

**COMMONWEALTH OF MASSACHUSETTS  
TOWN OF WALES  
SPECIAL TOWN MEETING WARRANT  
NOVEMBER 30, 2022**

**HAMPDEN, SS**

**GREETINGS:** In the name of the Commonwealth of Massachusetts you are hereby required and directed to notify and warn the inhabitants of the Town of Wales who are qualified to vote in elections and Town affairs to meet at the WALES ELEMENTARY SCHOOL, 41 Main Street, in said Wales on **Wednesday, the 30<sup>th</sup> day of November, 2022 at 6:00 pm**, or as soon thereafter as the subject matter of this warrant can then and there be reached, to act on the following Articles to wit:

**ARTICLE 1** To hear and act upon the reports and recommendations of Town Officers; or take any other action relative thereto.

**Sponsored by the Board of Selectmen**

**ARTICLE 2** To hear and act upon the reports and recommendations of Committees; or take any other action relative thereto.

**Sponsored by the Board of Selectmen**

**ARTICLE 3** To see if the Town will vote to authorize the Board of Selectmen to acquire by purchase, gift, eminent domain or otherwise, on such terms and conditions as the Board of Selectmen shall determine, the fee simple title to and/or permanent and/or temporary easements in, on, under, over, across and along the parcels of land shown on plans entitled "Massachusetts Department of Transportation Highway Division Plan and Profile of Holland Road Over Wales Brook (Bridge No. W-02-002) in the Town of Wales Hampden County", dated September 22, 2022, a copy of which is on file with the Town Clerk, as said plan may be amended from time to time and/or replaced by an easement plan, and land within 200 feet of said parcels, for the construction, reconstruction, installation, inspection, maintenance, improvement, repair, replacement and/or relocation of a bridge, rights of way, sidewalks, drainage, utilities, driveways, retaining walls, guardrails, slopes, grading, rounding and landscaping and other structures and/or appurtenances, and for all purposes incidental or related thereto; and, further, to authorize the Board of Selectmen to enter into any and all agreements and take any and all related actions necessary or appropriate to effectuate the foregoing purposes; or take any other action relative thereto.

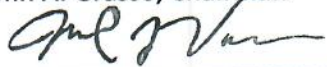
**Sponsored by the Board of Selectmen**


And you are hereby directed to serve this warrant by posting attested copies thereof in at least three (3) conspicuous places in the Town.

Hereof, fail not, and make return of the warrant with your doings thereon to the Town Clerk at the time and place of said meeting, as aforesaid. Given under our hands this seventh day of November, two thousand and twenty two.

**WALES BOARD OF SELECTMEN**

  
\_\_\_\_\_  
John A. Grasso, Chairman


  
\_\_\_\_\_  
Michael J. Valanzola, Vice Chairman

  
\_\_\_\_\_  
William J. Matchett III, Clerk

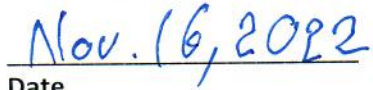
KP LAW, P.C.  
TOWN COUNSEL

Attest: A True Copy

Posted at Town Website, Wales Senior Center, Town Offices, Library, Post Office



Constable



Date