, or clause of this bylaw shall not invalidate any other section, provision, paragraph, sentence, or clause thereof, nor shall it invalidate any permit or determination that previously has been issued.

ARTICLE 25 The Town voted to amend the Zoning Bylaws by adding Section 7.9 Medical/Adult Use Marijuana. The Moderator declared the voice vote unanimous.

7.9 MEDICAL/ADULT USE MARIJUANA

1. PURPOSE

It is recognized that the nature of the substance cultivated, processed, and/or sold by Registered Marijuana Dispensaries, also known as Medical Marijuana Treatment Centers, and Marijuana Establishments may have operational characteristics that should be located in such a way as to ensure the health, safety, and general well-being of the public while also supporting the right of legally authorized adults to access marijuana for their own use. The specific and separate regulation of Medical Marijuana Treatment Centers and Marijuana Establishments is necessary to advance these purposes.

Subject to the provisions of this Zoning Bylaw, Chapter 40A of the Massachusetts General Laws, Chapters 94G and 94I of the Massachusetts General Laws and all regulations which have or may be issued thereunder, including, but not limited to 935 CMR 500.000, 935 CMR 501.000 and 935 CMR 502.000, Medical Marijuana Treatment Centers and Marijuana Establishments will be permitted to provide the opportunity for the legal cultivation, product manufacturing, retail sale and other legally authorized uses of marijuana for medical and non-medical adult marijuana use in a manner that complies with state regulations.

2. APPLICABILITY

This section applies to the operation of Medical Marijuana Treatment Centers and Adult Use Marijuana Establishments as defined in part 3 of this section. Nothing in this section shall be construed to supersede state law governing the sale and distribution of marijuana, or any federal laws governing the interstate transportation or sale of the same. This section does not apply to the cultivation of industrial hemp as is regulated by the Massachusetts Department of Agricultural Resources pursuant to General Laws, Chapter 128, and Sections 116-123.

3. DEFINITIONS

Where not expressly defined herein, the terms used in this bylaw shall be interpreted as defined in Chapter 94I, Chapter 94G and the regulations promulgated by the Cannabis Control Commission (the Commission) from time to time thereunder, including without limitation, 935 CMR 500.000, 935 CMR 501.000, 935 CMR 502.000, and otherwise by their plain language. For the purposes of this section, the following terms shall have the following meanings hereby assigned to them:

- A. ***Cannabis or Marijuana or Marihuana*** means all parts of any plant of the genus Cannabis, not excepted in 935 CMR 500.002: Cannabis or Marijuana or Marihuana(a) through (c) and whether growing or not; the seeds thereof; and resin extracted from any part of the plant; clones of the plant; and every compound, manufacture, salt, derivative, mixture or preparation of the plant, its seeds or resin including tetrahydrocannabinol as defined in M.G.L. c. 94G, §1; provided that cannabis shall not include:
 - 1) The mature stalks of the plant, fiber produced from the stalks, oil, or cake made from the seeds of the plant, any other compound, manufacture, salt, derivative, mixture or preparation of the mature stalks, fiber, oil, or cake made from the seeds of the plant or the sterilized seed of the plant that is incapable of germination;
 - 2) Hemp; or
 - 3) The weight of any other ingredient combined with cannabis or marijuana to prepare topical or oral administrations, food, drink, or other products.
- B. ***Cannabis or Marijuana Products*** means cannabis or marijuana and its products unless otherwise indicated. These include products have been manufactured and contain cannabis or marijuana or an extract from cannabis or marijuana, including concentrated forms of marijuana and products composed of marijuana and other ingredients that are intended for use or consumption, including edible products, beverages, topical products, ointments, oils and tinctures.

- C. ***Ceases to Operate*** means a Medical Marijuana Treatment Center or Marijuana Establishment which closes and does not transact business for period greater than 180 days. A determination that an establishment has ceased to operate may be based on its actual or apparent termination of operations.
- D. ***Commission*** means the Massachusetts Cannabis Control Commission established by M.G.L. c. 10, §76, or its designee.
- E. ***Craft Marijuana Cooperative*** means a Marijuana Cultivator comprised of residents of the Commonwealth and organized as a limited liability company, limited liability partnership, or cooperative corporation under the laws of the Commonwealth. A cooperative is licensed to cultivate, obtain, manufacture, process, package and brand cannabis or marijuana products to transport marijuana to Marijuana Establishments, but not to consumers.
- F. ***Dark Skies Standards*** means a design standard to reduce light pollution from lighting fixtures to minimize glare, light trespass into the nighttime environment and generally reduces sky glow to the most minimum level practically achievable.
- G. ***Hemp*** means the plant of the genus Cannabis or any part of the plant, whether growing or not, with a delta-9-tetrahydrocannabinol concentration that does not exceed 0.3% on a dry weight basis of any part of the plant of the genus Cannabis, or per volume or weight of cannabis or marijuana product, or the combined percent of delta-9-tetrahydrocannabinol and tetrahydrocannabinol acid in any part of the plant of the genus Cannabis regardless of moisture content.
- H. ***Host Community*** means a municipality in which a Medical Marijuana Treatment Center or Marijuana Establishment is located or in which an Applicant has proposed locating a Medical Marijuana Treatment Center or Marijuana Establishment.
- I. ***Host Community Agreement*** means an agreement, pursuant to General Laws, Chapter 94G, Section 3(d), between a Cannabis Establishment and a municipality setting forth additional conditions for the operation of a Medical Marijuana Treatment Center or Marijuana Establishment, including stipulations of responsibility between the parties and a community impact fee reasonably related to the costs imposed upon the municipality by the operation of the marijuana establishment or medical marijuana treatment center which fee shall not amount to more than 3 per cent of the gross sales of the marijuana establishment or medical marijuana treatment center.
- J. ***Licensee***: means a person or entity licensed by the Commission to operate a Medical Marijuana Treatment Center or Marijuana Establishment under 935 CMR 500.000 and 935 CMR 501.000.
- K. ***Manufacture*** means to compound, blend, extract, infuse or otherwise make or prepare a cannabis or marijuana product.
- L. ***Marijuana Cultivator*** means an entity licensed to cultivate, process and package marijuana, and to transfer marijuana to other Marijuana Establishments, but not to consumers. A Craft Marijuana Cooperative is a type of Marijuana Cultivator.
- M. ***Marijuana Establishment*** means a Marijuana Cultivator, Craft Marijuana Cooperative, Marijuana Product Manufacturer, Marijuana Retailer, Marijuana Independent Testing Laboratory, Marijuana Research Facility, Marijuana Transporter, or any other type of licensed marijuana-related business, except a medical marijuana treatment center. Marijuana establishments permitted in accordance with these regulations are considered to be a commercial and/or manufacturing use and are not considered being subject to any agricultural exemptions under zoning.
- N. ***Marijuana Independent Testing Laboratory*** means a laboratory that is licensed by the Commission and is:

- 1) Accredited to the International Organization for Standardization 17025 (ISO/IEC 7025: 2017) by a third-party accrediting body that is a signatory to the International Laboratory
 - 2) Independent financially from any Medical Marijuana Treatment Center (RMD), Marijuana Establishment or licensee for which it conducts a test; and
 - 3) Qualified to test cannabis or marijuana in compliance with 935 CMR 500.160 and M.G.L. c. 94C, §34.
- O. ***Marijuana Membership Club*** means an organization, club, lodge, or other private grounds (non-profit and private) allowing on-site consumption of marijuana or marijuana products, regardless of whether marijuana or marijuana products are sold on the premises, but not operating as a licensed Adult On-Site Marijuana Social Consumption Operator.
- P. ***Marijuana Microbusiness*** means a colocated Marijuana Establishment that can be either a Tier 1 Marijuana Cultivator or Product Manufacturer or both, in compliance with the operating procedures for each license. A Microbusiness that is a Marijuana Product Manufacturer may purchase no more than 2,000 pounds of marijuana per year from other Marijuana Establishments.
- Q. ***Marijuana Process or Processing*** means to harvest, dry, cure, trim and separate parts of the cannabis or marijuana plant by manual or mechanical means, except it shall not include manufacture as defined in 935 CMR 500.002.
- R. ***Marijuana Product Manufacturer*** means an entity licensed to obtain, manufacture, process and package cannabis or marijuana products and to transfer these products to other Marijuana Establishments, but not to consumers.
- S. ***Marijuana Research Facility*** means an entity licensed to engage in research projects by the Commission.
- T. ***Marijuana Retailer*** means an entity licensed to purchase and transport cannabis or marijuana product from Marijuana Establishments and to sell or otherwise transfer this product to Marijuana Establishments and to consumers. Retailers are prohibited from delivering cannabis or marijuana products to consumers; and from offering cannabis or marijuana products for the purposes of on-site social consumption on the premises of a Marijuana Establishment.
- U. ***Marijuana Transporter*** means an entity, not otherwise licensed by the Commission, that is licensed to purchase, obtain, and possess cannabis or marijuana product solely for the purpose of transporting, temporary storage, sale, and distribution to Marijuana Establishments, but not to consumers. Marijuana Transporters may be an Existing Licensee Transporter or Third-Party Transporter.
- V. ***Propagation*** means the reproduction of cannabis or marijuana plants by seeds, cuttings, or grafting.
- W. ***Provisional Medical Marijuana Treatment Center or Marijuana Establishment License*** means a certificate issued by the Commission confirming that a Medical Marijuana Treatment Center or Marijuana Establishment has completed the application process and satisfied the qualifications for initial licensure.
- X. ***Registered Marijuana Dispensary (RMD), or Medical Marijuana Treatment Center*** means an entity validly registered under State law, that acquires, cultivates, possesses, processes (including development of related products such as edible MIPs, tinctures, aerosols, oils, or ointments), transfers, transports, sells, distributes, dispenses, or administers marijuana, products containing marijuana, related supplies, or educational materials to registered qualifying patients or their personal caregivers. Unless otherwise specified, RMD refers to the site(s) of dispensing, cultivation, and preparation of marijuana.

4. SCHEDULE OF USES

For the purposes of this section, only those uses in the schedule below shall be allowed in the Town of Wales.

Abbreviations: SP = Special Permit; N = No; Y = Yes (by-right use)

Craft Marijuana Cooperative	SP
Marijuana Cultivator	SP
Marijuana Product Manufacturer	SP
Marijuana Retailer	SP
Marijuana Independent Testing Laboratory	SP
Marijuana Microbusiness	SP
Marijuana Research Facility	SP
Marijuana Transporter	SP
Marijuana Membership Club	N
Registered Marijuana Dispensary, or Medical Marijuana Treatment Center	SP

5. ADDITIONAL REQUIREMENTS/CONDITIONS

In addition to the standard requirements for uses permitted by Special Permit, the following shall also apply to all Medical Marijuana Treatment Centers and Adult Use Marijuana Establishments:

- A. ***Special Permit Granting Authority*** For the purposes of this section, the Special Permit Granting Authority shall be the Planning Board of the Town of Wales.
- B. ***Enforcement*** Any violations of the terms of a Special Permit granted under to this section and otherwise not of a criminal nature, shall be directed to the Zoning Enforcement Officer as defined by Section XVI (B) of this zoning bylaw or in writing to the Special Permit Granting Authority.
- C. ***Place***
 1. No Medical Marijuana Treatment Center or Marijuana Establishment shall be located on a parcel which is within five hundred (500) feet (to be measured in a straight line from the nearest point of the property line in question to the nearest point of the property line where the Medical Marijuana Treatment Center or Marijuana Establishment structure is or will be located) of a parcel, occupied at the time the Applicant's license application was received by the Cannabis Control Commission, by any of the following:
 - a) A public or private school providing education in preschool, kindergarten, or any of grades 1-12
 - b) A public or private library
 - c) Duly licensed daycare centers
 - d) Churches, synagogues, or other places of worship
 - e) Public or private parks, playgrounds, and recreation areas
 2. All aspects of any Medical Marijuana Treatment Centers and Marijuana Establishments, except for the transportation of product or materials, relative to the acquisition, cultivation, possession, processing, sales, distribution, dispensing, or administration of marijuana, products containing marijuana, related supplies, or educational materials must take place at an enclosed, fixed location and shall not be permitted to be located in a trailer, storage freight container, motor vehicle or other similar type potentially movable platform or enclosure.
 3. No Medical Marijuana Treatment Center or Marijuana Establishment shall be located inside a building containing residential units, including transient housing such as motels and dormitories.
 4. No Medical Marijuana Treatment Center or Marijuana Establishment shall be permitted to utilize or provide a drive-through service.
 5. Enclosed area cultivation, manufacturing, processing, retail, and standards and testing establishments are encouraged to utilize existing buildings where possible.

D. Time and Manner

1. Any type of Medical Marijuana Treatment Center or Marijuana Establishment may only be involved in the uses permitted by its license definition and may not include other businesses or services.
2. No marijuana shall be smoked, eaten, or otherwise consumed or ingested within a Medical Marijuana Treatment Center or Marijuana Establishments unless expressly permitted under this Bylaw, and permitted by state law or regulation. The prohibition on on-site consumption shall also include Marijuana Membership Clubs, private social clubs and any other establishment which allows for social consumption of marijuana or marijuana products on the premises, regardless of whether the product is sold to consumers on site.
3. The hours of operation shall be set by the Special Permit Granting Authority, but in no event shall a Medical Marijuana Treatment Center or Marijuana Establishment be open to the public, and no sale or other distribution of marijuana shall occur upon the premises or via delivery from the premises, between the hours of 8:00 p.m. and 8:00 a.m.
4. No Medical Marijuana Treatment Center or Marijuana Establishment may commence operation or apply for a building permit prior to its receipt of all required permits and approvals including, but not limited, to its Final License from the Cannabis Control Commission.
5. The number of adult use marijuana retail establishments permitted to be located within the Town shall not exceed the number of licenses issued within the Town for the retail sale of alcoholic beverages sold under chapter 138 of the General Laws.
6. *Nuisance* Medical Marijuana Treatment Center or Marijuana Establishment operations shall not create nuisance conditions in parking areas, sidewalks, streets, and areas surrounding the premises and adjacent properties. "Nuisance" includes, but is not limited to, disturbances of the peace, open public consumption of marijuana, excessive pedestrian or vehicular traffic, illegal drug activity under state or local law, harassment of passerby, littering, excessive loitering, illegal parking, excessive loud noises, excessive citation for violations of State or local traffic laws and regulations, queuing of patrons (vehicular or pedestrian) or other obstructions in the public or private way (sidewalks and streets).

E. Design Standards/Physical Requirements In addition to pertinent requirements of implementing regulations of the Massachusetts Cannabis Control Commission, Marijuana Establishments and Medical Marijuana Treatment Centers shall comply with the following:

All aspects of a Marijuana Establishment or Medical Marijuana Treatment Center relative to the acquisition, cultivation, possession, processing, sales, distribution, dispensing, or administration of marijuana, products containing marijuana, marijuana accessories, related supplies, or educational materials shall take place at a fixed location within a fully enclosed structure or fenced area and shall not be visible from the exterior of the business.

1. For Marijuana Cultivation, Outdoors, the following dimensional regulations shall apply:
 - a. Minimum Lot Area: 5 acres;
 - b. Minimum Front Setback: 100 feet;
 - c. Minimum Rear and Side Setback: to be assigned by the SPGA depending on site dimensions and adjacent uses. In no cases shall such setbacks be less than what is required for the underlying zoning district in Section 5.0.2;
 - d. No unprotected storage of marijuana, related supplies, or educational materials is permitted.
 - e. Marijuana not grown inside a securable enclosed structure shall be enclosed within a six (6) foot fence and inasmuch as possible the plants shall be screened from view, at grade, from a public way or from a protected use.
 - f. No outdoor cultivation of marijuana shall be allowed within one hundred (100) feet of any property line.
2. Town Character and Aesthetic: To the extent reasonably possible, all structures utilized for any purpose by a licensed Medical Marijuana Treatment Center or Marijuana Establishment shall be compatible in scale,

design, and aesthetic with the existing neighboring properties in particular, and with the rural, agricultural character of the Town of Wales in general.

3. Building Scale, Mass, and Bulking:

- a. Enclosed Structures For the purposes of this section, an Enclosed Structure shall mean any structure, other than a standard Greenhouse, actively devoted to the cultivation, manufacture, transportation, storage or testing of marijuana products.

1. Maximum Building Footprint: The total combined footprint for all enclosed structures shall not exceed 13,500 square feet.
2. Height: no Enclosed Structure shall exceed a total of forty (40) feet in height.
3. Spacing: Enclosed Structures shall be no less than twenty (20) feet apart and in no instance shall a Marijuana Establishment erect more than five (5) Enclosed Structures.

- b. Greenhouses For the purpose of this section, a Greenhouse shall mean any structure with walls and roof made of transparent or translucent material in which plants requiring regulated climatic conditions are grown and allowed in all areas where Marijuana Cultivation is allowed provided that:

1. The greenhouse installation conforms to all regulations regarding security, screening, ventilation, odor and any other provisions of 935 CMR 500, 935 CMR 501 and of this bylaw.
2. The total footprint of all structures devoted to active cultivation, including greenhouse space, does not exceed 13,500 square feet of total area.
3. No greenhouse exceeds a total height of twenty (20) feet.

- c. Retail Establishments The total gross floor of Retail Marijuana Establishments or a Medical Marijuana Treatment Center engaged in retail operations shall be determined by the Special Permit Granting Authority.

- d. Setbacks With the exception of retail uses, all marijuana establishments shall have a minimum setback of 100 feet as measured from the nearest edge of any public right-of-way or abutting property boundary.

- e. Roofing No Enclosed Structure, as defined herein, shall have a roof pitch of less than 5/12, unless the applicant can demonstrate to the satisfaction of the Special Permit Granting Authority that any deviation from this standard is in better keeping with Section 5E(2) of this section.

4. Visual Impact: Marijuana plants, products, and paraphernalia shall not be visible from the outside of the building in which the Medical Marijuana Treatment Center or Marijuana Establishment is located and shall comply with the requirements of 935 CMR 500. No outside storage of marijuana, related supplies, or promotional material is permitted. Any artificial screening device erected to eliminate the view from a public way shall also be subject to a vegetative screen and the Special Permit Granting Authority shall consider the surrounding landscape and views to determine if an artificial screen would be out of character with the neighborhood.

5. Ventilation and odor: All Medical Marijuana Treatment Centers and Marijuana Establishments shall be ventilated in such a manner that no:

- a. Pesticides, insecticides or other chemicals or products used in the cultivation or processing are dispersed into the outside atmosphere, and

- b. No odor from marijuana, marijuana products or its processing can be detected by a person with an unimpaired and otherwise normal sense of smell at the exterior of the Medical Marijuana Treatment Center or Marijuana Establishment or at any adjoining use or property.
- 6. Signage: All signage shall comply with all other applicable signage regulations in the Zoning Bylaw, Section 7.0.
- 7. Lighting: To the extent permissible by state law and regulations, all Medical Marijuana Treatment Centers and Marijuana Establishments shall make every reasonable effort to minimize the effects of security and other necessary light installations on the surrounding community and shall comply with “dark skies” standards.

F. *Reporting Requirements*

- 1. Prior to the commencement of the operation or services, any Medical Marijuana Treatment Center or Marijuana Establishment approved under this section shall provide the Police Department, Fire Department, Building Commissioner/Inspector and the Special Permit Granting Authority with the names, phone numbers and email addresses of all management staff and key-holders, including a minimum of two (2) operators or managers of the facility identified as contact persons to whom one can provide notice if there are operating problems associated with the establishment. All such contact information shall be updated as needed to keep it current and accurate.
- 2. The local Building Inspector, Board of Health, Police Department, Fire Department, Board of Selectmen and Special Permit Granting Authority shall be notified in writing by the Medical Marijuana Treatment Center or Marijuana Establishment facility owner/operator/ manager:
 - a. A minimum of 30 days prior to any change in ownership or management of that establishment.
 - b. A minimum of 12 hours following a violation or potential violation of any law or any criminal or potential criminal activities or attempts of violation of any law at the establishment.
- 3. Permitted Medical Marijuana Treatment Centers or Marijuana Establishments shall file an annual written report to, and appear before, the Special Permit Granting Authority no later than January 31st of each calendar year, providing a copy of all current applicable state licenses for the facility and/or its owners and demonstrate continued compliance with the conditions of the Special Permit.

G. *Issuance/Transfer/Discontinuance of Use*

- 1. Special Permits/Site Plan Approvals shall be issued to the Medical Marijuana Treatment Center or Marijuana Establishment licensee only.
- 2. Special permits granted under this section shall be issued to no more than one Licensee and no Special Permit shall allow for the concurrent operation of two or more Medical Marijuana Treatment Centers and/or Marijuana Establishments on the same parcel of land.
- 3. Special Permits/Site Plan Approvals shall be issued for a specific type of Medical Marijuana Treatment Center or Marijuana Establishment on a specific site/parcel only.
- 4. Special Permits/Site Plan Approvals shall be non-transferable to either another Medical Marijuana Treatment Center or Marijuana Establishment licensee or another site/parcel without the consent of the Planning Board upon application by the existing licensee and the proposed transferee.
- 5. Special Permits/Site Plan Approvals shall have a term limited to the duration of the Applicant’s ownership/control of the premises as a Medical Marijuana Treatment Center or Marijuana Establishment, and shall lapse if:

- a. the Medical Marijuana Treatment Center or Marijuana Establishment ceases to operate; and/or
 - b. the Medical Marijuana Treatment Center or Marijuana Establishment's registration/license by the Cannabis Control Commission expires or is terminated.
6. The Medical Marijuana Treatment Center or Marijuana Establishment shall notify the Zoning Enforcement Officer and Special Permit Granting Authority in writing within 48 hours of such lapse, cessation, discontinuance or expiration or revocation.
7. In the event that any Medical Marijuana Treatment Center or Marijuana Establishment has reasonable grounds to temporarily cease to operate for a period greater than 180 days, the Special Permit Granting Authority may, at its discretion, extend the term limit defined in Section 3C, provided that;
 - a. The licensed Medical Marijuana Treatment Center or Marijuana Establishment submits to the Special Permit Granting Authority a written statement explaining the need for such an extension, the steps being taken to resume operations and the amount of time considered necessary to realize those steps; AND
 - b. No such cessation of operations shall be for a period longer than 365 days in total.
8. A marijuana cultivator or manufacturer shall be required to remove all material, plants equipment and other paraphernalia prior to surrendering its state registration/license or ceasing its operation.
9. Prior to the issuance of a Building or Occupancy Permit for a Medical Marijuana Treatment Center or Marijuana Establishment, the Applicant shall be required to furnish evidence that a decommissioning bond or other form of financial security pursuant to the requirements of 935 CMR 500.105 §16 has been posted with the Commission in an amount which shall be sufficient to cover the costs of removing all materials, plants, equipment and other paraphernalia in the event the Applicant fails to do so.
 - a. Should the applicant not furnish sufficient evidence, or such financial security is deemed insufficient in the opinion of either the Special Permit Granting Authority or Town Treasurer to cover potential costs to the Town for the removal of said material, the Applicant shall post with the Town Treasurer an additional bond or other form of financial security acceptable to said Treasurer in an amount set by the Special Permit Granting Authority, which shall cover any and all potential costs to the Town for the removal of said material.
 - b. In the event that the Town finds a licensed Medical Marijuana Treatment Center or Marijuana Establishment to have ceased to operate, the Building Inspector shall give the owner 30 days' written notice in advance of taking any action. Should the Applicant remove all materials, plants, equipment, and other paraphernalia to the satisfaction of the Building Inspector prior to the expiration of the 30 days written notice, any bond posted with and under the control of the Town Treasurer shall be returned to the Applicant.
 - c. All licensed Medical Marijuana Treatment Centers and Marijuana Establishments in the Town of Wales shall be required to furnish to the Town an annually updated estimate of decommissioning costs which shall include any increases resulting from changes to operations, annual inflation or any and all other factors, as well as a full accounting of any bonds or other financial securities held with the Commission and/or the Town. The owner shall be responsible for the cost of any annual increases in posted bonds necessary to cover the cost of decommissioning.
10. The Special Permit Granting Authority may hire, at the applicant's expense, professional, third-party consultant(s) of their choosing to assist them in evaluating the Special Permit application, estimating any bond amounts as required by Section 5;(1:8) of this bylaw, or any other requirements contained herein.

6. APPLICATION REQUIREMENTS

A Medical Marijuana Treatment Center or Marijuana Establishment shall only be allowed by Special Permit from the Special Permit Granting Authority in accordance with MGL c.40A §9 and other provisions of this chapter. All Special Permits for Medical Marijuana Treatment Centers and Marijuana Establishments shall be subject to following requirements and conditions:

1. Community Host Agreement: All applications for a Special Permit shall include an executed Community Host Agreement with the Town through the Board of Selectmen.
2. Community Outreach meeting for Marijuana Establishments: All applications for a Special Permit shall include certification that a Community Outreach Hearing in accordance with 935 CMR 500 has occurred. Additionally, the applicant shall demonstrate that reasonable efforts have been made to ensure that any and all handouts, presentations and other audio/visual materials utilized in a public hearing have been designed so as to accommodate the needs of sight and/or hearing-impaired residents.
3. Site Plan Approval: No Special Permit for any Medical Marijuana Treatment Centers and Marijuana Establishments shall be issued without site plan approval by the Special Permit Granting Authority. In addition to the standards set forth herein, the site plan must meet all dimensional, parking, and other requirements set forth by this zoning bylaw.

A. License requirements

1. Copies of the complete application, to the extent legally allowed, shall be provided as an integral component of the application to the Planning Board and no Special Permit application shall be deemed complete by the Planning Board until this information is provided.
2. No Special Permit shall be granted by the Planning Board to an applicant without the Medical Marijuana Treatment Center or Marijuana Establishment first having been issued a Provisional License from the Marijuana Control Commission pursuant to 935 CMR 500 or 935 CMR 501.
3. No person shall operate a Medical Marijuana Treatment Center or Marijuana Establishment without having a final license from the Cannabis Control Commission.

- B. Security Plan All applications for a Special Permit shall include a security plan describing all proposed security measures including lighting, fencing, gates, and alarms, and any other such measures that will satisfy the requirements of 935 CMR 500.110. Security information shall be submitted and retained by the Planning Board as a confidential document and forwarded to the Chief of Police for review and comment.

- C. Odor Control Plan All applications for a Special Permit shall include an Odor Control Plan detailing the specific odor-emitting activities or processes to be conducted on-site, the source of those odors, the locations from which they are emitted from the facility, the frequency of such odor-emitting activities, the duration of such odor-emitting activities, and the administrative of odor control including maintenance of such controls.

- D. Management Plan All applications for Special Permit shall include a management plan with a comprehensive description of all activities to occur on site, including all provisions for the delivery of marijuana and related products to the Medical Marijuana Treatment Center or Marijuana Establishment or off-site direct delivery.

- E. Energy Use Plan All applications for a Special Permit shall include an energy use plan which shall demonstrate best practices for energy conservation, water usage, and waste disposal. The plan shall include an electrical system overview, proposed energy demand, ventilation system and air quality, proposed water system and utility demand.

- F. Decommissioning Plan All applications for Special Permit shall include a plan providing for the decommissioning of the Medical Marijuana Treatment Center or Marijuana Establishment. Such decommission plans shall include

a cost estimate provided by a qualified, third-party expert and shall detail dismantling, disposal of equipment and all other reasonably anticipated costs associated the decommissioning of the Medical Marijuana Treatment Center or Marijuana Establishment, along with detailed accounting of any bonds posted with the Commission in accordance with 935 MCR 500 and Section 5G(9) of this section. The Special Permit Granting Authority/Planning Board reserves the right to request a comparison estimate provided by an independent, qualified professional estimator of the board's choosing, the cost of which shall be borne by the Applicant.

- G. Waivers The Applicant shall be required to submit specific information regarding any waivers from 935 CMR 500.000 or 935 CMR 501.000 granted by the Commission.

H. Other Requirements

1. The name and address of each owner and operator of the Medical Marijuana Treatment Center or Marijuana Establishment facility/operation.
2. Proof of Liability Insurance Coverage or Maintenance of Escrow as required in 935 CMR 500 and 935 CMR 501.
3. Evidence that the Applicant has site control and right to use the site for a Medical Marijuana Treatment Center or Marijuana Establishment facility in the form of a deed or valid purchase and sales agreement or, in the case of a lease a notarized statement from the property owner and a copy of the lease agreement.
4. A notarized statement signed by the Medical Marijuana Treatment Center or Marijuana Establishment organization's Chief Executive Officer and corporate attorney disclosing all of its designated representatives, including officers, directors, shareholders, partners, members, managers, or other similarly situated individuals and entities and their addresses. If any of the above is entities rather than persons, the Applicant must disclose the identity of all such responsible individual persons.
5. A detailed floor plan identifying the areas available and functional uses (including square footage).
6. All signage being proposed for the facility.
7. A pedestrian/vehicular traffic impact study to establish the Medical Marijuana Treatment Center or Marijuana Establishment's impacts at peak demand times, including a line queue plan to ensure that the movement of pedestrian and/or vehicular traffic along access areas including, but not limited to the public right of ways, will not be unreasonably obstructed.

7. FINDINGS

In addition to the Findings for a Special Permit or Site Plan Approval as enumerated in Section 8.4 of the Zoning Bylaw, the Special Permit Granting Authority must also find all the following:

1. The Medical Marijuana Treatment Center or Marijuana Establishment is consistent with and does not derogate from the purposes and intent of this Section and the Zoning Bylaw.
2. That the Medical Marijuana Treatment Center or Marijuana Establishment is designed to minimize any adverse visual or economic impacts on abutters and other parties in interest;
3. That the Medical Marijuana Treatment Center or Marijuana Establishment demonstrates that it meets or exceeds all the permitting requirements of all applicable agencies within the Commonwealth of Massachusetts and is in compliance with all applicable state laws and regulations; and
4. That the Applicant has satisfied all of the conditions and requirements of this Section and other applicable Sections of this Bylaw;
5. That the Medical Marijuana Treatment Center or Marijuana Establishment provides adequate security measures to ensure that there is no direct threat to the health or safety of other individuals, and that the storage and/or location of cultivation is adequately secured on-site or via delivery.

6. That the Medical Marijuana Treatment Center or Marijuana Establishment adequately addresses issues of traffic demand, circulation flow, parking, and queuing, particularly at peak periods at the facility, and its impact on neighboring uses.

8. SEVERABILITY

If any provision of this section is found to be invalid by a court of competent jurisdiction, the remainder of this section shall not be affected but shall remain in full force. The invalidity of any provision of this section shall not affect the validity of the remainder of this zoning bylaw.

ARTICLE 26 The polls were open on May 26, 2021, from noon to 8 p.m. and 231 voters there did give their vote on a ballot for the following officers:

William J. Matchett III as a Selectboard member for a three-year term (2024)
Rodney A. Kincaid as Treasurer for a three-year term (2024)
Rebecca R. Smith as Tax Collector for a three-year term (2024)
Michael J. Valanzola as Moderator for a three-year term (2024)
Bruce R. Cadieux as Road Commissioner for a three-year term (2024)
Charles Smith III as Constable for a three-year term (2024)
Keridwyn E. Pitcher as a Library Trustee for a three-year term (2024)
Kenneth C. Moore as a Board of Health member for a three-year term (2024)
Carolyn A. Boehne as a School Committee member for a three-year term (2024)
John S. Croke as a School Committee member for a three-year term (2024)
Sarah Ryan as a Planning Board member for a three-year term (2024)
Michael J. Valanzola as Tantasqua Representative for a three-year term (2024)
Leon Givner as a Board of Assessors member for a three-year term (2024)
Joel Jette as a Cemetery Commissioner for a three-year term (2024)

The Town voted Yes 108 No 95 to have its elected Road Commissioner become an appointed Road Commissioner of the Town.

The Two-year term for Planning Board received 11 different names written-in, resulting in a failure to elect anyone to the position.

The meeting adjourned at 8:28 p.m.

I certify that these are the actions taken by the voters at the Annual Town Meeting held May 19, 2021, at Tantasqua Regional High School.

Respectfully submitted,

Leis Phinney

Town Clerk

Town of Wales

Summary of Accounts as of: 05.09.22

Stabilization Accounts as Proposed in the Warrant			Norcross Account
	General	Capital	
Beginning Balance	\$ 410,155.31	\$ 382,663.38	\$ 192,957.44
CONTRIBUTIONS			
Free Cash	TBD	TBD	
APPROPRIATIONS	\$ -	\$ 158,035.00	
Ending Balance	TBD	TBD	

Summary of Proposed Free Cash Usage: <i>FY22 Available Certified Free Cash: TBD</i>	
General Stabilization	TBD
Capital Stabilization	TBD
OPEB	\$ 5,000.00
Dam Inspections	\$ 2,000.00
Assessors Revaluation	\$ 2,167.00
Audit	\$ 4,000.00
Olde Home Day	\$ 500.00
	\$ -
	\$ -
	\$ -
	\$ -
TOTAL AMOUNT APPROPRIATED	TBD

Town of Wales

FY23 Budget Outline

FY23 Forecasted Revenues	
2022 Levy Limit	3,665,437.00
2.50%	91,636.00
New Growth	10,000.00
	3,767,073.00
Debt Exclusion	-
Total 2023 Levy	3,767,073.00
Local Receipts	259,640.02
TRSD Debt Refund	-
Cherry Sheet Receipts	
Ch 70 (School Funding)	1,170,688.00
Unrestricted Local Aid	266,603.00
Veterans Benefits	9,724.00
Exemptions	7,457.00
State Owned Land	48,269.00
Charter Tuition	105,031.00
Total Cherry Sheet (Net)	1,607,772.00
Other Financing Sources	-
Overlay Surplus	-
Free Cash \$	-
Capital Stabilization fund \$	107,035.00
General Stabilization fund \$	-
Total Revenues	5,741,520.02

FY23 Forecasted Expenses	
Cherry Sheet Assessments	
Air Pollution	495.00
RMV non-renewal	3,240.00
Regional Transit	134.00
School Choice	72,549.00
Charter Tuition	229,047.00
Total Assessments	305,465.00
FY23 Overlay	40,000.00
Snow & Ice Deficit	-
Other Amounts to be Raised	345,465.00
Total Budget (Proposed)	5,316,055.01
Total Expenses	5,661,520.01

Excess/Deficit **\$80,000.00**

Town of Wales

PROPOSED 05.09.22

	Adopted FY19	Adopted FY20	Adopted FY21	Adopted FY22	Requested FY23	Proposed FY23
GENERAL GOVERNMENT						
100-114-5100 Moderator Stipend	\$ 114.74	\$ 117.03	\$ 117.03	\$ 117.03	\$ 117.03	\$ 118.00
100-192-5110 Custodian Wages	\$ 1,553.84	\$ 1,584.91	\$ 7,827.82	\$ 8,149.25	\$ 8,461.44	\$ 8,533.00
100-195-5200 Annual Report Printing	\$ 2,300.00	\$ 2,300.00	\$ 2,300.00	\$ 2,300.00	\$ 2,300.00	\$ 2,300.00
100-192-5200 Property/Building Maintenance	\$ 50,000.00	\$ 50,000.00	\$ 47,000.00	\$ 47,000.00	\$ 47,000.00	\$ 47,000.00
100-192-5400 Town Offices Expenses	\$ 19,473.50	\$ 19,473.50	\$ 19,473.50	\$ 19,473.50	\$ 19,473.50	\$ 19,474.00
100-122-5500 Central Purchasing - Utilities	\$ 39,500.00	\$ 41,500.00	\$ 41,500.00	\$ 41,500.00	\$ 41,500.00	\$ 41,500.00
100-192-5800 Office Equipment/Copier	\$ 500.00	\$ 500.00	\$ 500.00	\$ 500.00	\$ 500.00	\$ 500.00
100-192-5825 ADA Compliance	\$ 1,000.00	\$ 1,000.00	\$ 1,000.00	\$ 1,000.00	\$ 1,000.00	\$ 1,000.00
100-177-5200 PVPC Assessment	\$ 296.62	\$ 304.02	\$ 311.61	\$ 319.39	\$ 326.30	\$ 327.00
TOTAL	\$ 114,738.70	\$ 116,779.46	\$ 120,029.96	\$ 120,359.17	\$ 120,678.27	\$ 120,752.00
GENERAL GOVERNMENT - SELECTMEN						
100-122-5100 Select Board Stipends	\$ 1,200.00	\$ 1,200.00	\$ 1,200.00	\$ 1,200.00	\$ 1,200.00	\$ 1,200.00
100-122-5110 Executive Secretary Salary	\$ 32,930.00	\$ 33,588.60	\$ 34,260.37	\$ 34,945.58	\$ 34,945.58	\$ 36,117.00
100-122-5115 Municipal Services Support Clerk Wages	\$ -	\$ -	\$ -	\$ -	\$ 5,304.00	\$ 5,464.00
100-122-5120 Records Access Officer	\$ 500.00	\$ 500.00	\$ 500.00	\$ -	\$ -	\$ -
100-151-5200 Legal Advice	\$ 10,453.00	\$ 10,453.00	\$ 10,453.00	\$ 10,453.00	\$ 10,453.00	\$ 10,453.00
100-122-5400 Select Board Expenses	\$ 1,500.00	\$ 1,500.00	\$ 1,500.00	\$ 2,500.00	\$ 2,500.00	\$ 2,500.00
100-122-5204 IT Expenses	\$ 16,138.72	\$ 16,138.72	\$ 16,138.72	\$ 16,138.72	\$ 16,138.72	\$ 16,139.00
100-122-5200 Emergency Notification System	\$ 2,400.00	\$ 2,400.00	\$ 2,400.00	\$ 2,400.00	\$ 2,400.00	\$ 2,400.00
100-192-5700 Beaver Control	\$ 800.00	\$ 800.00	\$ 800.00	\$ 800.00	\$ 800.00	\$ 800.00
100-122-5130 Grant Writer	\$ 10,000.00	\$ 500.00	\$ 500.00	\$ -	\$ -	\$ -
TOTAL	\$ 75,921.72	\$ 67,080.32	\$ 67,752.09	\$ 68,437.30	\$ 73,741.30	\$ 75,073.00
GENERAL GOVERNMENT - TOWN CLERK						
100-161-5100 Town Clerk Salary	\$ 19,819.81	\$ 20,216.21	\$ 20,620.53	\$ 24,500.00	\$ 25,235.00	\$ 25,235.00
100-161-5110 Assistant Town Clerk Wages	\$ 6,134.55	\$ 6,257.24	\$ 6,382.38	\$ 6,700.00	\$ 9,009.00	\$ 9,009.00
100-162-5100 Elections & Registration	\$ 7,800.00	\$ 6,500.00	\$ 10,400.00	\$ 4,000.00	\$ 12,940.00	\$ 12,940.00
100-161-5400 Town Clerk Expenses	\$ 4,600.00	\$ 9,435.00	\$ 3,400.00	\$ 9,800.00	\$ 3,400.00	\$ 3,400.00
100-161-5190 Town Clerk Certification Stipend	\$ 1,000.00	\$ 1,000.00	\$ 1,000.00	\$ 1,000.00	\$ 1,000.00	\$ 1,000.00
TOTAL	\$ 39,354.36	\$ 43,408.45	\$ 41,802.92	\$ 46,000.00	\$ 51,584.00	\$ 51,584.00
GENERAL GOVERNMENT - FINANCE COMMITTEE						
100-131-5400 Finance Committee Expenses	\$ 300.00	\$ 300.00	\$ 300.00	\$ 300.00	\$ 300.00	\$ 300.00
100-132-5700 Reserve Fund	\$ 40,500.00	\$ 40,500.00	\$ 36,882.00	\$ 40,500.00	\$ 40,500.00	\$ 40,500.00
TOTAL	\$ 40,800.00	\$ 40,800.00	\$ 37,182.00	\$ 40,800.00	\$ 40,800.00	\$ 40,800.00
GENERAL GOVERNMENT - ACCOUNTANT						
100-135-5100 Town Accountant Salary	\$ 20,324.50	\$ 20,730.99	\$ 24,960.00	\$ 22,360.81	\$ 22,360.81	\$ 23,032.00
100-135-5110 Town Accountant Assistant Wages	\$ 7,950.00	\$ 8,109.00	\$ -	\$ -	\$ 5,200.00	\$ -
100-135-5400 Town Accountant Expenses	\$ 1,350.00	\$ 1,350.00	\$ 1,350.00	\$ 1,350.00	\$ 350.00	\$ 350.00
100-135-5190 Accountant Certification Stipend	\$ 1,000.00	\$ 1,000.00	\$ -	\$ -	\$ 1,000.00	\$ 1,000.00

PROPOSED 05.09.22

FY23 Proposed Budget 05.09.22

Town of Wales

PROPOSED 05.09.22

	Adopted FY19	Adopted FY20	Adopted FY21	Adopted FY22	Requested FY23	Proposed FY23
TOTAL	\$ 30.00	\$ 30.00	\$ 30.00	\$ 30.00	\$ 300.00	\$ 300.00
PUBLIC SAFETY - POLICE						
100-210-5100 Part Time Police Wages	\$ 43,223.63	\$ 44,088.10	\$ 50,000.00	\$ 55,000.00	\$ 37,312.00	\$ 37,312.00
100-210-5110 Police Chief Salary	\$ 13,244.88	\$ 13,244.88	\$ 25,500.00	\$ 25,500.00	\$ 25,000.00	\$ 26,265.00
Police Lieutenant Salary					\$ 15,500.00	\$ 7,750.00
Full Time Police Officer Wages					\$ 52,000.00	\$ 26,000.00
Police Clerk Wages			\$ 2,500.00	\$ 2,550.00	\$ 4,020.00	\$ 4,020.00
Training	\$ 2,000.00	\$ 2,000.00	\$ 8,600.00	\$ 8,600.00	\$ 9,000.00	\$ 9,000.00
Full Time Police Officer Overtime					\$ 5,820.00	\$ 3,000.00
Uniforms	\$ 2,200.00	\$ 2,200.00	\$ 2,400.00	\$ 3,500.00	\$ 3,500.00	\$ 3,500.00
Office Expenses	\$ 620.00	\$ 620.00	\$ 1,100.00	\$ 1,200.00	\$ 1,200.00	\$ 1,200.00
Technology Expenses	\$ 1,440.00	\$ 1,440.00	\$ 2,400.00	\$ 2,400.00	\$ 2,400.00	\$ 2,400.00
Vehicle Maintenance	\$ 4,000.00	\$ 4,000.00	\$ 4,000.00	\$ 4,000.00	\$ 4,000.00	\$ 4,000.00
Police Equipment	\$ 3,500.00	\$ 3,500.00	\$ 5,800.00	\$ 5,800.00	\$ 7,700.00	\$ 7,700.00
Police Expenses	\$ 5,000.00	\$ 5,000.00	\$ 5,000.00	\$ 5,000.00	\$ 6,000.00	\$ 6,000.00
Dues & Subscriptions	\$ 3,895.00	\$ 3,895.00	\$ 4,422.00	\$ 4,842.00	\$ 5,070.00	\$ 5,070.00
TOTAL	\$ 79,123.51	\$ 79,987.98	\$ 111,722.00	\$ 118,392.00	\$ 178,522.00	\$ 143,217.00
PUBLIC SAFETY - FIRE						
100-220-5100 Fire Chief Salary	\$ 9,000.00	\$ 10,000.00	\$ 10,000.00	\$ 25,500.00	\$ 26,138.00	\$ 26,265.00
100-220-5110 Fire Wages	\$ 30,361.02	\$ 30,968.24	\$ 30,968.24	\$ 32,826.33	\$ 34,795.89	\$ 34,796.00
100-220-5120 Fire Deputy Chief Stipend	\$ 2,396.10	\$ 4,000.00	\$ 4,000.00	\$ 6,444.02	\$ 11,444.00	\$ 11,444.00
100-220-5150 Fire Assistant Chief (Safety Officer) Stipend	\$ 2,396.10	\$ 2,444.02	\$ 2,444.02	\$ -	\$ -	\$ -
100-220-5130 Fire Captain Stipend	\$ 2,396.10	\$ 2,444.02	\$ 2,444.02	\$ 2,444.02	\$ 2,505.12	\$ 2,445.00
100-220-5140 Fire Engineer Stipend	\$ 1,140.15	\$ 1,162.95	\$ 2,000.00	\$ 2,000.00	\$ 5,000.00	\$ 2,000.00
100-220-5205 Vehicle Maintenance	\$ 8,000.00	\$ 10,000.00	\$ 12,000.00	\$ 12,000.00	\$ 15,000.00	\$ 15,000.00
100-220-5400 Fire Expenses	\$ 8,480.00	\$ 10,000.00	\$ 10,500.00	\$ 14,000.00	\$ 16,500.00	\$ 16,500.00
100-220-5510 Fire Heating	\$ 5,500.00	\$ 5,500.00	\$ 5,500.00	\$ 5,500.00	\$ 5,500.00	\$ 5,500.00
100-220-5800 Fire New Equipment	\$ 13,520.00	\$ 13,520.00	\$ 13,520.00	\$ 13,520.00	\$ 14,000.00	\$ 14,000.00
100-220-5810 Fire Communication Equipment	\$ 2,500.00	\$ 2,500.00	\$ 2,500.00	\$ 5,000.00	\$ 5,000.00	\$ 5,000.00
100-220-5700 Firefighter Health & Wellness	\$ 2,500.00	\$ 10,500.00	\$ 10,500.00	\$ 10,500.00	\$ 10,500.00	\$ 10,500.00
Semi Permanent Garage		\$ -	\$ -	\$ -	\$ -	\$ -
Fire Clerk Wages			\$ 2,496.00	\$ 2,545.92	\$ 2,609.00	\$ 2,623.00
Fire Gear Replacement	\$ 6,900.00	\$ 6,900.00	\$ 18,720.00	\$ 18,720.00	\$ 18,720.00	\$ 18,720.00
TOTAL	\$ 92,589.48	\$ 109,939.23	\$ 127,592.28	\$ 151,000.29	\$ 167,712.01	\$ 164,793.00
PUBLIC SAFETY - AMBULANCE						
100-231-5200 Action Ambulance	\$ 65,999.12	\$ 80,000.00	\$ 80,000.00	\$ 79,517.61	\$ 81,903.14	\$ 81,904.00
TOTAL	\$ 65,999.12	\$ 80,000.00	\$ 80,000.00	\$ 79,517.61	\$ 81,903.14	\$ 81,904.00
PUBLIC SAFETY - EMERGENCY MANAGEMENT						
100-291-5100 EMD Stipend	\$ 200.00	\$ 200.00	\$ 200.00	\$ 200.00	\$ -	\$ 2,000.00

Town of Wales

PROPOSED 05.09.22

	Adopted FY19	Adopted FY20	Adopted FY21	Adopted FY22	Requested FY23	Proposed FY23
100-291-5110 Assistant EMD Stipend	\$ 100.00	\$ 100.00	\$ 100.00	\$ 100.00		\$ -
100-291-5400 Emergency Management Expenses	\$ 1,300.00	\$ 1,300.00	\$ 1,300.00	\$ 1,300.00		\$ 1,300.00
TOTAL	\$ 1,600.00	\$ 1,600.00	\$ 1,600.00	\$ 1,600.00	\$ -	\$ 3,300.00
PUBLIC SAFETY - ANIMAL CONTROL						
100-292-5100 Animal Control Officer Stipend	\$ 3,435.50	\$ 3,504.21	\$ 3,504.21	\$ 3,504.21		\$ 3,505.00
100-292-5110 Animal Inspector Stipend	\$ 500.00	\$ 500.00	\$ 500.00	\$ 500.00		\$ 500.00
100-292-5205 Vehicle Maintenance	\$ -	\$ -	\$ -	\$ -		\$ -
100-292-5400 Animal Control Expenses	\$ 1,600.00	\$ 1,600.00	\$ 1,600.00	\$ 1,600.00		\$ 1,600.00
TOTAL	\$ 5,535.50	\$ 5,604.21	\$ 5,604.21	\$ 5,604.21	\$ -	\$ 5,605.00
PUBLIC SAFETY - TREE WARDEN						
100-294-5400 Trees Work & Pest Control	\$ 3,500.00	\$ 3,500.00	\$ 3,500.00	\$ 3,500.00		\$ 3,500.00
100-294-5110 Tree Warden Stipend	\$ 500.00	\$ 500.00	\$ 500.00	\$ 500.00		\$ 500.00
TOTAL	\$ 4,000.00	\$ 4,000.00	\$ 4,000.00	\$ 4,000.00	\$ -	\$ 4,000.00
GENERAL GOVERNMENT - CODE ENFORCEMENT						
100-241-5110 Code Enforcement Coordinator Wages	\$ 1,692.61	\$ 1,726.46	\$ 2,047.50	\$ 22,464.00		\$ 23,138.00
100-241-5110 Code Enforcement Expenses	\$ -	\$ -	\$ -	\$ -		\$ 3,000.00
TOTAL	\$ 1,692.61	\$ 1,726.46	\$ 2,047.50	\$ 22,464.00	\$ -	\$ 26,138.00
EDUCATION - WALES ELEMENTARY SCHOOL						
100-300-5700 TOTAL	\$ 1,704,570.00	\$ 1,760,954.00	\$ 1,833,133.00	\$ 1,851,389.00	\$ 1,924,894.00	\$ 1,924,894.00
EDUCATION - TANTASQUA						
100-301-5710 Tantasqua Operating Assessment	\$ 777,598.00	\$ 847,806.00	\$ 875,884.00	\$ 959,000.00	\$ 925,181.00	\$ 925,181.00
100-301-5500 School Bond Payment				500.00		\$ 500.00
100-315-5400 WES Committee Stipends	\$ 500.00	\$ 500.00	\$ 500.00	\$ 100.00		\$ 100.00
100-316-5400 Tantasqua Representative Stipend	\$ 100.00	\$ 100.00	\$ 100.00	\$ 100.00		\$ 100.00
100-301-5700 Tantasqua Transportation Assessment	\$ 40,164.00	\$ 36,325.00	\$ 30,580.00	\$ 33,280.00	\$ 26,160.00	\$ 26,160.00
TOTAL	\$ 818,362.00	\$ 884,731.00	\$ 907,064.00	\$ 992,880.00	\$ 951,341.00	\$ 951,941.00
TOTAL EDUCATION	\$ 2,522,932.00	\$ 2,645,685.00	\$ 2,740,197.00	\$ 2,844,269.00	\$ 2,876,235.00	\$ 2,876,835.00
PUBLIC WORKS - HIGHWAY						
100-422-5100 Highway Wages	\$ 90,870.56	\$ 127,007.97	\$ 131,900.29	\$ 131,900.29	\$ 145,214.26	\$ 145,215.00
100-422-5120 Seasonal Wages	\$ 13,880.16	\$ -	\$ -	\$ -	\$ -	\$ -
100-422-5110 Road Commissioner Salary	\$ 57,277.85	\$ 58,423.41	\$ 59,591.88	\$ 60,783.72	\$ 62,607.23	\$ 62,608.00
100-422-5200 Highway Gas & Oil	\$ 16,000.00	\$ 16,000.00	\$ 16,000.00	\$ 16,000.00	\$ 24,000.00	\$ 20,000.00
100-422-5300 Machinery Rental	\$ 3,000.00	\$ 3,000.00	\$ 3,000.00	\$ 3,000.00	\$ 11,000.00	\$ 11,000.00
Professional Services (Pavement Management Plan)						\$ 10,000.00
100-422-5400 General Highway	\$ 18,000.00	\$ 18,000.00	\$ 18,000.00	\$ 23,000.00	\$ 43,000.00	\$ 43,000.00
100-422-5150 Highway Clerk Wages	\$ 5,244.60	\$ 5,349.49	\$ 5,456.48	\$ 5,456.48	\$ 6,002.12	\$ 5,621.00
100-422-5700 Vehicle Maintenance	\$ 25,000.00	\$ 25,000.00	\$ 25,000.00	\$ 20,000.00	\$ 48,000.00	\$ 40,000.00
100-422-5400 Office Supplies	\$ 850.00	\$ 600.00	\$ 600.00	\$ 600.00	\$ 600.00	\$ 600.00
100-422-5400 Emergency Overtime	\$ 882.37	\$ 900.00	\$ 900.00	\$ 900.00	\$ 1,000.00	\$ 1,000.00

Town of Wales

PROPOSED 05.09.22

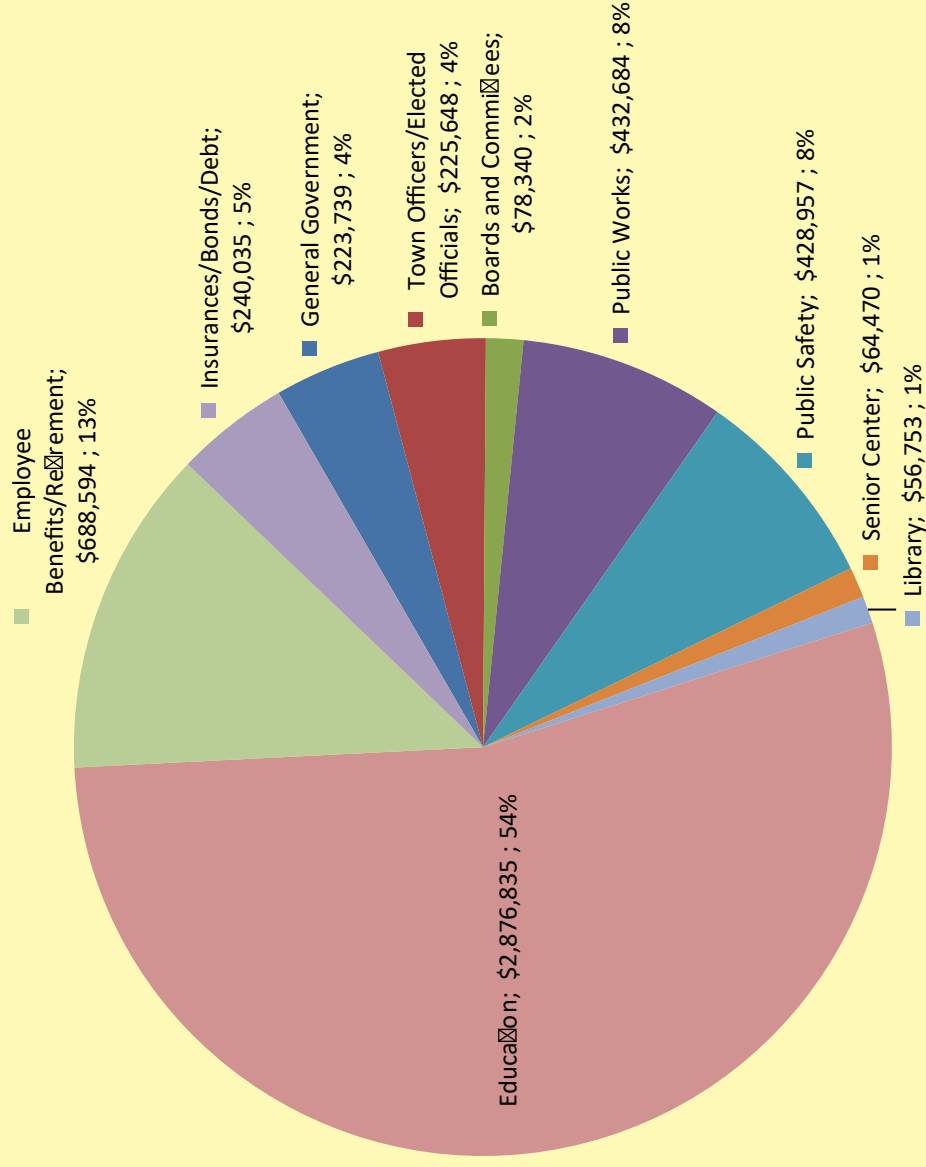
	Adopted FY19	Adopted FY20	Adopted FY21	Adopted FY22	Requested FY23	Proposed FY23
100-422-5400 Licenses	\$ 800.00	\$ 800.00	\$ 800.00	\$ 800.00	800.00	800.00
100-422-5400 Boots, Tools & Clothing Allowance	\$ 850.00	\$ 1,350.00	\$ 1,850.00	\$ 1,850.00	1,850.00	1,850.00
Commissioner Boots, Tools & Clothing Allowance	\$ 500.00	\$ 675.00	\$ 500.00	\$ 500.00	500.00	500.00
Small Equipment					5,000.00	5,000.00
Capital Outlay					21,363.00	12,000.00
TOTAL	\$ 233,155.54	\$ 257,105.87	\$ 263,598.65	\$ 264,790.48	\$ 370,936.61	\$ 359,194.00
PUBLIC WORKS - SNOW & ICE						
100-423-5100 Snow & Ice Wages	\$ 16,700.00	\$ 16,700.00	\$ 16,700.00	\$ 16,700.00	16,700.00	\$ 16,700.00
100-423-5400 Sand and Salt	\$ 32,640.00	\$ 32,640.00	\$ 32,640.00	\$ 32,640.00	32,640.00	\$ 32,640.00
TOTAL	\$ 49,340.00	\$ 49,340.00	\$ 49,340.00	\$ 49,340.00	\$ 49,340.00	\$ 49,340.00
PUBLIC WORKS - CEMETERY						
100-490-5100 Cemetery Caretaker	\$ 7,500.00	\$ 7,500.00	\$ 6,500.00	\$ 6,500.00		\$ 6,500.00
100-490-5400 Cemetery Expenses	\$ 1,000.00	\$ 2,000.00	\$ 2,000.00	\$ 2,000.00		\$ 2,000.00
TOTAL	\$ 8,500.00	\$ 9,500.00	\$ 8,500.00	\$ 8,500.00	\$ -	\$ 8,500.00
PUBLIC WORKS - OTHER						
100-499-5300 Lake George Plant Management	\$ 3,150.00	\$ 3,150.00	\$ 3,150.00	\$ 3,150.00		\$ 3,150.00
TOTAL	\$ 3,150.00	\$ 3,150.00	\$ 3,150.00	\$ 3,150.00	\$ -	\$ 3,150.00
HUMAN SERVICES - BOARD OF HEALTH						
100-510-5110 BOH Clerk Wages	\$ 9,591.34	\$ 10,500.00	\$ 10,710.00	\$ 10,924.20	13,260.00	\$ 13,260.00
100-510-5100 BOH Stipends	\$ 1,826.89	\$ 1,826.89	\$ 1,826.89	\$ 1,826.89	1,826.89	\$ 1,827.00
100-510-5400 BOH Expenses	\$ 6,650.00	\$ 8,603.00	\$ 8,603.00	\$ 8,603.00	8,603.00	\$ 8,603.00
TOTAL	\$ 18,068.23	\$ 20,929.89	\$ 21,139.89	\$ 21,354.09	\$ 23,689.89	\$ 23,690.00
HUMAN SERVICES - TRANSFER STATION						
100-512-5400 Transfer Station Expenses		\$ 5,000.00	\$ 2,500.00	\$ 2,500.00		\$ 2,500.00
100-512-5100 Transfer Station Wages		\$ 10,000.00	\$ 10,000.00	\$ 10,000.00		\$ 10,000.00
TOTAL		\$ 15,000.00	\$ 12,500.00	\$ 12,500.00	\$ -	\$ 12,500.00
HUMAN SERVICES - SENIOR CENTER						
100-541-5110 Senior Center Custodian Wages	\$ 2,673.64	\$ 2,727.12	\$ -	\$ -	\$ -	\$ -
100-541-5120 Senior Center Director Salary	\$ 12,563.83	\$ 21,769.00	\$ 22,204.38	\$ 22,648.47	24,050.00	\$ 23,328.00
100-541-5130 Senior Center Cook Wages	\$ 11,085.36	\$ 11,307.07	\$ 12,285.00	\$ 12,987.00	13,689.00	\$ 13,689.00
100-541-5205 Vehicle Maintenance	\$ 800.00	\$ 1,300.00	\$ 1,300.00	\$ 1,300.00	1,300.00	\$ 1,300.00
100-541-5400 Senior Center Expenses	\$ 14,505.97	\$ 14,505.97	\$ 14,505.97	\$ 14,505.97	15,505.97	\$ 15,506.00
100-541-5140 Senior Center Van Driver Wages	\$ 8,466.00	\$ 8,466.00	\$ 8,635.32	\$ 10,101.00	10,647.00	\$ 10,647.00
TOTAL	\$ 50,094.80	\$ 60,075.16	\$ 58,930.67	\$ 61,542.44	\$ 65,191.97	\$ 64,470.00
HUMAN SERVICES - VETERANS						
100-543-5100 Veterans District Assessment	\$ 2,924.48	\$ 3,000.00	\$ 3,000.00	\$ 3,000.00		\$ 2,914.00
100-543-5400 Veterans Expenses		\$ 2,000.00	\$ -	\$ -		\$ -
100-543-5710 Veterans Benefits	\$ 25,000.00	\$ 25,000.00	\$ 25,000.00	\$ 25,000.00		\$ 25,000.00
TOTAL	\$ 27,924.48	\$ 30,000.00	\$ 28,000.00	\$ 28,000.00	\$ -	\$ 27,914.00

Town of Wales

PROPOSED 05.09.22

	Adopted FY19	Adopted FY20	Adopted FY21	Adopted FY22	Requested FY23	Proposed FY23
CULTURE & RECREATION - LIBRARY						
100-610-5100 Library Director Salary	\$ -	\$ 24,518.00	\$ 25,008.36	\$ 25,508.53	\$ 28,171.00	\$ 26,274.00
100-610-5120 Librarians Wages	\$ -	\$ 13,466.44	\$ 13,735.77	\$ 14,010.48	\$ 15,640.00	\$ 14,431.00
100-610-5110 Library Custodian Wages	\$ -	\$ 2,207.40	\$ -	\$ -	\$ -	\$ -
100-610-5580 Library Materials and Supplies	\$ 52,008.00	\$ 15,685.16	\$ 10,936.80	\$ 11,108.88	\$ 12,404.00	\$ 11,351.00
100-610-5400 Library Expenses	\$ 52,008.00	\$ 55,877.00	\$ 54,684.00	\$ 55,544.41	\$ 64,088.00	\$ 56,753.00
TOTAL						
CULTURE & RECREATION - PARKS AND RECREATION						
100-620-5400 Parks Expenses	\$ 3,100.00	\$ 3,100.00	\$ 3,100.00	\$ 3,100.00	\$ -	\$ 3,100.00
100-630-5400 Recreation Expenses	\$ 6,280.00	\$ 3,800.00	\$ 3,800.00	\$ 3,800.00	\$ -	\$ 3,800.00
100-691-5400 Historical Commission	\$ 2,500.00	\$ 2,500.00	\$ 2,500.00	\$ 2,500.00	\$ -	\$ 2,500.00
100-692-5400 Memorial & Armistice Day	\$ 1,000.00	\$ 1,000.00	\$ 1,000.00	\$ 1,000.00	\$ -	\$ 1,000.00
TOTAL	\$ 12,880.00	\$ 10,400.00	\$ 10,400.00	\$ 10,400.00	\$ -	\$ 10,400.00
DEBT SERVICE						
100-710-5420 Long Term Debt Interest	\$ 2,000.00	\$ 2,000.00	\$ 6,400.00	\$ -	\$ -	\$ -
100-710-5410 Long Term Debt Principal	\$ -	\$ -	\$ 53,600.00	\$ -	\$ -	\$ -
Highway truck note principal payment	\$ 2,000.00	\$ 2,000.00	\$ 60,000.00	\$ 52,000.00	\$ 52,000.00	\$ 52,000.00
Police cruiser note principal payment	\$ -	\$ -	\$ 19,300.00	\$ 19,000.00	\$ -	\$ 19,000.00
Highway loader note principal payment	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 34,600.00
Interest on Loans	\$ -	\$ -	\$ -	\$ 1,434.80	\$ 1,434.80	\$ 1,435.00
TOTAL	\$ 2,000.00	\$ 2,000.00	\$ 79,300.00	\$ 72,434.80	\$ 53,434.80	\$ 107,035.00
UNCLASSIFIED						
100-911-5110 County Retirement Assessment	\$ 141,501.00	\$ 128,334.00	\$ 169,587.00	\$ 172,165.00	\$ 189,894.00	\$ 189,894.00
100-913-5100 Unemployment Insurance	\$ 4,500.00	\$ 6,000.00	\$ 6,000.00	\$ 6,000.00	\$ 6,700.00	\$ 6,700.00
100-914-5100 Chapter 32B Medical/Life/Dental (School)	\$ 392,333.44	\$ 415,000.00	\$ 450,610.00	\$ 315,000.00	\$ 315,000.00	\$ 315,000.00
100-914-5100 Chapter 32B Medical/Life/Dental (Town)	\$ 115,401.29	\$ 137,290.34	\$ 134,346.34	\$ 145,000.00	\$ 145,000.00	\$ 145,000.00
100-916-5100 Medicare Town Share	\$ 26,000.00	\$ 28,000.00	\$ 28,000.00	\$ 29,000.00	\$ 32,000.00	\$ 32,000.00
100-945-5700 Property Insurance/Bonds/Workers Comp	\$ 114,147.00	\$ 120,000.00	\$ 125,000.00	\$ 125,000.00	\$ 133,000.00	\$ 133,000.00
TOTAL	\$ 793,882.73	\$ 834,624.34	\$ 913,543.34	\$ 792,165.00	\$ 688,594.00	\$ 821,594.00
Grand Total Expense:	\$ 4,467,670.50	\$ 4,721,040.79	\$ 5,028,131.65	\$ 5,064,119.24	\$ 5,050,418.61	\$ 5,316,055.01
Change amount from prior year	\$ 217,787.87	\$ 253,370.29	\$ 307,090.87	\$ 35,987.59	\$ -	\$ 251,935.77
Change percent from prior year	5.12%	5.67%	6.50%	0.72%		4.97%

Allocation of Expenses





History of the Wales Historical Commission

March 8, 1969: Town Meeting, Article 24

- To see if the Town will vote to establish an Historical Commission for the purposes of preservation and development of the historical assets of the Town of Wales, said Commission of five members to be nominated from the floor of this meeting and to be appointed by the Board of Selectmen, or take any other action relative thereto.
- Vote Passed, and the following five members were nominated from the floor: Alberta Sebolt, Harriet Royce, A. Sylvia Worth, Ada Merchant, Wilfred J. Anair, Sr.



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